



2 Εξέλιξη & φυσική επιλογή

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Φυσική Επιλογή

Can it, then, be thought improbable . . . that . . . **variations useful** in some way to each being in the great and complex battle of life, should sometimes occur **in the course of thousands of generations?**

If such do occur, can we doubt (remembering that many more individuals are born than can possibly survive) that individuals having any **advantage**, however slight, over others, would have **the best chance of surviving and of procreating their kind?**

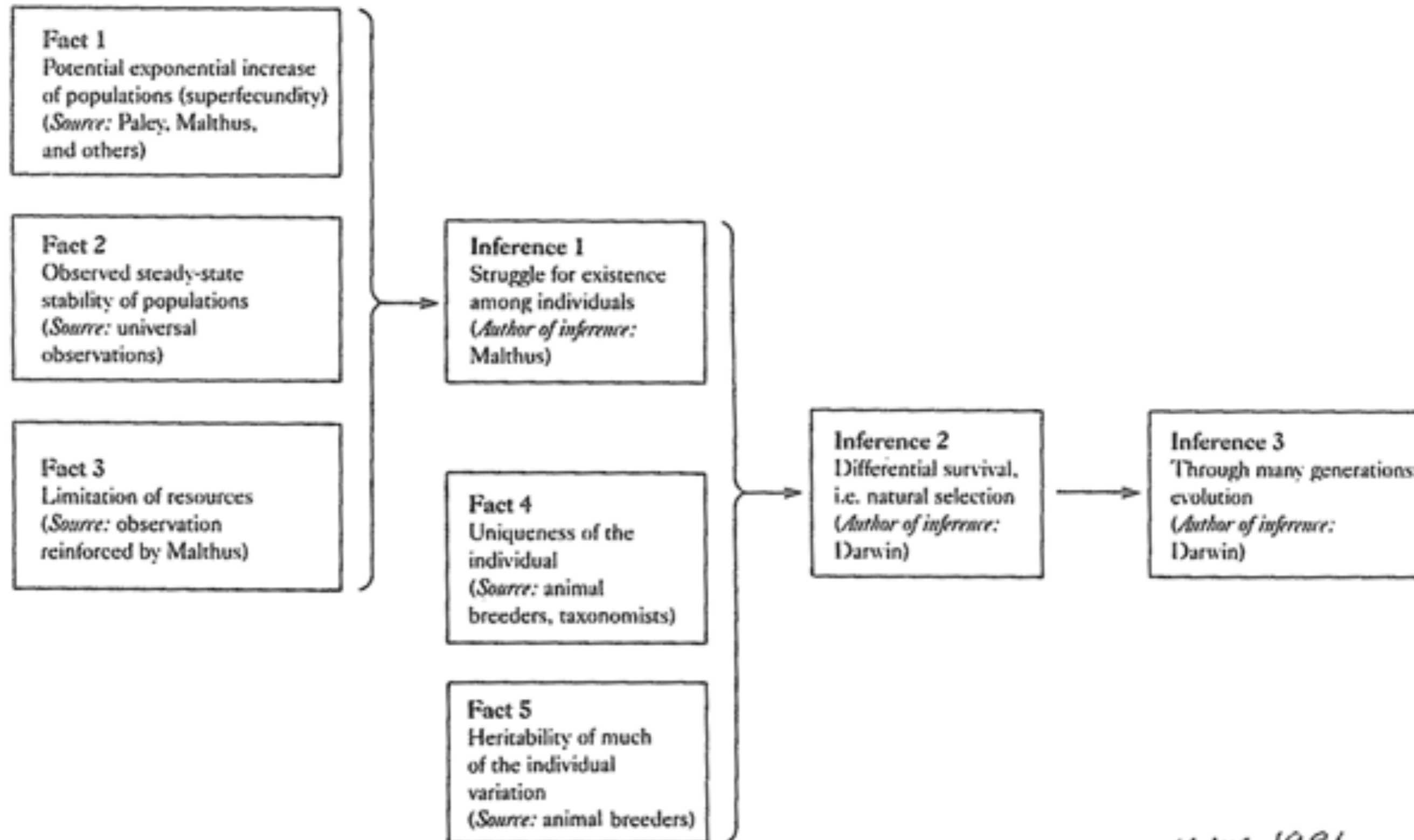
On the other hand, we may feel sure that any variation in the least degree **injurious** would be rigidly **destroyed**.

This preservation of favorable variations and the rejection of injurious variations, I call Natural Selection.

(1859, 80–81)

FIGURE 1

Darwin's Explanatory Model of Evolution through Natural Selection



Mayr, 1991

Ο Δαρβίνος για τον Αγώνα για Επιβίωση (Struggle for Existence), *Origin*

I SHOULD premise that I use this term in a **large and metaphorical sense** including dependence of one being on another, and including (which is more important) not only the life of the individual, but **success in leaving progeny**.

Two canine animals, in a time of dearth **may be truly said to struggle with each other** which shall get food and live. **But a plant on the edge of a desert is said to struggle for life against the drought**, though more properly it should be said to be **dependent** on the moisture. **A plant which annually produces a thousand seeds**, of which only one of an average comes to maturity, **may be more truly said to struggle with the plants of the same and other kinds** which already clothe the ground.

Ο Δαρβίνος για τον Αγώνα για
Επιβίωση
(Struggle for Existence), *Origin*

The mistletoe is dependent on the apple and a few other trees, but can only in a far-fetched sense be said **to struggle with these trees**, for, if too many of these parasites grow on the same tree, it languishes and dies. But several seedling mistletoes, growing close together on the same branch, may more truly be said to **struggle with each other**. As the mistletoe is disseminated by birds, its existence depends on them; and it may methodically be said to **struggle with other fruit-bearing plants**, in tempting the birds to devour and thus disseminate its seeds. In these several senses, which pass into each other, I use for convenience' sake the general term of Struggle for Existence.



Origin:

But the **chief cause** of our **natural unwillingness** to admit that one species has given birth to other and distinct species, is that **we are always slow in admitting any great change of which we do not see the intermediate steps.**

The difficulty is the same as that felt by so many **geologists**, when **Lyell** first insisted that long lines of inland cliffs had been formed, and great valleys excavated, by the slow action of the coast-waves. **The mind cannot possibly grasp the full meaning of the term of a hundred million years; it cannot add up and perceive the full effects of many slight variations, accumulated during an almost infinite number of generations.**

Φυσική Επιλογή

1. **φυσική vs τεχνητή** επιλογή -> η ΦΕ δεν διαθέτει **νου**
(‘the survival of the fittest’ -> Origin, 5th ed)
2. η εξέλιξη των πληθυσμών μέσω ΦΕ εξαρτάται από **ενδεχομενικά χαρακτηριστικά του περιβάλλοντος**
-> διαφορά με **Lamarck**
-> όχι **εγγενής** τάση προς **πολυπλοκότητα**
-> λόγω των **αρχικών συνθηκών**, η πολυπλοκότητα αναμένεται ότι θα **αυξηθεί** **Gould**
3. Η ΦΣ δρα σε **‘τυχαία’** ποικιλομορφία random variation





The Archangel



French Mondain



Jacobin



English Pouter



German Modena



Helmet Crested



Mookie



Saxon Fairy Swallow



Saxon Blue Spangle



South German Whitetail

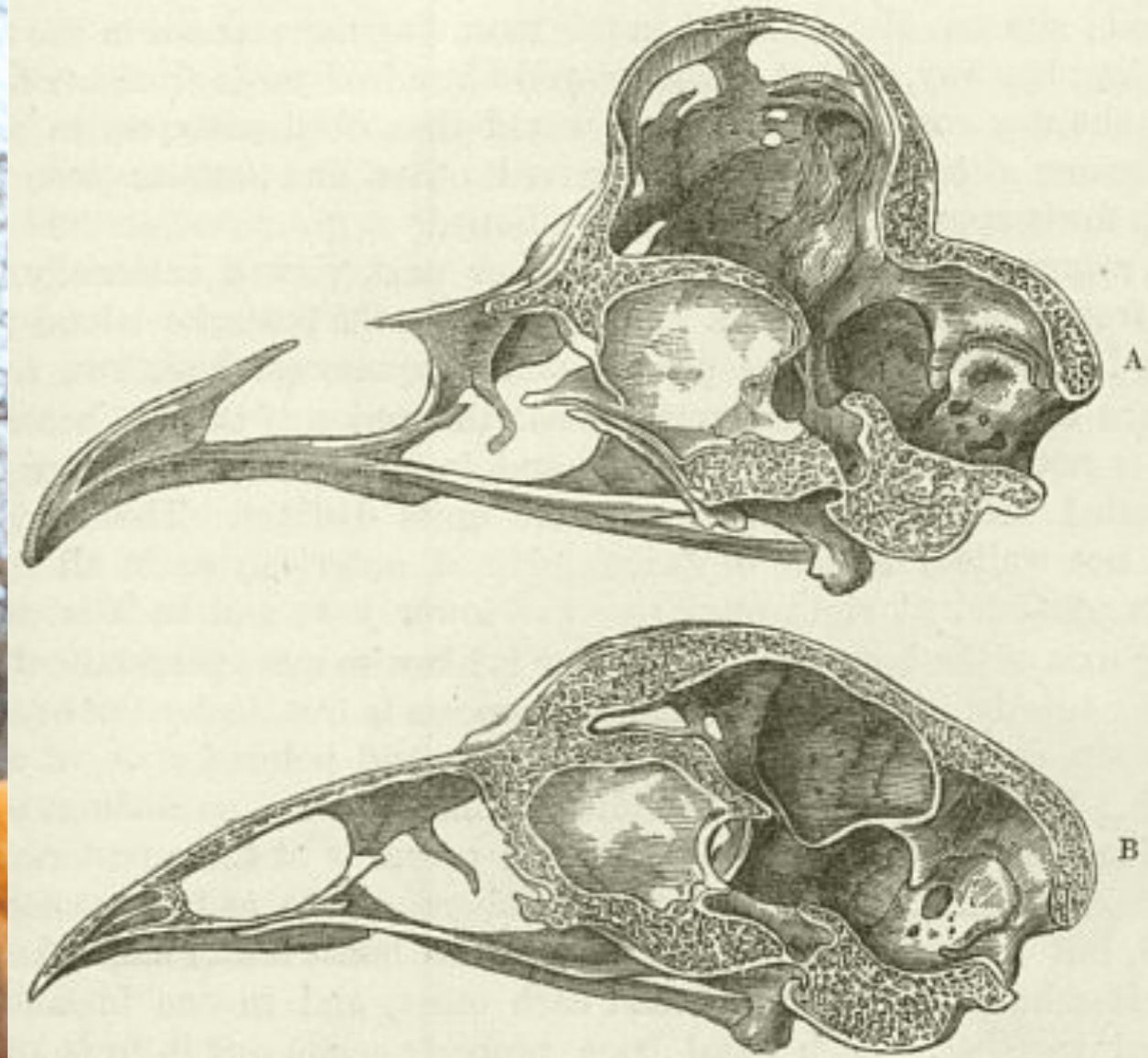


Scandaroon



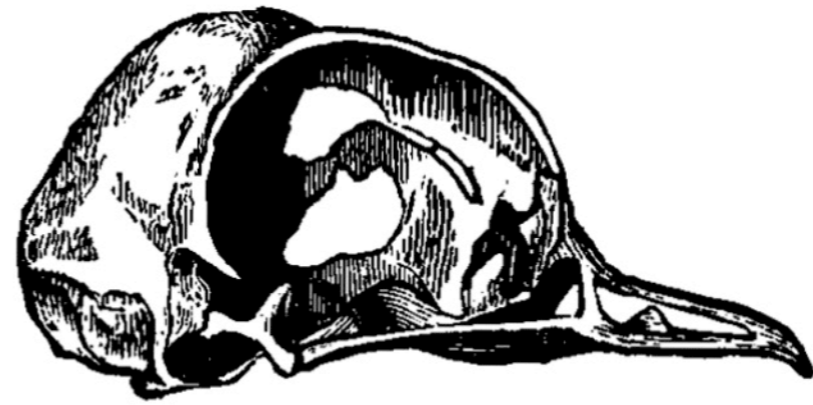
West of England Tumbler



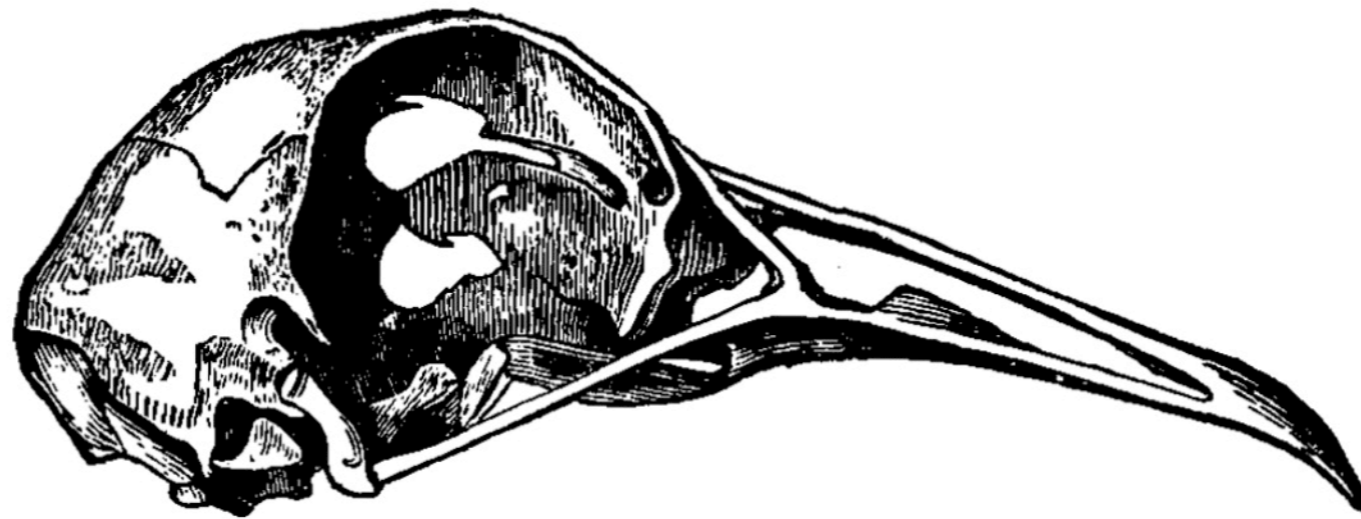




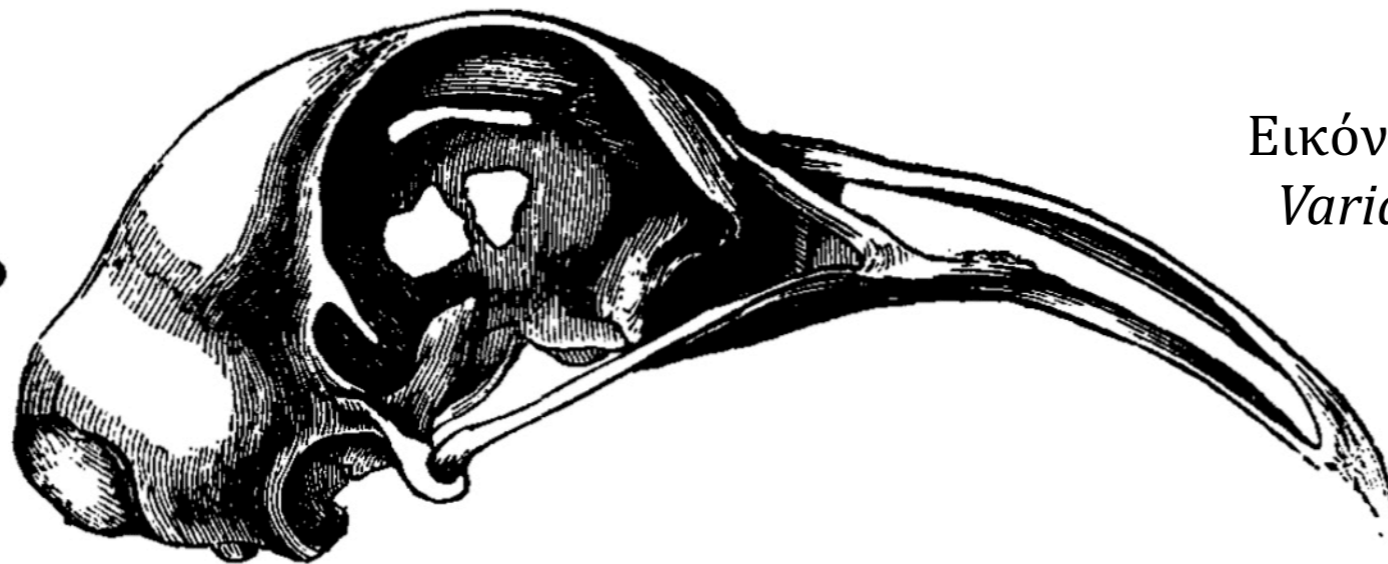
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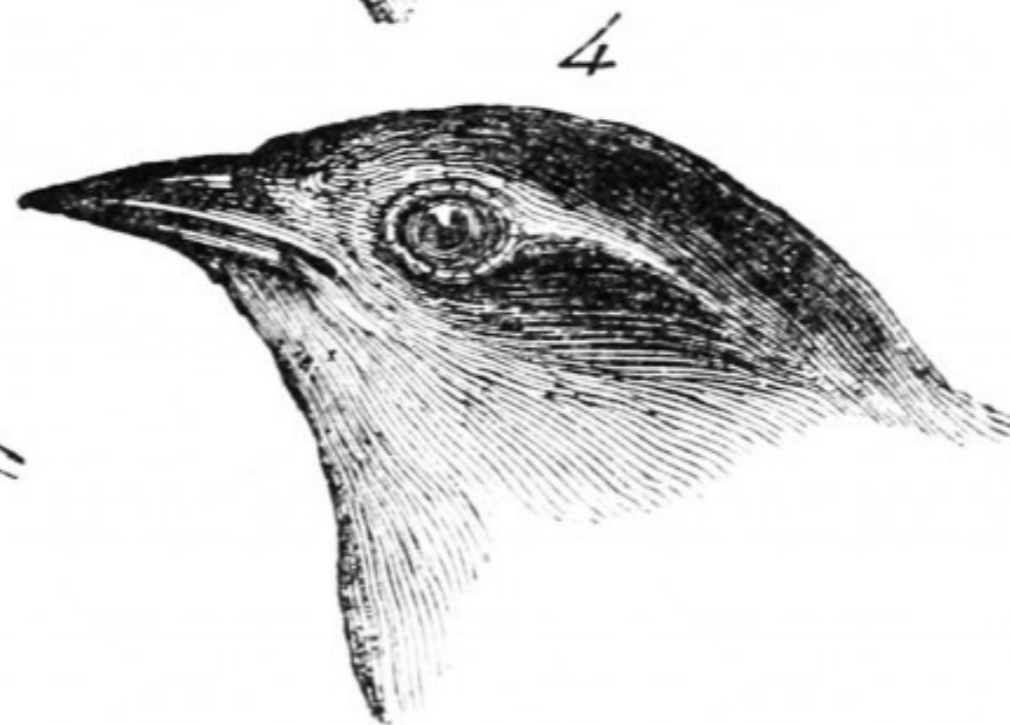
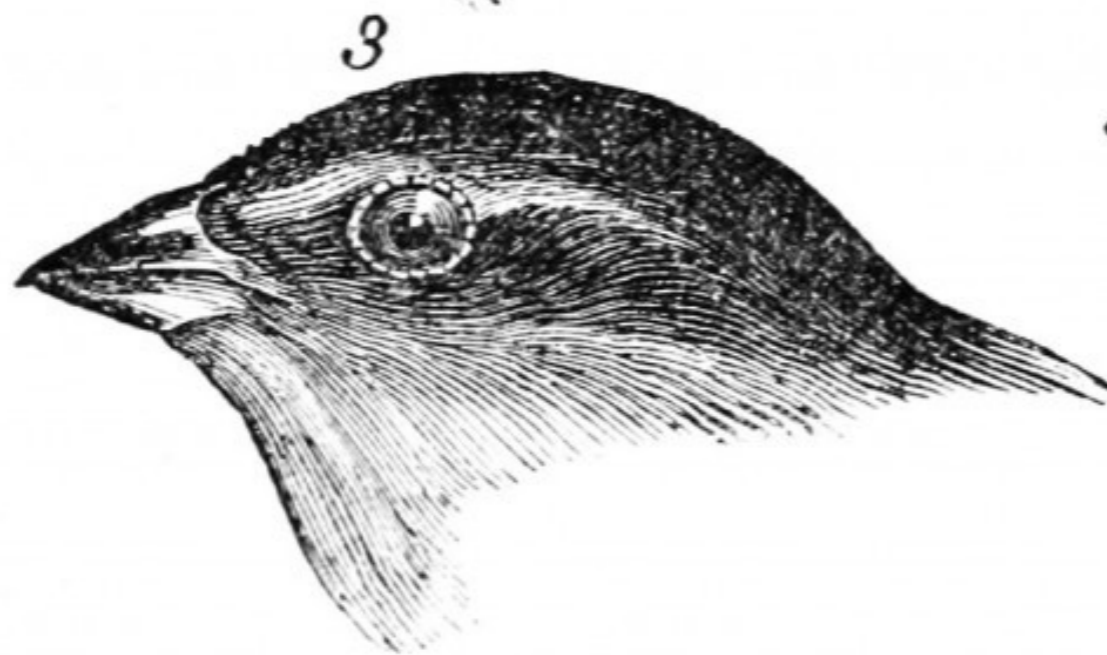
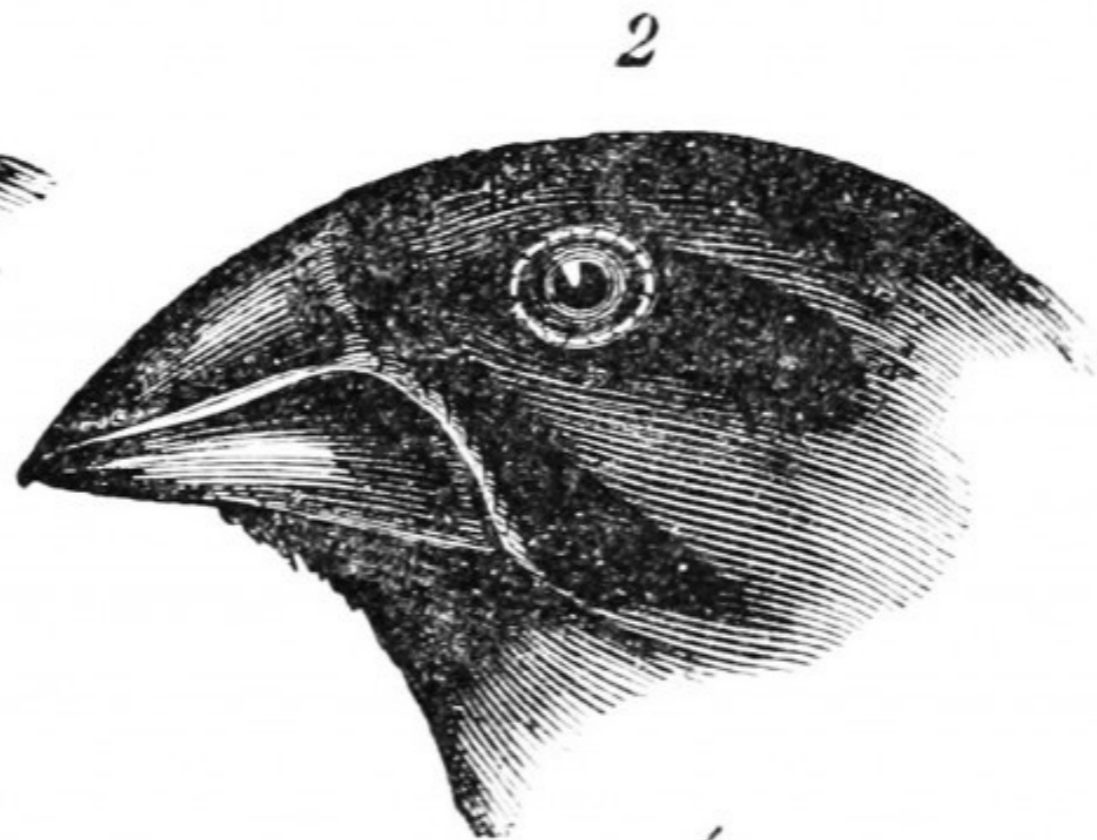
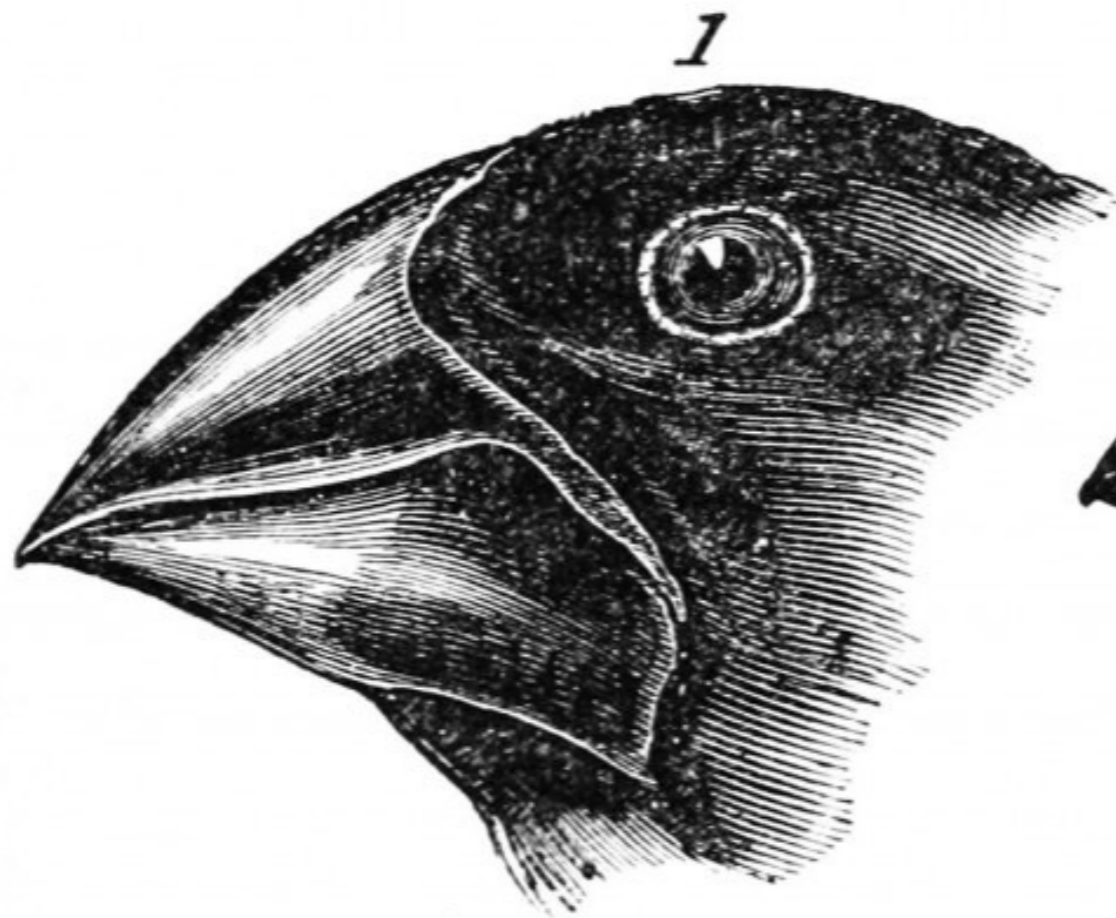


D



Εικόνα από το βιβλίο του Δαρβίνου *The Variation of Animals and Plants Under Domestication*

Fig. 24.—Skulls of Pigeons viewed laterally, of natural size. A. Wild Rock-pigeon, *Columba livia*. B. Short-faced Tumbler. C. English Carrier. D. Bagadotten Carrier.



1. *Geospiza magnirostris*.
3. *Geospiza parvula*.

2. *Geospiza fortis*.
4. *Certhidea olivacea*.

Σπίνοι των Γκαλαπάγκος -από το βιβλίο του Δαρβίνου *Journal of researches into the natural history and geology of the countries visited during the voyage of H.M.S. Beagle round the world, under the Command of Capt. Fitz Roy, R.N.* (1845).

Let an **architect** be compelled to build an edifice with **uncut stones, fallen from a precipice**. The **shape** of each fragment may be called **accidental**; yet the shape of each has been determined by the force of **gravity**, the **nature** of the **rock**, and the **slope** of the precipice,—events and circumstances all of which depend on **natural laws**; but there is no relation between these laws and the purpose for which each fragment is used by the builder.

In the same manner the variations of each creature are **determined by fixed and immutable laws**; but these bear no relation to the living structure which is slowly built up through the power of natural selection, whether this be natural or artificial selection.

(Darwin 1868, 236)

Φυσική Επιλογή

4. η ΦΕ δρα στα **άτομα** (ατομική επιλογή)

-> τα χαρακτηριστικά 'επιλέγονται' επειδή βοηθούν τους οργανισμούς που τα διαθέτουν να επιβιώσουν και να αναπαραχθούν

-> δε δρα για **το καλό του είδους**, του οικοσυστήματος κλπ

-> ΟΜΩΣ: **επιλογή ομάδας** για εξήγηση αλτρουιστικών χαρακτηριστικών



Φυσική Επιλογή

5. σταδιακότητα

6. η ΦΣ ως “το κύριο αλλά όχι το αποκλειστικό αίτιο” της εξέλιξης (π.χ. use and disuse, ancestral influence, correlation of characters άλλα αίτια για Δαρβίνο)

Φυσική Επιλογή

1. **φυσική vs τεχνητή** επιλογή -> η ΦΕ δεν διαθέτει **νου**
2. η εξέλιξη των πληθυσμών μέσω ΦΕ εξαρτάται από **ενδεχομενικά χαρακτηριστικά του περιβάλλοντος**
3. Η ΦΣ δρα σε **‘τυχαία’** ποικιλομορφία
4. η ΦΕ δρα στα **άτομα** (ατομική επιλογή)
5. **σταδιακότητα**
6. η ΦΣ ως “το κύριο αλλά όχι το αποκλειστικό αίτιο” της εξέλιξης

Τα κριτήρια του Lewontin

heritable variation in fitness

1. There is **variation** in morphological, physiological, and behavioural traits among members of a species

(αρχή της ποικιλότητας).

2. The variation is in part **heritable**, so that individuals resemble their relations more than they resemble unrelated individuals and, in particular, **offspring resemble their parents**

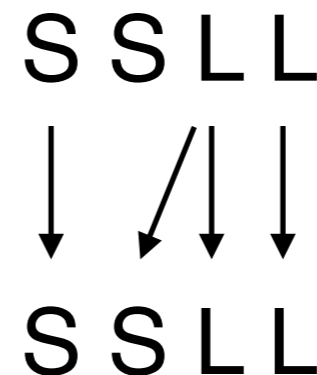
(αρχή της κληρονομικότητας).

3. Different variants **leave different numbers of offspring** either in immediate or remote generations

(αρχή της διαφορικής αρμοστικότητας). differential fitness

All three conditions are **necessary as well as sufficient conditions** for evolution by natural selection. . . . Any trait for which the three principles apply may be expected to evolve.

-> αντιπαράδειγμα



(Levis & Lewontin 1985, p. 76)

Fitness (αρμοστικότητα)

natural selection vs **genetic drift** (γενετική παρέκκλιση)

-> γενετική παρέκκλιση ως εξήγηση εξελικτικής αλλαγής

Principle of Natural Selection: For all reproducing entities x and y, all environments E, and all generations n: if x is **fitter** than y in environment E at generation n, then **probably** there is some future generation n', after which x has more descendants than y.

(Rosenberg & Kaplan 2005)

-> realised fitness vs fitness as propensity

[**propensity**: a tendency or disposition that can be described in terms of probabilities]

-> fitness (as propensity): **expected** number of offspring

-> transformational vs variational theories

μεταμορφικές vs ποικιλομορφικές θεωρίες

-> population vs typological thinking

πληθυσμιακή vs τυπολογική σκέψη

ουσίες essence essentialism ουσιοκρατία

essential properties ουσιώδεις ιδιότητες

accidental properties - ατυχηματικές ιδιότητες

variation παραλλαγές ποικιλομορφία

diversity -ποικιλοότητα

biodiversity -βιοποικιλοότητα

natural kinds - φυσικά είδη

to carve nature at its joints

-> ultimate vs proximate causes

απώτερα vs εγγύτερα αίτια

Εξηγήσεις καταγωγής VS εξηγήσεις κατανομής

in order to be **selected**, a change must first have been **produced**
(de Vries 1909)

[Natural selection] is **only a sieve**, and **not a force of nature**, not a direct **cause** of improvement. . . . [W]ith the **single steps** of evolution it has **nothing to do**. Only after the step has been taken, the sieve acts, **eliminating the unfit**.

(1906, pp. 6–7)

-> η φυσική επιλογή μπορεί να έχει όμως και **δημιουργικό ρόλο**
(δλδ να εξηγεί καταγωγή **πολύπλοκων οργάνων** όπως το μάτι)

Διάβασμα για επόμενο μάθημα:

-William Paley (1802) *Natural Theology*, κεφ. 1+2:

-> <http://darwin-online.org.uk/content/frameset?itemID=A142&viewtype=text&pageseq=1>

-Darwin, *The Variation of Animals and Plants under Domestication*, Introduction

- fixism
- Λινναίος
- Buffon
- common descent κοινή καταγωγή
- special creation