03 ΔΙΑΛΕΞΗ, ΣΑΒΒΑΤΟ, 24-02-24, 12.00-13.00.

Webex meeting recording: INM 2024, SATURDAY 12.00-13.00-20240224 1023-1

Password: eVWd28wJ

Recording link: <https://uoa.webex.com/uoa/ldr.php?RCID=2b90d6abac1516461b17cbca307b4318>

 **ΠΡΟΚΑΤΑΡΚΤΙΚΑ,**

 ΠΕΡΙΛΗΨΗ ΠΡΟΗΓΟΥΜΕΝΟΥ,

Ideology that the present world is not Important,

#####  Tertillian Thales, ΤΕΡΤΟΥΛΛΙΑΝΟΣ ΘΑΛΗΣ,

######  Tertullian

<https://en.wikipedia.org/wiki/Tertullian>,

 Tertullian (/tərˈtʌliən/; Latin: Quintus Septimius Florens Tertullianus; c. 155 – c. 220 AD)[1] was a prolific early Christian author from Carthage in the Roman province of Africa.[2][3] He was the first Christian author to produce an extensive corpus of Latin Christian literature. He was an early Christian apologist and a polemicist against heresy, including contemporary Christian Gnosticism.[4] Tertullian has been called "the father of Latin Christianity",[5][6] as well as "the founder of Western theology".[7]

######  ad Nationes II, (To the Nations II),

<https://www.tertullian.org/anf/anf03/anf03-16.htm>,

It therefore served Thales of Miletus quite right, when, star-gazing as he walked with all the eyes he had, he had the mortification (ταπείνωση) of falling75 into a well, and was unmercifully twitted by an Egyptian, who said to him, "Is it because you found nothing on earth to look at, that you think you ought to confine your gaze to the sky? "His fall, therefore, is a figurative picture of the philosophers; of those, I mean,76 who persist in applying77 their studies to a vain purpose, since they indulge a stupid curiosity on natural objects, which they ought rather (intelligently to direct) to their Creator and Governor.

<https://www.tertullian.org/works/ad_nationes.htm>,

 <https://www.tertullian.org/>,

######  De praescriptione haereticorum, (On the prescription of heretics)

<https://www.tertullian.org/works/de_praescriptione_haereticorum.htm>,

… What indeed has **Athens to do with Jerusalem?** **What concord is there between the Academy (Plato s), and the Church? what between heretics and Christians**? Our instruction comes from "**the porch (βεραντα) of Solomon**," who had himself taught that "the Lord should be sought in simplicity of heart." Away with all attempts to produce a mottled (είναι ένα σχέδιο από ακανόνιστα σημάδια, κηλίδες, ραβδώσεις, κηλίδες ή μπαλώματα διαφορετικών αποχρώσεων ή χρωμάτων), Christianity of Stoic, Platonic, and dialectic composition! We want no curious disputation (συζήτηση με αντιλογία), after possessing Christ Jesus, no inquisition (αναζητηση, ερευνα, εξετασις), after enjoying the **gospel**! **With our faith, we desire no further belief.** …

 GOSPEL, Etymology,

Gospel is the Old English translation of the Hellenistic Greek term εὐαγγέλιον, meaning "good news";[15] this may be seen from analysis of ευαγγέλιον (εὖ "good" + ἄγγελος "messenger" + -ιον diminutive suffix). The Greek term was Latinized as evangelium in the Vulgate, and translated into Latin as “bona annuntiatio”. In Old English, it was translated as Gōdspel (gōd "good" + spel "news"). The Old English term was retained as Gospel in Middle English Bible translations and hence remains in use also in Modern English.

 FAITH vs BELIEF. Both refer to how we perceive something. However, 'faith' refers to trusting someone/something from the depth of our hearts. It is not necessarily based on any proof. 'Belief', on the other hand, refers to something that we consider to be true.

 FAITH πιστις

 BELIEF, αποδοχη,

#####  ΓΙΑΤΙ ΕΙΝΑΙ ΣΠΟΥΔΑΙΟΣ ΠΙΝΑΚΑΣ, ?

 Διευθύντρια της Εθνικής Πινακοθήκης,

 ΣΗΜΑΝΤΙΚΟ. Projection of Ancient Greece to the Christian world, και είναι προταση του ΠΑΠΑ,

Pope Julius II (Latin: Iulius II; Italian: Giulio II; born Giuliano della Rovere; 5 December 1443 – 21 February 1513) was head of the Catholic Church and ruler of the Papal States from 1503 to his death in February 1513.

 Deeper Meanings of the Painting,

Συναδει με το μελλον της επιστημης, δημοκρατιασ.