

Ancient Greek art: an overview.

Dimitris Plantzos University of Athens

[μίμησις] mimesis

Lecture 6

Mimesis:

nature as aesthetic ideal.

Course structure

1. Techne: what is 'Greek' about Greek art? (6/3)

Section 1: Early Greece, ca. 1200-480 BCE

- 1. Sema: commemorating the dead in Early Greece. (Dr Harokopos)
- 2. Anathema: gifts to the gods in Greek sanctuaries. (Dr Harokopos)
- 3. Kerameus: the art of Greek pottery. (Dr Harokopos)
- 4. Agalma: pleasing immortals and mortals alike. (3/4)

Section 2: Classical Greece, ca. 480-336 BCE

- 1. Mimesis: nature as aesthetic ideal. (10/4)
- 2. Skiagraphia: painting with shadows. (8/5)
- 3. Hieron: visiting a Greek sanctuary. (15/5)

Section 2: Art in the Hellenistic World, ca. 336-30 BCE

- 1. Pathos: sculpture in the Hellenistic period. (22/5)
- 2. Eikon: immortalising the mortals. (29/5)

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Greek art chronological art:

- Bronze Age (3200-1100 BCE)
- Submycenaean (1100-1050 BCE)
- Protogeometric period (1050-900 BCE)
- Geometric period (900-700 BCE)
- Archaic period (700-480 BCE)
- Classical period (480-336 BCE)
- Hellenistic period (336-31 BCE)

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city-state socio-politics

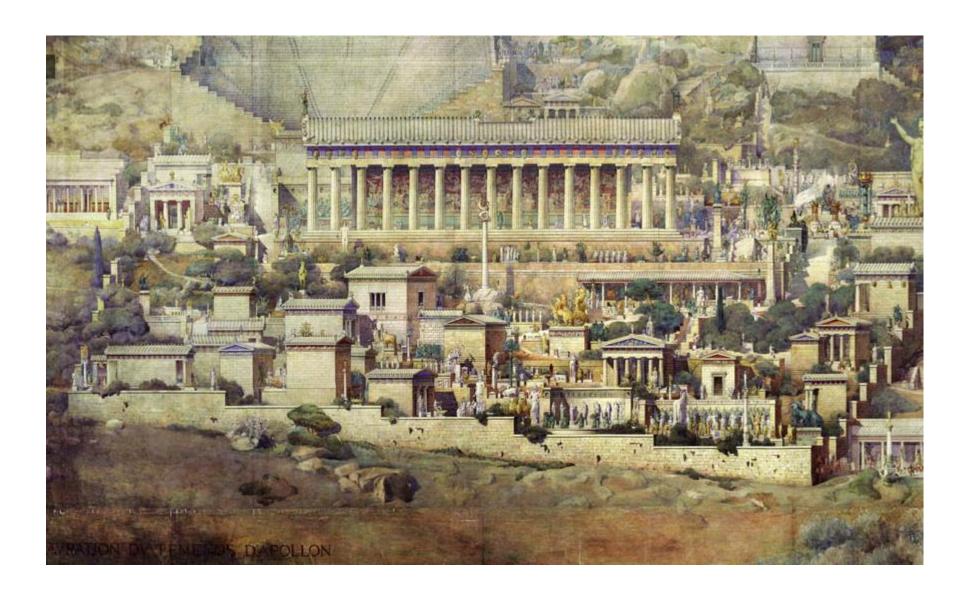
- city-state socio-politics
- democracy at large

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- middle classes to the fore

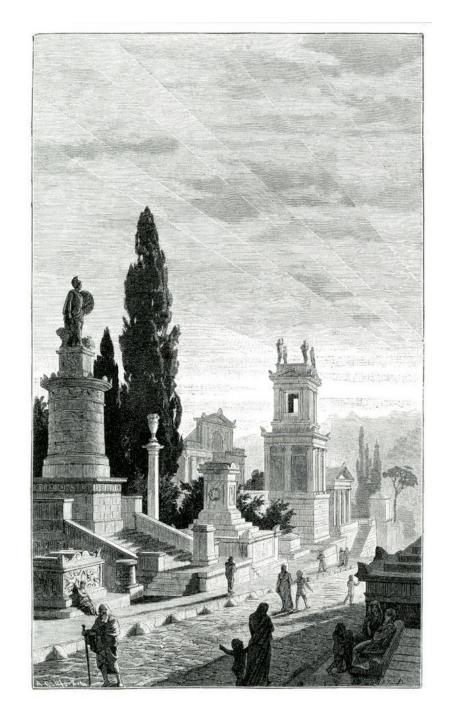
- city-state socio-politics
- democracy at large
- middle classes to the fore
- intellectual peak

5th c. BCE:

- 'Golden Age'
- Removal of the Persian threat in 480 BCE
- End of the Peloponnesian War in 404



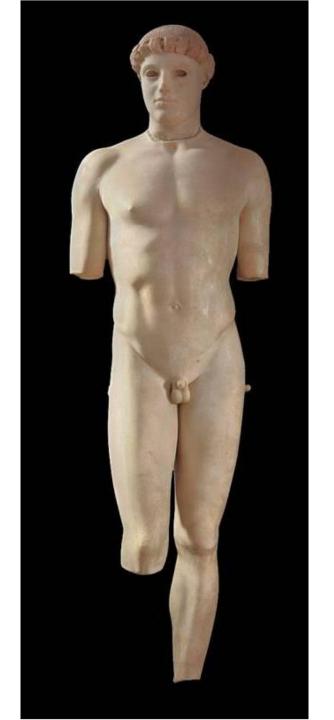


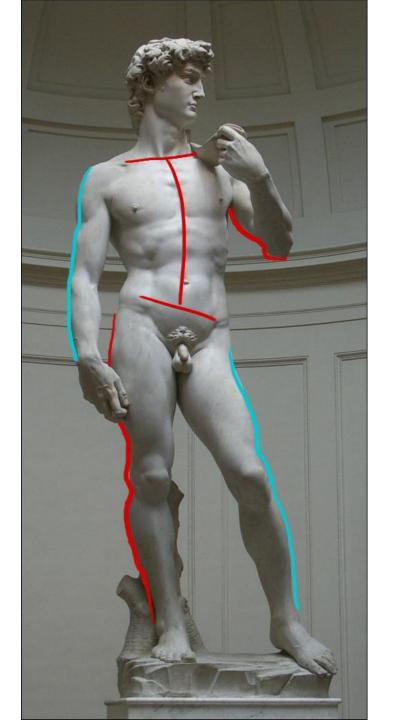




'Severe style':

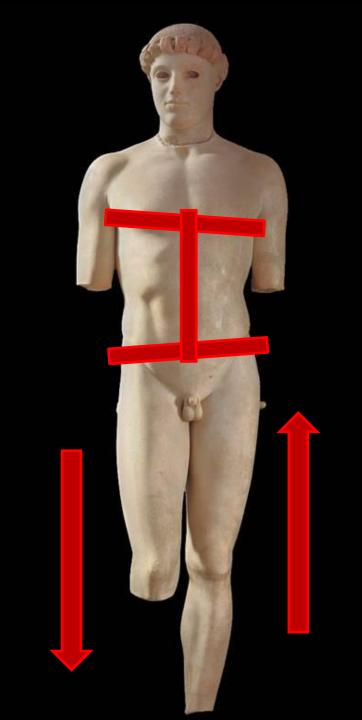
- 480-450 BCE
- lack of the archaic smile
- Introspection
- Musculature
- natural pose

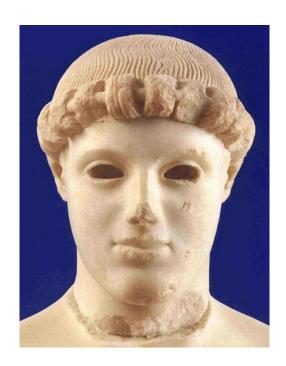




The Kritian boy. c. 480 BCE







The Kritian boy. c. 480 BCE







stylisation naturalness

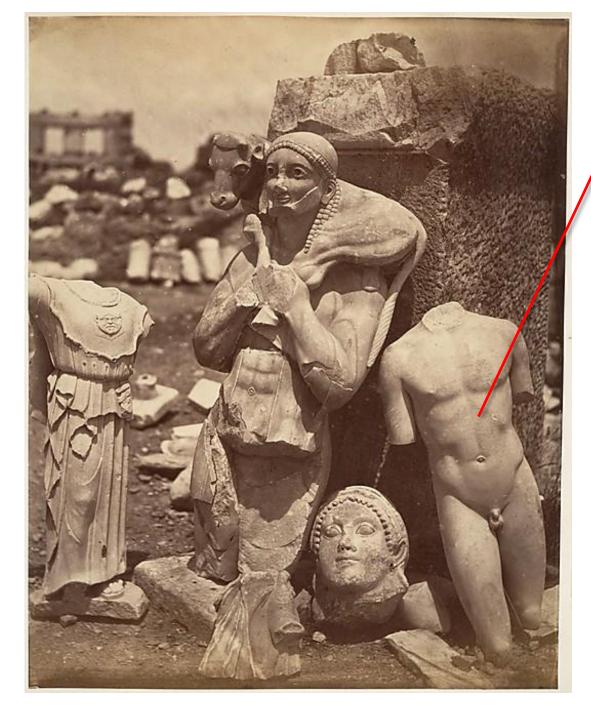
frontality movement

symmetry counterpose

ornamentality introspection

symbolism representation





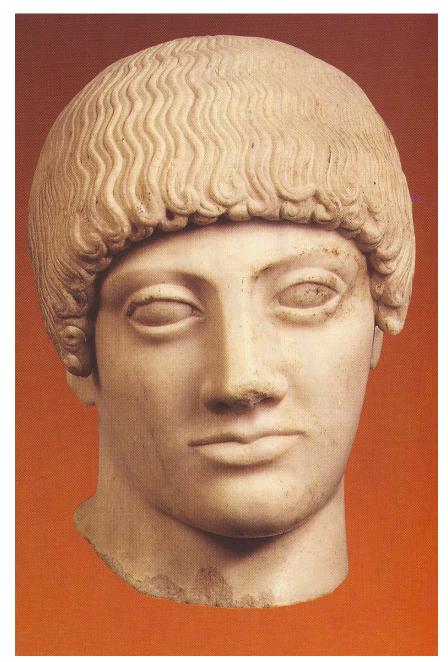


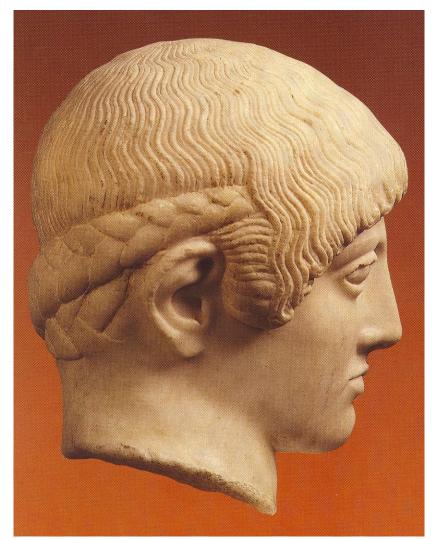


Aristogeiton

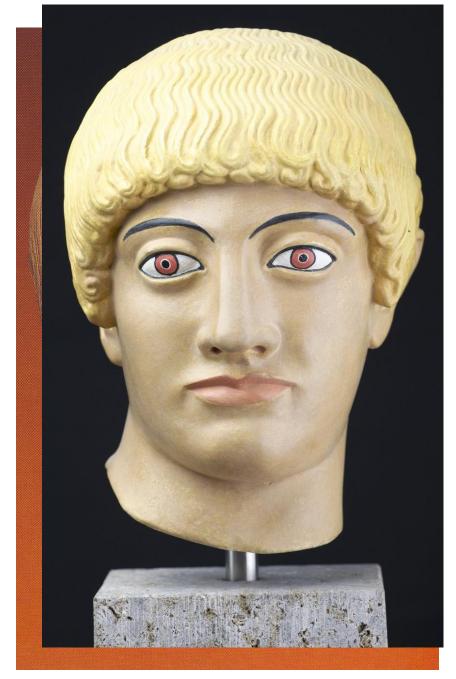
Harmodios

The Tyrannicides c. 477 BCE





The 'blond youth'.
c. 490-480 BCE





The 'blond youth' (reconstruction).

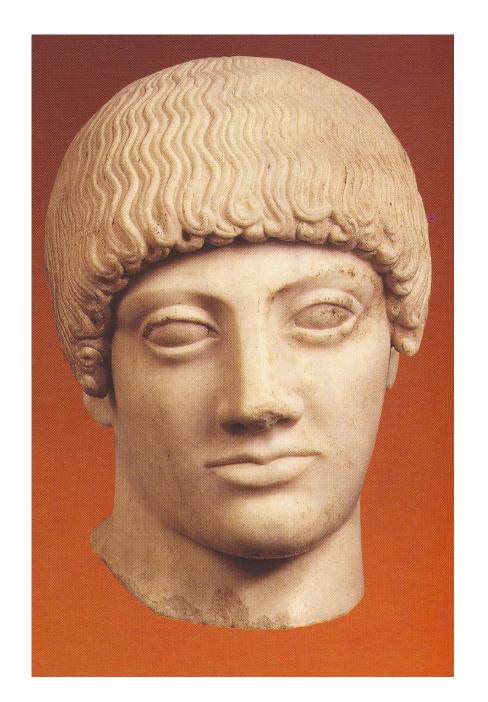
c. 490-480 BCE

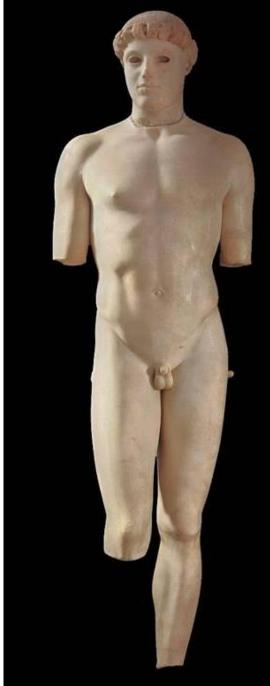
The Kritian boy. c. 480 BCE





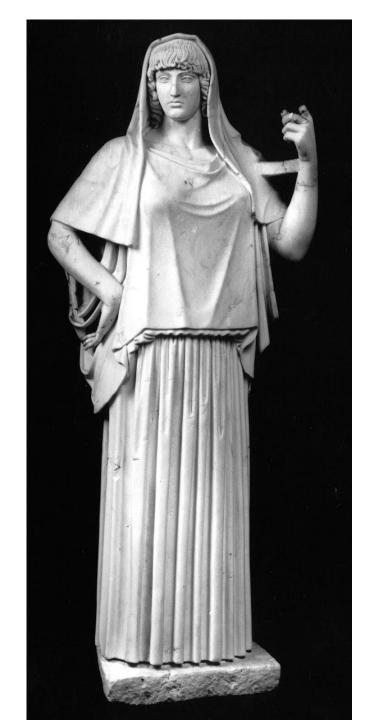
The Tyrannicides c. 477 BCE







The 'mourning Athena'. c. 470 BCE



Roman copy of a female statue of c. 470 BCE

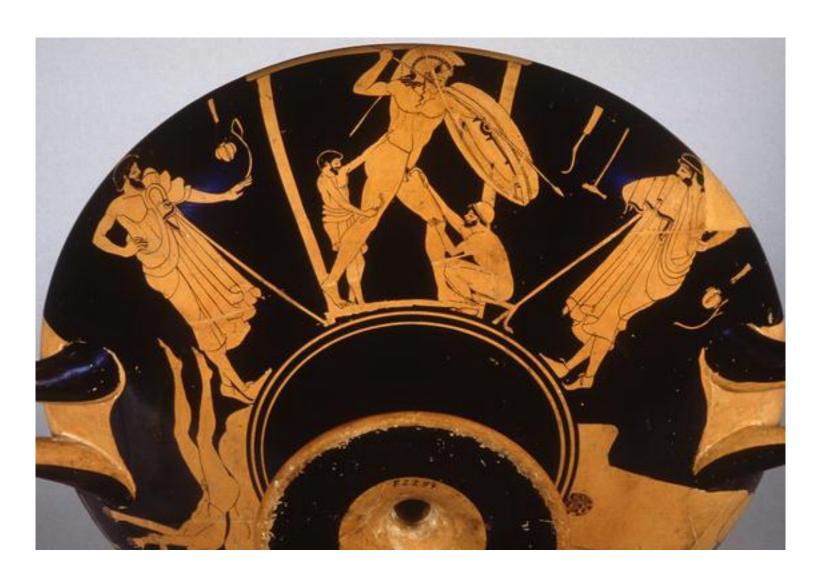




Bronze figurine. c. 460 BCE



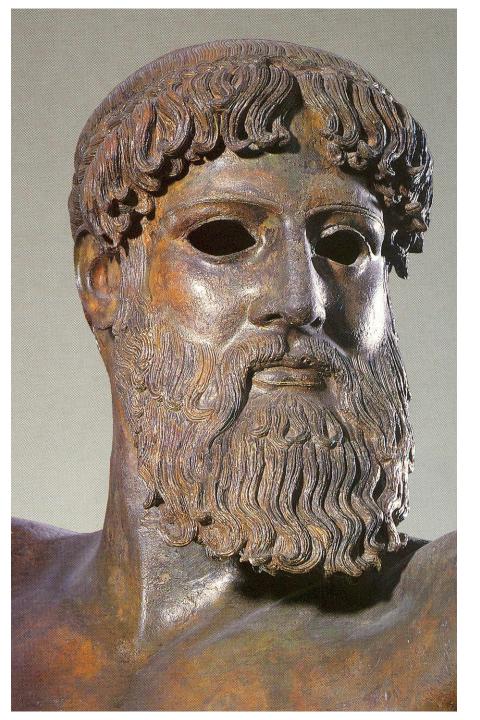




Red-figure cup depicting a foundry. c. 490 BCE

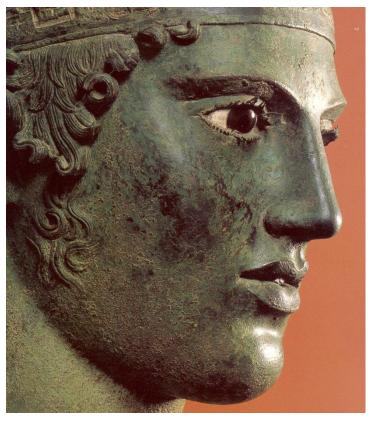


Artemision Zeus. c. 460-450 BCE

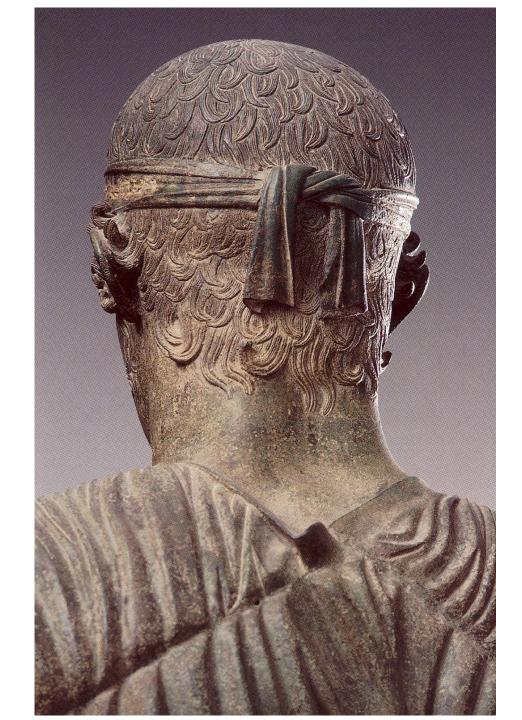


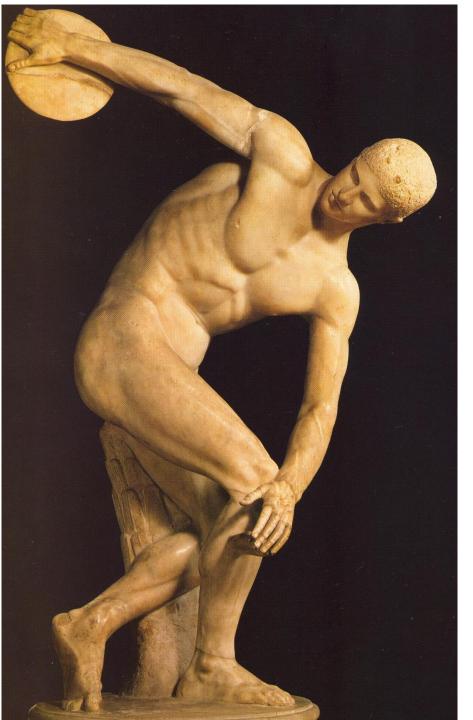


Delphi Charioteer. c. 478-474 BCE





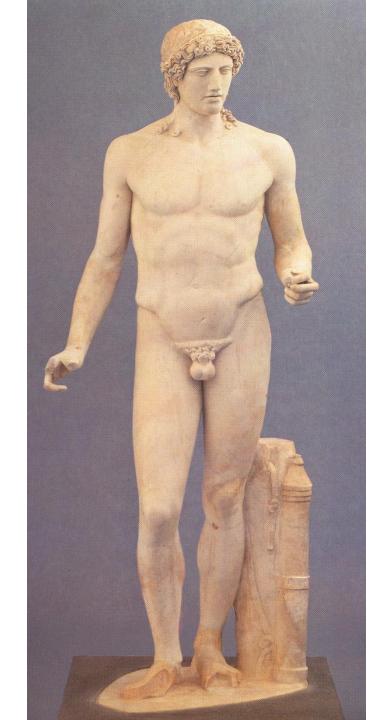




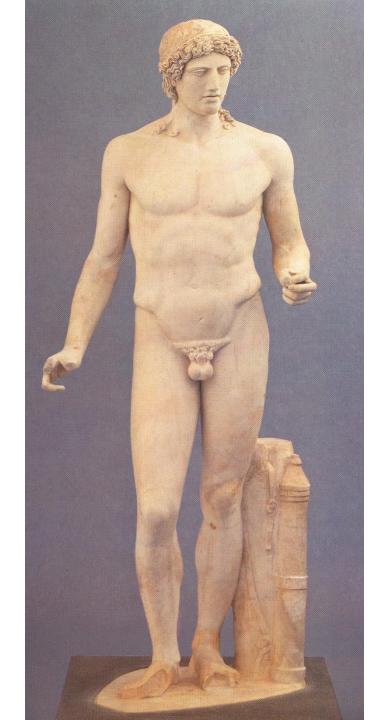
The 'Discus-thrower'.
Roman copy of a 450 BCE original.







Apollo Parnopios.
Roman copy of a 450 BCE original.





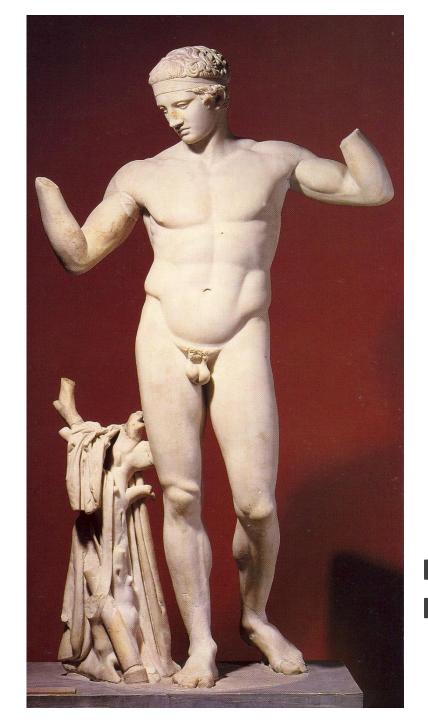


Athena Lemnia. Roman copy of a 440 BCE original.



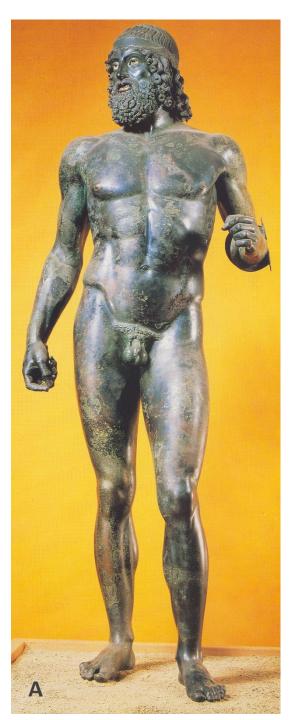


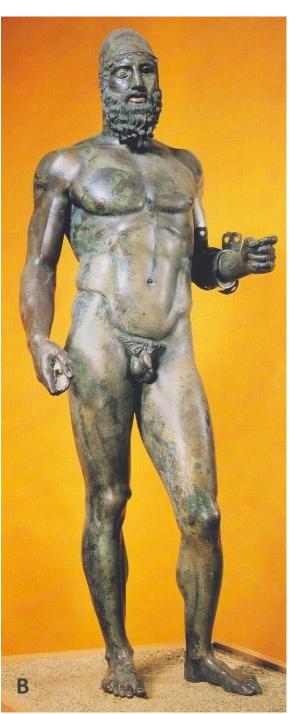
Doryphoros.
Roman copy of a 440 BCE original.



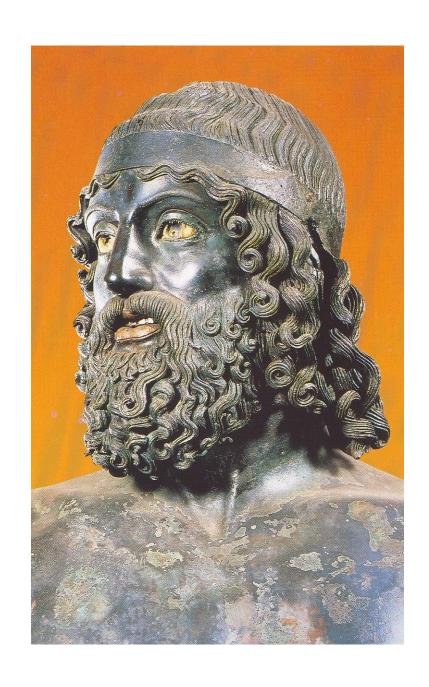
Diadoumenos.

Hellenistic copy of a 430 BCE original.



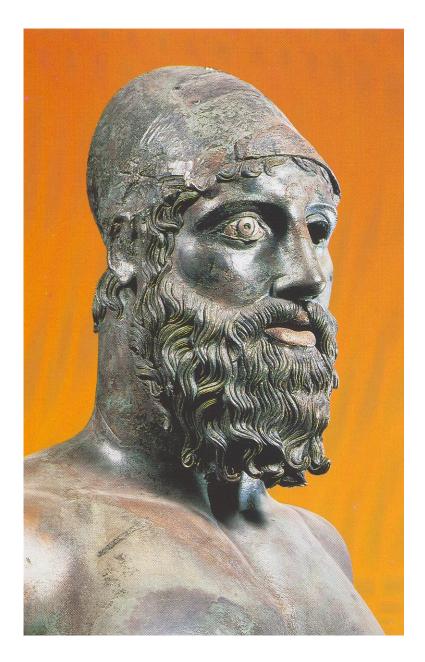


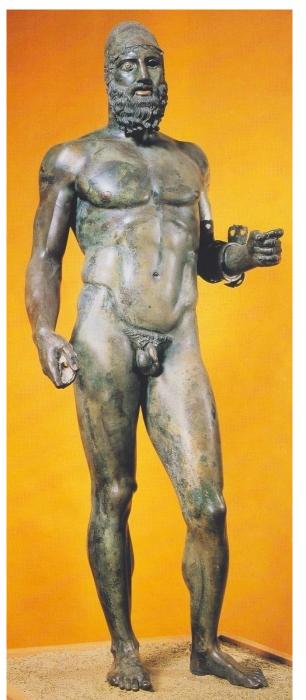
The Riace Warriors.



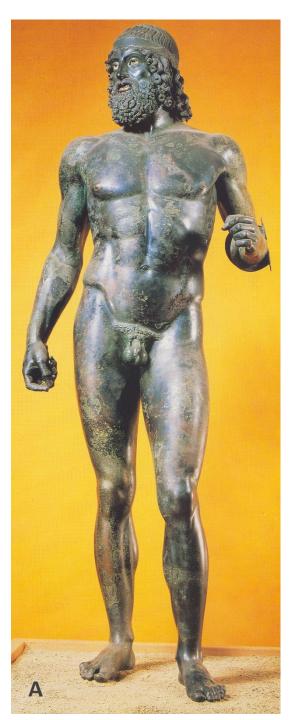


c. 450 BCE



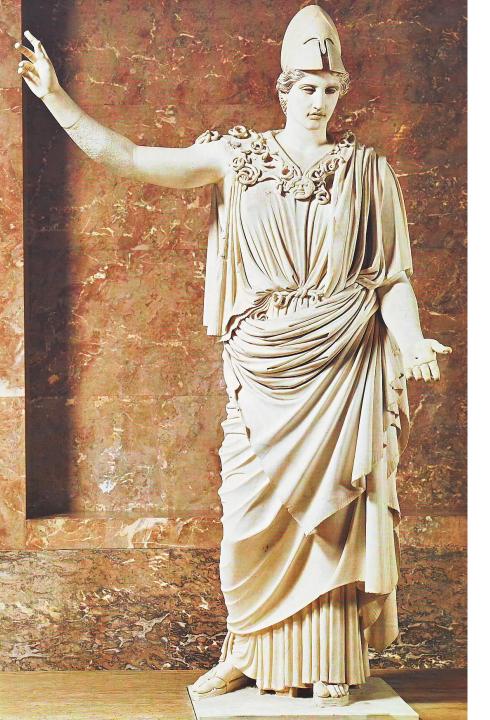


c. 430 BCE

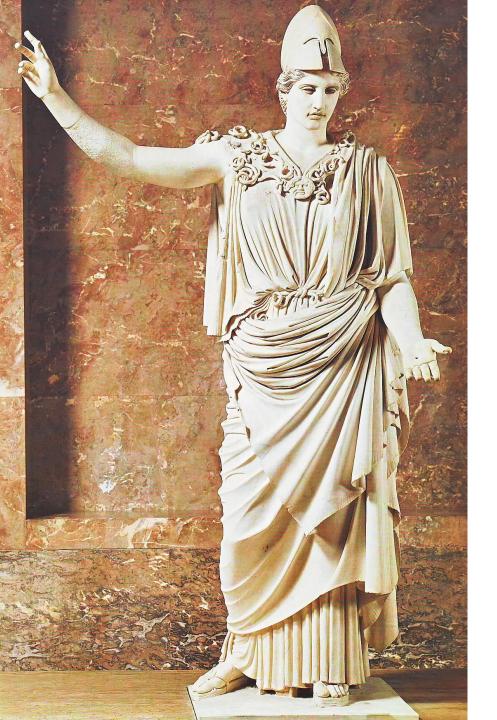


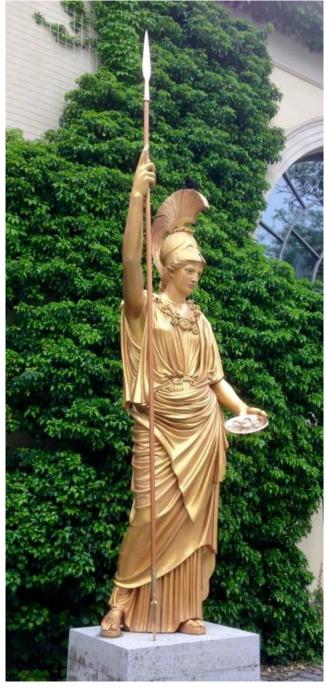


The Riace Warriors.



Athena Veletri. Roman copy of a 430 BCE original.







The Messenians and the Nafpaktians dedicated this to Zeus at Olympia as a 1/10 share of the enemy (spoils).

Paionios from Mende made (me) who won [the competition] to make also the akroteria on the temple.

Nike by Paionios. c. 420 BCE.



