**ΒΙΒΛΙΟΓΡΑΦΙΑ Μαθήματος «Θεωρητική Ηθική ΙΙ»-Ενότητες 13 και 14 (Διδάσκων: Γιώργος Κωστελέτος).**

**ΕΝΟΤΗΤΑ 13:  *Γνωρίζοντας το πεδίο της Νευρο-ηθικής και τον Άξονα «Οι Νευροεπιστήμες για την Ηθική»***

* **Alfano, Mark, Loeb, Don and Plakias, Alexandra, "Experimental Moral Philosophy", *The Stanford Encyclopedia of Philosophy* (Winter 2018 Edition), Edward N. Zalta (ed.), forthcoming URL = <https://plato.stanford.edu/archives/win2018/entries/experimental-moral/>.**
* **De Oliveira-Souza,R., Zahn, Ρ., and Moll, J. (2016) ‘Chapter 9: The Neuroplasticity of Moral Cognition and Social Conduct’, στο Liao, S.M. (ed.) *Moral Brains: The Neuroscience of Morality*, Oxford University Press, New York, σ. 203-236.**
* **Farah, M (2010), ‘Neuroethics: An Overview’, στο Farah, M (ed.) *Neuroethics: An Introduction with Readings*, MIT Press, Cambridge, Massachusetts, σ. 1-10.**
* **Farah, M, (2018) ‘Neuroscience and the Neuroethics in the 21st Century’, στο Illes, J & Sahakian, B (eds.) *The Oxford Handbook of Neuroethics*, Oxford University Press, σ. 761-781**
* **Fischbach, R & Mindes, J (2018) ‘Why Neuroethicists Are Needed’ στο Illes, J & Sahakian, B (eds.) *The Oxford Handbook of Neuroethics*, Oxford University Press, σ. 343-370.**
* **Haidt, J., & Bjorklund, F., (2008)‘Chapter 4: Social Intuitionists Answer Six Questions about Moral Psychology’ στο Sinott-Armstrong, W (ed) *Moral Psychology, vol. 2, The Cognitive Science of Morality: Intuition and Diversity*, MIT Press, Massachusetts, σ. 181-217.**
* **Hauser, M., Young, L., and Cushman, F (2008) ‘Chapter 3: Reviving Rawls’s Linguistic Analogy: Operative Principles and the Causal Structure of Moral Actions’ στο Sinnott-Armstrong, W. (ed.) *Moral Psychology, vol. 2, The Cognitive Science of Morality: Intuition and Diversity*, MIT Press, Massachusetts, σ. 107-143 .**
* **Kahane, G., (2016) ‘Chapter 12: Is, Ought, and the Brain’, στο Liao, S.M (ed.) *Moral Brains: The Neuroscience of Morality*, Oxford University Press, New York, σ. 281-311.**
* **Kauppinen, Antti, "Moral Sentimentalism", *The Stanford Encyclopedia of Philosophy* (Winter 2018 Edition), Edward N. Zalta (ed.), forthcoming URL = <https://plato.stanford.edu/archives/win2018/entries/moral-sentimentalism/>.**
* **Knobe, J (2012), ‘Chapter 22:Experimental Philosophy’, στο Margolis, E., Samuels, R & Stich, S (eds.) *The Oxford Handbook of Philosophy of Cognitive Science*, Oxford University Press, Oxford, New York, σ.528-543.**
* **Liao, S.M. (2016) ‘Morality and Neuroscience: Past and Future’ στο Liao, S.M (ed.) *Moral Brains: The Neuroscience of Morality*, Oxford University Press, New York, σ. 1-33.**
* **Manlon, R., (2008) ‘Chapter 3.1: Reviving Rawls’s Linguistic Analogy Inside and Out’ Sinnott-Armstrong, W., (ed.) *Moral Psychology, vol. 2, The Cognitive Science of Morality: Intuition and Diversity*, MIT Press, Massachusetts, σ. 145-155.**
* **Nadelhoffer, T. & Sinnott-Armstrong, W. ‘Chapter 12: Experimental Ethics’στο Miller, C.B. (ed.) *Bloomsbury Companion to Ethics*, Bloomsbury Academic Press, London, New York , σ. 261-274 .**
* **Πελεγρίνης, Θ (1997) *Ηθική Φιλοσοφία* (3η εκδ.), Ελληνικά Γράμματα, Αθήνα, σ. 149-183.**
* **Prinz, J., (2016) ‘Chapter 1: Sentimentalism and the Moral Brain’ στο Liao, S.M (ed.) *Moral Brains: The Neuroscience of Morality*, Oxford University Press, New York, σ. 45-73.**
* **Roskies, A, (2002) ‘Neuroethics for the New Millennium’, *Neuron*, vol. 35, pp. 21-23.**
* **Sinnott-Armstrong, W., (2008) Chapter 2: Framing Moral Intuitions’ στο Sinnott-Armstrong, W (ed.) Moral Psychology, vol. 2, The Cognitive Science of Morality: Intuition and Diversity, MIT Press, Massachusetts, σ. 41-76.**
* **Stratton-Lake, Philip, "Intuitionism in Ethics", *The Stanford Encyclopedia of Philosophy*(Winter 2016 Edition), Edward N. Zalta (ed.), URL = <https://plato.stanford.edu/archives/win2016/entries/intuitionism-ethics/>.**
* **Tanner, J, ‘The Naturalistic Fallacy’, *Richmond Journal of Philosophy* (Autumn, 2006).**

 **ΕΝΟΤΗΤΑ 14:  *Ο εγκέφαλος ως κριτήριο αθωότητας-ενοχής / Κοσμητική Ψυχο-φαρμακολογία***

**Ο εγκέφαλος ως κριτήριο αθωότητας-ενοχής**

* **Canli, T & Amin, Z, ‘Neuroimaging of Emotion and Personality: Ethical Considerations’, στο Farah, M (ed) *Neuroethics: An introduction with readings*, Κεφάλαιο 4.1, σ. 147-154.**
* **De Cew, Judith, "Privacy", *The Stanford Encyclopedia of Philosophy*(Spring 2018 Edition), Edward N. Zalta (ed.), URL = <https://plato.stanford.edu/archives/spr2018/entries/privacy/>.**
* **Farrah, M., (2010) ‘Chapter 4: Brain Reading’ στο Farrah, M, (ed.) *Neuroethics: An introduction with Readings*, MIT Press, Cambridge, Massachusetts, σ. 137-146.**
* **Farah, M (2010) ‘Chapter 5: Neuroscience and Justice’, στο Farrah, M, (ed.) *Neuroethics: An introduction with Readings*, ΜIT Press, Cambridge, Massachusetts, σ. 211-219.**
* **Ganis, G., & Rosenfeld, P., (2011) ‘Chapter 6: Neural Correlates of Deception’ στο Illes, J., & Sahakian, B.J. (eds.) *The Oxford Handbook of Neuroethics*, Oxford University Press, Oxford, New York , σ. 101-117.**
* **Glannon, W, (2011) ‘Chapter 3: What Neuroscience Can (and Cannot) Tell Us about Criminal Responsibility’ στο Glannon, W, *Brain, Body, and Mind: Neuroethics with a Human Face*, Oxford University Press, Oxford, New York, σ. 72-92.**
* **Greene, J & Cohen, J, ‘ Chapter 5.2: For the Law Neuroscience Changes Nothing and Everything ’, στο Farrah, M, (ed.) *Neuroethics: An introduction with Readings*, ΜIT Press, Cambridge, Massachusetts, σ. 232-258.**
* **Haynes, J.D. (2011) ‘Chapter 1: Brain Reading: Decoding Mental States from Brain Activity in Humans’ στο Illes, J, & Sahakian, B.J. (eds.) *The Oxford Handbook of Neuroethics*, Oxford University Press, Oxford, New York, σ. 3-13.**
* **Kraft, C.J. & J.Giordano (2017), ‘Integrating Brain Science and Law: Neuroscientific Evidence and Legal Perspectives on Protecting Individual Liberties’, *Frontiers in Neuroscience*, vol. 11, article 621.**
* **Luber, B., Fisher, C., Appelbaum, P.C., Ploesser, M., & Lisanby, S., (2009), ‘Non-Invasive Brain Stimulation in the Detection of Deception: Scientific Challenges and Ethical Consequences’, *Behavioral Sciences and the Law*, vol. 27, pp. 191-208.**
* **Morse, S, (2006) ‘Chapter 3: Moral and Legal Responsibility and the new Neuroscience’, στο Illes, J (ed.) *Neuroethics: Defining the Issues in Theory Practice, and Policy*, Oxford University Press, Oxford, New York, σ.33-50.**
* **Morse, S, (2010) ‘Chapter 5.4: Brain Overclaim Syndrome and Criminal Responsibility: A Diagnostic Note’, στο Farrah, M, (ed.) *Neuroethics: An introduction with Readings*, ΜIT Press, Cambridge, Massachusetts, σ. 298-280.**
* **Murphy, E.R. & Greely, H.T., (2011) ‘Chapter 38: What Will Be The Limits of Neuroscience-Based Mindreading in the Law?’ στο Illes, J, & Sahakian, B.J. (eds.) *The Oxford Handbook of Neuroethics*, Oxford University Press, Oxford, New York , σ. 635-653.**
* **Roskies, Adina, "Neuroethics", *The Stanford Encyclopedia of Philosophy*(Spring 2016 Edition), Edward N. Zalta (ed.), URL = <https://plato.stanford.edu/archives/spr2016/entries/neuroethics/>.**
* **Sinott-Armstrong, W, Roskies, A, Teneille, B & Murphy, E, (2008), ‘Brain Images as Legal Evidence’, *Episteme*, σ. 359-373.**
* **Stoller, S.E. & Wolpe, P.R. (2007) ‘Emerging Neurotechnologies for Lie Detection and the Fifth Amendment’, *American Journal of Law and Medicine*, vol. 33, pp. 359-375.**
* **The President’s Council on Bioethics Staff (2010) ‘Chapter 5.1: An Overview of the Impact of Neuroscience Evidence in Criminal Law’, στο Farrah, M, (ed.) *Neuroethics: An introduction with Readings*, ΜIT Press, Cambridge, Massachusetts, σ. 220 - 231.**
* **Van Meter, J (2010) ‘Neuroimaging: Thinking in pictures’, στο Giordano, J & Gordijn, B (eds.), *Scientific and Philosophical Perspectives in Neuroethics*, Cambridge University Press, Cambridge, New York, σ. 230-243.**
* **Wolpe, P.R., Foster, K.R. & Langleben, D (2010) ‘Chapter 4.3: Emerging Neurotechnologies for lie Detection: Promises and Perils’ στο Farrah, M, (ed.) *Neuroethics: An introduction with Readings*, MIT Press, Cambridge, Massachusetts, σ. 165-184.**

**Κοσμητική Ψυχοφαρμακολογία**

* **Farah, M, ‘Better Brains’ (2010) στο Farah, M (ed.), *Neuroethics: An introduction with readings*, MIT press, Cambridge, Massachusetts, σ. 11-18.**
* **Farah, M., Illes, J., Cook-Deegan, R., Gardner, H., Kandel, E., King, P., Parens, E., Sahakian, B., & Wolpe, P.R. (2004), ‘Neurocognitive Enhancement: What Can We Do and What Should We Do?, *Nature Reviews*, vol. 5, pp. 421-425.**
* **Flower, R, (2004) ‘Lifestyle Drugs: Pharmacology and the Social Agenda’. *Trends in pharmacological Sciences*, vol. 25, 182-185, pp. 11-18.**
* **Harris, J (2018) ‘Chemical Cognitive Enhancement: Is it Unfair, Unjust, Discriminatory, or Cheating for Healthy Adults to Use Smart Drugs?’ στο Illes, J & Sahakian, B (eds.) *The Oxford Handbook of Neuroethics*, Oxford University Press, Oxford, New York, σ. 265-272.**
* **Morein-Zamir, S & Sahakian, B (2018), ‘Pharmaceutical Cognitive Enhancement’, στο Illes, J & Sahakia, B (eds.) *The Oxford Handbook of Neuroethics*, Oxford University Press, Oxford University Press, Oxford, New York, σ. 229-244.**
* **Sandberg, A., Sinnott-Armstrong, W., & Savulescu, J. (2018) ‘Cognitive Enhancement in Courts’ στο στο Illes, J., & Sahakia, B. (eds.) *The Oxford Handbook of Neuroethics*, Oxford University Press, Oxford, New York, σ. 273-284.**
* **The President’s Council on Bioethics, ‘Beyond Therapy: Essential Sources of Concern’ (2010) στο Farah, M (ed.), *Neuroethics: An introduction with readings*, MIT press, Cambridge, Massachusetts, σ. 58-72.**
* **The President’s Council on Bioethics (2010), ‘Memory Blunting: Ethical Analysis’ στο Farah, M (ed.), *Neuroethics: An introduction with readings*, MIT press, Cambridge, Massachusetts, σ. 88-96.**