

Indexes

These indices are organized both by the Latin and Greek alphabets: thus, for example, γ comes after β and before δ , but ‘g’ comes in its normal place in the Latin alphabet. The index is non-exhaustive, especially for Greek vocabulary. It does list inscriptions and papyri that are not included in this collection, especially when these are mentioned or discussed in the *Notes* and *Comments*. A question mark (?) indicates that assignment to this rubric is uncertain or that the restoration is uncertain.

- I. Athenian Archons
- II. Roman Emperors and Governors
- III. Deities, the Deified, and Heroes
- IV. Ethnic Designations
- V. Types of Associations
- VI. Association Names
- VII. Officers
- VIII. General Index
- IX. Other Inscriptions and Papyri
- X. Literary References

I. Athenian Archons

Aischron (211/10 BCE)

IG II² 1315 [29] (211/0 BCE)

T. Flavius Conon (early II CE)

SEG 31:122 [50] (early II CE)

Dēmoklēs (278/7 BCE)

IG II² 1277.1 [15] (278/7 BCE)

Dioklēs (215/14 BCE)

IG II² 1292 [26] (215/4 BCE)

Dioklēs (139/8 BCE)

AM 66:228.3 [39] (138/7 BCE)

Dioklēs (57/6 BCE)

IG II² 1339.1–2 [46] (57/6 BCE)

Dioklēs Meliteus (39/38 BCE)

IG II² 1343 [48] (37/6 or 36/5 BCE)

- Diomedon (248/7 BCE)
IG II² 1298.7, 14 [20] (248/7 BCE); *SEG* 2:9.23 [21] (243/2 BCE)
- Dionysios (112/11 BCE)
IG II² 1012.1 [42] (112/11 BCE)
- Dionysios (194/3 BCE)
IG II² 1323.2 [31] (194/3 BCE)
- (Arrios) Epaphroditos (164/65 CE)
IG II² 1368.2 [51] (164/65 CE)
- Euboulos (265/4 BCE)
IG II² 1273AB [18] (265/4 BCE)
- Euktēmon (299/8 BCE)
IG II² 1271.4 [13] (299/8 BCE)
- Euphilētōs (214/13 BCE)
IG II² 1314 [28] (213/2 BCE)
- Eupolemos (185/4 BCE)
IG II² 1325 [33] (185/4 BCE)
- Euthydomos (42/41 BCE)
IG II² 1343 [48] (37/6 or 36/5 BCE)
- T. Flavius Conon (early II CE)
SEG 31:122 [50] (early II CE)
- Glaukippos (273/2 BCE)
IG II² 1278.16 [17] (272/1 BCE)
- Hagnias (216/15 BCE)
IG II² 1292 [26] (215/4 BCE)
- Hegemachos (300/299 BCE)
IG II² 1261.44 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE); *IG* II² 1263.1, 32 [11] (300/299 BCE)
- Herakleitēs (213/12 BCE)
IG II² 1314 [28] (213/2 BCE)
- Herakleitos III (97/6 BCE)
IG II² 1337.2 [44] (97/6 BCE)
- Hermogenēs (183/2 BCE)
IG II² 1328 [34] (183/2 BCE; B: 175/4 BCE)
- Hierōn (249/8 BCE)
SEG 2:9.19 [21] (243/2 BCE); *IG* II² 1317b (245/4 BCE)
- Hippakos (176/5 BCE)
IG II² 1328 [34] (183/2 BCE; B: 175/4 BCE)
- Kallikratidēs (37/36 BCE)
IG II² 1343 [48] (37/6 or 36/5 BCE)
- Kimōn (236/5 BCE)
IG II² 1297.2 [24] (236/5 BCE)
- Klearchos (301/0 BCE)
IG II² 1261.25 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE); *IG* II² 1262.1 [10] (300/299 BCE)

- Koroibos (after 306/5 BCE)
IG II² 2499.44 [7] (306/5 BCE)
- Kydenor (245/4 BCE)
SEG 2:9.1, 14 [21] (243/2 BCE)
- Leukios the younger of Rhamnous (after 50 BCE)
SEG 54:235.1 [47] (mid I BCE)
- Lykeas (240/1 BCE)
IG II² 1284.19 [22] (241/0 BCE)
- Lysitheides (272/1 BCE)
IG II² 1316.5 [16] (272/1 BCE); *IG II² 1317.1* (272.1 BCE)
- Medeios (101/0 BCE)
IG II² 1335.66 [43] (101/0 BCE)
- Menandros (38/37 BCE)
IG II² 1343 [48] (37/6 or 36/5 BCE)
- Menekratēs (220/19 BCE)
IG II² 1301 [25] (219/8 BCE)
- Nikandros (41/40 BCE)
IG II² 1343 [48] (37/6 or 36/5 BCE)
- Nikias (266/5 BCE)
IG II² 1273AB.6 [18] (266/5 BCE?)
- Nikoklēs (302/1 BCE)
IG II² 1261.1 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE)
- Nikokratēs (333/32 BCE)
IG II² 337 [3] (333/2 BCE)
- Nikophōn (200/199 BCE)
IG II² 1323 [31] (194/3 BCE)
- Paramonos (113/12 BCE)
IG II² 1012.2 [42] (112/11 BCE)
- Philōn (178/77 BCE)
IG II² 1327 [35] (178/7 BCE)
- Claudius Phocas (Marathon) (200–211 CE)
IG II² 2361 [52] (200–211 CE)
- Phrynichos (337/6 BCE)
IG II² 1255.3–4 [2] (337/6 BCE)
- Polyeuktos (250/49 BCE)
SEG 2:9.6, 14 [21] (250/49 BCE)
- Polystratos (240/39 BCE?)
IG II² 1283.1 [23] (240/39 BCE)
- Sonikos (175/4 BCE)
IG II² 1328 [34] (183/2 BCE; B: 175/4 BCE); *IG II² 1329.1 [37]* (175/4 BCE)
- Theoklēs (103/2 BCE)
IG II² 1335.1 [43] (101/0 BCE)

- Theopeithēs (37/6 BCE or 36/5 BCE)
IG II² 1343 [48] (37/6 or 36/5 BCE)
- Theophemos (247/6 BCE)
SEG 2:9.28 [21] (244/3 BCE)
- Theoxenos (187/6 BCE)
IG II² 1329.6 [37] (175/4 BCE)
- Thersilochos (251/0 BCE)
SEG 2:10.9 (Salamis, 251/0 BCE)
- Timarchos (138/7 BCE)
AM 66:228.1 [39] (138/7 BCE)
- Zenion (post 71/70 BCE)
IG II² 1334.6 [45] (post 71/70 BCE)

II. Roman Emperors and Governors

- Augustus (emperor, 27 BCE – 14 CE)
SEG 1:282 [62] (27 BCE – 14 CE)
- Domitian (emperor, 81–96 CE)
IByzantion 31 [90] (85–96 CE)
- Hadrian (emperor, 117–138 CE)
IByzantion 37 [91] (117–137 CE)
- Marcus Aurelius (emperor, 161–180 CE)
IG II² 1368 [51] (164/65 CE); *IPerinthos* 56 [87] (196–198 CE)
- Septimius Severus (emperor, 193–211)
IPerinthos 56 [87] (196–198 CE)
- Titus Statilius Barbarus (governor of Thrace, 196–198 CE)
IPerinthos 56 [87] (196–198 CE)

III. Deities, the Deified, and Heroes

- Adonis
IG II² 1261 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE)
- Ammon
IG II² 338.15 (333/2 BCE); *IG II²* 410.19 (ca. 330 BCE); *IG II²* 1496 A IV.96 (Athens, 333/2 BCE)
- Amphiaraios
IG II² 1322 (III/II BCE)
- Amynos
IG II² 1252.3–4 [6] (late IV BCE)
- Anubis
SEG 42:157.2 [41] (ca. 116/5 – ca. 95/4 BCE)

Aphrodite

- AM* 66:228 [39] (138/7 BCE); *IG* II² 1261 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE);
IG II² 2361 [52] (200–211 CE); *SEG* 26:614 [59] (early II BCE)
 – Aphrodite *Hagne*: *IG* II² 1337 [44] (97/6 BCE)
 – Aphrodite Epiteuxidia: *SEG* 42:625 [75] (Thessalonikē, 90–91 CE)
 – Syrian Aphrodite: *IG* II² 1337 [44] (97/6 BCE)

Artemis Kallistē

- IG* II² 1297 [24] (236/5 BCE); *IG* II² 1298 [20] (248/7 BCE)
 – Artemis Soteira *IG* II² 1343 [48] (37/6 or 36/5 BCE)

Asklepios

- IG* II² 1252.4 [6] (late IV BCE); *IG* II² 2960 [54] (Acharnai, mid II CE); *IGBulg* III/2
 1626 [85] (III CE)

Atargatis

- IG* II² 1337 [44] (97/6 BCE)

Athena

- AM* 66:228 [39] (138/7 BCE); *IG* VII 685 [57] (II BCE); *IG* VII 687 [57] (end of III
 BCE); *IG* VII 688 [57] (unknown); *IG* VII 2463.1

Augustus (as θεοῦ υἱὸς Σεβαστός)

- SEG* 1:282.3–4 [62]

Aulonētēs:

- NewDocs* 4:215 no. 17.3–4 (Thessalonikē, 159/60 CE) → [64]

Belela

- IG* II² 2361 [52] (200–211 CE)

Bendis

- IG* II² 1255 [2] (337/6 BCE); *IG* II² 1256 [5] (329/8 BCE); *IG* II² 1317 (272/1 BCE); *IG*
 II² 1317b (245/4 BCE); *IG* II² 1283 [23] (240/39 BCE); *IG* II² 1301 [25] (219/8
 BCE?); *IG* II² 1324 [32] (ca. 190 BCE); *IG* II² 1361 [4] (330–324/3 BCE); *SEG* 2:9
 [21] (243/2 BCE)

Deloptes

- IG* II² 1324 [32] (ca. 190 BCE)

Demeter

- IGBulg* V 5434 [89] (II–III CE)

Dexion

- IG* II² 1252.4 [6] (late IV BCE)

Diana

- CIL* III 707 (undated)

Dionysos

- IAegThrace* E18 [83] (III CE?); *Iberioia* 22 [63] (7 BCE); *IG* II² 1325 [33] (185/4
 BCE); *IG* II² 1326 [36] (176/5 BCE); *IG* II² 1368 [51] (164/65 CE); *IG* VII 686 [57]
 (III BCE); *IG* IX/1² 670 [61] (mid II-CE); *IG* X/2.1 506 [80] (209–10 CE); *IG* X/2.1
 259 [76] (Thessalonikē; I CE); *IG* X/2.1 260 [81] (III CE); *IG* X/2.1 261
 (Thessalonikē, II–III CE); *IG* X/2.1 503 (Thessalonikē, 132 CE); *IG* X/2.1 506 [80]
 (Thessalonikē, 209–10 CE); *IMakedD* 920 (Podgora, first half of III CE); *IMakedD*

- 1104 (Aistrati: III CE?); *IPerinthos* 56 [87] (196–98 CE); *IPerinthos* 57 [88] (II CE?); Jaccottet 7 [60] (141 CE); Jaccottet 2003 no. 23 (Lete, 171/172 CE); *Philippi* II 340/L589 [71] (I–II CE?); *SEG* 32:488 [58] (end of II BCE/beginning of I BCE); *SEG* 39:649 [84] (II–III CE)
- Dionysos Gongylos: *IG* X/2.1 259 [76] (I CE)
 - Dionysos Kallōn: *IByzantion* 30 (Rhegion, 85–96 CE); *IByzantion* 31 [90] (85–96 CE); *IByzantion* 32 (Rhegion, second half I CE); *IByzantion* 33 (Rhegion, second half I CE); *IByzantion* 34 (Rhegion, second half I CE); *IByzantion* 35 (Rhegion, 102–116 CE)
 - Dionysos Parabolos: *IByzantion* 37 [91] (117–137 CE)
- Diotimos, Zenon, and Pammenes
IG II² 1339 [46] (57/6 BCE)
- Echelos
Agora 16:161 [14] (early III BCE)
- Egretēs
IG II² 2499 [7] (306/5 BCE)
- Eikadeus
IG II² 1258 (324/3 BCE)
- Harpokrates
SEG 42:157.2 [41] (ca. 116/5 – ca. 95/4 BCE)
- Herakles
CIL III 633 [68] (II CE); *IG* II² 1291 [19] (mid III BCE); *IG* II² 2343 [1] (ca. 400 BCE); *Philippi* II 340/L589 [71] (uncertain); *SEG* 36:228 [38] (159/8 BCE); *SEG* 31:122 [50] (early II CE); *SEG* 54:235 [47] (mid I BCE)
- Heroines
Agora 16:161 [14] (early III BCE)
- Hero, ἥρωϛ
IG II² 2499.25 [7] (306/5 BCE); *CIG* II 2007f.3 [66]: θεοῦ ἥρωϛ (Kassandraia, I CE); *Philippi* II 133/G441 [69] (II–III CE)
- Aulonētēs: *NewDocs* 4:215 no. 17.3–4 (Thessalonikē, 159/60 CE) → [64]
- Isis
IG II² 337 [3] (333/2 BCE); *IG* II² 4692; *IG* II² 4697; *IG* II² 4702; *IG* II² 4732; *IG* II² 4733; *IG* II² 4994; *IG* II² 6311; *IG* X/2.1 255.17 [77] (Thessalonikē, I–II CE); *SEG* 42:157.1 (ca. 116/5 – ca. 95/4 BCE) [41]; *IRhannous* II 59 [27] (after 216/15 BCE)
- Judaeian God
IJO I Mac 1 [73] (late III CE); *IJO* I Mac 15 [82] (late III CE?)
- Liber (Dionysos)
CIL III 633 [68] (II CE); *Philippi* II 340/L589 [71] (uncertain)
- Liber Pater Tasibastenus
CIL III 703 (undated)
- Libera
Philippi II 340/L589 [71] (uncertain)

Mēn Tyrannos

IG II² 1365/66 [53] (late II or early III CE); *IG* II² 2940; *IG* II² 4684; *IG* II² 4687a; *IG* II² 4818; *IG* II² 4856; *IG* II² 4876

Mercury

CIL III 633 [68] (II CE)

Mother of the Gods (Kybele)

IG II² 1273AB [18] (265/4 BCE); *IG* II² 1301 [25] (219/8 BCE); *IG* II² 1314 [28] (213/2 BCE); *IG* II² 1315 [29] (211/0 BCE); *IG* II² 1316 [16] (272/1 BCE); *IG* II² 1327 [35] (178/7 BCE)

– or Aphrodite Ourania? *IG* II² 1328 [34] (183/2 BCE; B: 175/4 BCE)

– *IG* II² 1329 [37] (175/4 BCE)?; *IG* II² 1334 [45] (post 71/70 BCE)

Nemesis

Philippi II 142/G562 [70]

Nike

Philippi II 142/G562 [70]

Oraia

IG II² 2361 [52] (200–211 CE)

Sabazios

IG II² 1335 [43] (101/0 BCE)

Sarapis

Hesperia 32 (1963) 47 (no. 68); *IG* II² 1292 [26] (215/4 BCE); *IG* II² 4692; *IG* X/2.1 255.4, 17 [77] (Thessalonikē, I–II CE); *IRhannous* II 59 [27] (after 216/15 BCE); *SEG* 42:157.1 [41] (ca. 116/5 – ca. 95/4 BCE)

Saviors (? Asklepios and Hygieia)

IG II² 1291 [19] (mid III BCE)

Silvanus

CIL III 633 [68] (Philippi; II CE); *Philippi* II 148/L682

Souregethēs

Philippi II 133/G441.14 [69] (Philippi; II–III CE)

Syrian goddess

IG II² 2361 [52] (200–211 CE)

Theos Hypsistos

IG X/2.1 70 [74] (Thessalonikē; 66–67 CE)

Tynaros (Tynabos?)

IG II² 1262.17 [10] (300/299 BCE)

unknown

IG II² 1263 [11] (300/299 BCE); *IG* II² 1275 [8] (325–275 BCE); *IG* II² 1278 [17] (272/1 BCE); *IG* II² 2347 [12] (ca. 300 BCE)

– Bendis or the Mother of the Gods?: *IG* II² 1301 [25] (219/8 BCE)

– unknown female deity: *IG* II² 1277 [15] (278/7 BCE)

Zeus

– Zeus Dionysos Gongylos: *IG* X/2.1 259 [76] (I CE)

– Hypsistos: *SEG* 46:744.1 [65] (51 CE); *SEG* 46:800 [72] (Pydna, 250 CE)

- Labraundos: *IG* II² 1271 [13] (299/8 BCE)
- Lopheites: *IPerinthos* 49 [86] (I CE?)
- Sōter: *IG* II² 1291 [19] (mid III BCE)
- Xenios: *IG* II² 1012 [42] (112/11 BCE)

IV. Ethnic Designations

οἱ Αἰγύπτιοι *Egyptians*

IG II² 337.43 [3] (333/2 BCE)

ὁ Θυατειρηνοῦς, *Thyatiran* (from Thyateira)

IG X/2.1 291 [79] (late II CE)

οἱ Κιτιεῖς, *Kitians* (from Cyprus)

IG II² 337.9–10, 20–21, 33–34, 39–40 [3] (333/2 BCE)

V. Types of Associations

citizen associations

– *Amphieraistai*: *IG* II² 1322 (III/II BCE)

– *Asklepiastai*: *IG* II² 2960 [54] (Acharnai, mid II CE)

– *eranos*: *IG* II² 1339 [46] (57/6 BCE)

– *thiasos*: *IG* II² 2343 [1] (ca. 400 BCE)

– *orgeōnes*: *Agora* 16:161 [14] (early III BCE); *IG* II² 1252+999 [6] (late IV BCE); *IG* II² 1256 [5] (329/8 BCE) (?); *IG* II² 1314 [28] (213/2 BCE); *IG* II² 1315 [29] (211/0 BCE); *IG* II² 1325 [33] (185/4 BCE); *IG* II² 1328 [34] (183/2 BCE; B: 175/4 BCE); *IG* II² 1334 [45] (post 71/70 BCE); *IG* II² 1337 [44] (97/6 BCE); *IG* II² 1361 [4] (330–324/3 BCE); *IG* II² 2499 [7] (306/5 BCE)

– *Sarapiastai*: *IRhannous* II 59 [27] (after 216/15 BCE)

– *Soteriastai*: *IG* II² 1343 [48] (37/6 or 36/5 BCE)

neighborhood or street associations

IG X/2.1 291 [79] (Thessalonikē, late II CE): ἡ ὀκτωκαίδεκατη, the guild of the 18th street.

mixed associations

– citizen and noncitizen: *CIL* III 633 [68] (II CE); *IG* II² 1012 [42] (112/11 BCE); *IG* II² 1316 [16] (272/1 BCE); *IG* II² 1323 [31] (194/3 BCE); *IG* II² 1324 [32] (ca. 190 BCE) (?); *IG* II² 1327 [35] (178/7 BCE); *IG* II² 2361 [52] (200–211 CE); *IG* X/2.1 259 [76] (I CE); *SEG* 36:228 [38] (159/8 BCE); *SEG* 42:157 [41] (ca. 116/5 – ca. 95/4 BCE); *SEG* 42:625 [75] (90–91 CE); *SEG* 46:744 [65]; *SEG* 46:800 [72] (250 CE)

– citizens and non-citizens (all male): *IG* X/2.1 259 [76] (Thessalonikē, I CE)

– (Roman) citizens, freedmen, slaves: *CIL* III 633 [68] (Philippi, II CE)

– men and women, free and slave: *SEG* 46:800 [72] (Pydna, 250 CE)

- mixed (?), men and women, servile and free (?): *IG* II² 1365/66 [53] (late II or early III CE)
- mixed (all male): citizens, metics, slaves: *IG* II² 1335 [43] (101/0 BCE)
- mixed *thiasōtai* (?): citizens, metics, slaves, freedmen, men and women: *IG* II² 2358 [40] (ca. 135 BCE?)
- noncitizen (metic) association: *IG* II² 337 [3] (333/2 BCE); *IG* II² 1275 [8] (325–275 BCE) (?); *IG* II² 1283 [23] (240/39 BCE) (Thracians); *IG* II² 1284 [22] (241/0 BCE) (Thracians); *IG* II² 1291 [19] (mid III BCE); *IG* II² 1292 [26] (215/4 BCE); *IG* II² 1297 [24] (236/5 BCE); *IG* II² 1298 [20] (248/7 BCE); *IG* II² 2354 [30] (end of III BCE); *IG* II² 10248 [55] (III CE); *SEG* 2:9 [21] (243/2 BCE) (Thracians)
- *thiasōtai* *IG* II² 1261 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE); *IG* II² 1262 [10] (300/299 BCE); *IG* II² 1263 [11] (300/299 BCE); *IG* II² 1271 [13] (299/8 BCE); *IG* II² 1273AB [18] (265/4 BCE); *IG* II² 1277 [15] (278/7 BCE); *IG* II² 1278 [17] (272/1 BCE); *IG* II² 2347 [12] (ca. 300 BCE); Jaccottet 7(?) [60] (141 CE)
- professional associations
 - archers (noncitizens?): *SEG* 26:614 [59] (early II BCE)
 - barbers: *IPerinthos* 49 [86], I CE?
 - corpse bearers: *Philippi* II 029/G215.4–6 (Philippi, II CE)
 - donkey drivers: *BGU* I 15 (Arsinoite nome, 197 CE) → [64]; *Iberioia* 372.3–4 [64] (Beroia, II CE); *P.Athen* 41 (unknown provenance, I CE) → [64]
 - dyers: *IGRR* III 360 (date uncertain); *IPhrygR* 8 (Laodikeia, II–III CE); *ITrall* 6; *P.Tebt.* I 287 (Tebtynis, 161–69 CE); *SEG* 41:1201 (Hierapolis, ca. 100–150 CE); *TAM* V 645 (ca. 160–70 CE); *TAM* V 935 (c. 213 CE); *TAM* V 945 (193–211 CE); *TAM* V 972 (ca. 50 CE); *TAM* V 978 (ca. 100 CE); *TAM* V 989 (ca. 120–30 CE); *TAM* V 991 (II–III CE); *TAM* V 1029 (II–III CE)
 - fishing industry: *IByzantion* 37 [91] (117–137 CE)
 - gladiators: *Philippi* II 142/G562.3 [70] (Philippi; II–III CE)
 - goldsmiths: *IPerinthos* 49 [86] (I CE?)
 - purple dyers: *Alt.v.Hierapolis* 41 (III CE): [ἡ σεμνοτάτη] ἐργασία τῶν πορφύραβάφων]; *Alt.v.Hierapolis* 42 (imperial period); *Alt.v.Hierapolis* 227 (ca. 190–250 CE); *IG* X/2.1 291 [79] (Thessalonikē, late II CE); *IJO* II 196 (Hierapolis, II–III CE)
 - Roman merchants: *IG* X/2.1 33 (Thessalonikē, I CE); *IG* X/2.2 330 (Styberra, I CE); *IMakedD* 3 (Edessa, date unknown); *SEG* 1:282.5–6 [62]; *SEG* 19:483 (Eidomene, 41–44 CE); *SEG* 46:812 (Thessalonikē, I BCE – I CE)
 - ship owners and merchants: *IG* II² 1012 [42] (112/11 BCE); *SEG* 42:625 [75] (90–91 CE)
 - silver melters: *IEph* 585 (II–III CE?); *SEG* 34:1094 (Ephesos, second half III CE)
 - silversmiths (or money changers): *IEph* 425 (81–96 CE); *IEph* 547 (date uncertain); *IEph* 578 (50–100 CE); *IEph* 586 (mid-II CE); *IEph* 636 (III CE); *IEph* 2212 (time of Claudius or later); *IEph* 2441 (date uncertain); *ISmyrna* 721 (14–37 CE); *Philippi* II 410/G258.1–2 [67] (Kalambaki, uncertain)
 - vinedressers (noncitizens?): *SEG* 32:488 [58] (Boeotia, end of II BCE/beginning of I BCE)

women (exclusively)

– *Philippi* II 340/L589 [71] (Philippi, I–II CE?)

uncertain membership

– *AM* 66:228 [39] (Athens, 138/7 BCE); *IG* II² 1301 [25] (219/8 BCE); *SEG* 31:122 [50] (Athens, early II CE); *SEG* 54:235 [47] (Athens, mid I BCE)

– *Aphrodiastai*: *SEG* 26:614 [59] (Athens, early II BCE)

– *Dionysiastai*: *SEG* 32:488 [58] (Boeotia, end of II BCE/beginning of I BCE); Jaccottet 7 [60] (141 CE)

– citizen *orgeōnes* or Thracian *orgeōnes*? *IG* II² 1255 [2] (337/6 BCE); *IG* II² 1256 [5] (329/8 BCE)

– citizen or noncitizen *synthytai*, *sacrificing associates*: *SEG* 26:614 [59] (Boeotia, early II BCE)

– *eranistai*: *SEG* 54:235 [47] (Athens, mid I BCE)

– *thiasōtai*, men and women: *IG* IX/1² 670 [61]

VI. Association Names

Ἄθαναϊσταί *Athanaistai*

IG VII 685 [57] (II BCE); *IG* VII 687 [57] (end of III BCE); *IG* VII 688 [57] (unknown)

Ἀμφιεραῖσταί, *Amphieraistai*

IG II² 1322 (III/II BCE)

οἱ ἀργενταρί (argentarii), *silversmiths*, *money-changers*

Ieph 425 (81–96 CE); *Ieph* 547 (date uncertain); *Ieph* 578 (50–100 CE); *Ieph* 586 (mid-II CE); *Ieph* 636 (III CE); *Ieph* 2212 (time of Claudius or later); *Ieph* 2441 (date uncertain); *ISmyrna* 721 (14–37 CE); *Philippi* II 410/G258.1–2 [67] (Kalambaki, uncertain date)

Ἀριστιαστὴ κῆ Ἀφροδισιαστὴ, *Aristiastai and Aphrodisiastai*

SEG 26:614 [59] (early II BCE)

Ἀσιανοί, *persons from Asia*

IPerinthos 56.11 [87] (196–198 CE)

Ἀσκληπιασταί, *Asklepiastai*

IG II² 2960 [54] (Acharnai, mid II CE)

Βάκχειον, τὸ, *the Bakcheion*, *belonging to Bacchus* (Dionysos)

IPerinthos 56.11 [87] (196–198 CE)

ὁ Βάκχος, οἱ Βάκχοι, *Bakchos*, *the Bakchoi*, *devotee of Bacchus* (Dionysos)

IPerinthos 57.3 [88] (II CE?)

οἱ βαφεῖς, *dyers* → *πορφυροβαφεῖς*

IGRR III 360 (date uncertain); *IPhyrgR* 8 (Laodikeia, II–III CE); *ITrall* 6; *P.Tebt.* I 287 (Tebtynis, 161–69 CE); *SEG* 41:1201 (Hierapolis, ca. 100–150 CE); *TAM* V 645 (ca. 160–70 CE); *TAM* V 935 (c. 213 CE); *TAM* V 945 (193–211 CE); *TAM* V 972 (ca. 50 CE); *TAM* V 978 (ca. 100 CE); *TAM* V 989 (ca. 120–30 CE); *TAM* V 991 (II–III CE); *TAM* V 1029 (II–III CE)

collegium, association, *collegium* → κολλήγιον

– *collegium mulionum et asinariorum*: *CIL* X 143 (Potentia)

– *collegium Silvani*: *CIL* III 633 IV.1 [68] (Philippi, II CE)

cultores, *worshippers, devotees*

CIL III 633 II.3 [68b] (Philippi, II CE); *CIL* III 633 IV.1 [68d] (Philippi, II CE)

Διονυσιασταί, *Dionysiastai*

IG II² 1325.19, 20, 24 [33] (185/4 BCE); *IG* II² 1326.9 [36] (176/5 BCE); *SEG* 32:488.4 [58] (end of II BCE/beginning of I BCE); *IG* VII 686 [57] (II BCE)

– οι περί τὸν Διόνου[σ]ον τεχνῖται, *the artists of Dionysos*: *FD* III 2.48 (Delphi, 97 BCE); III 2.49 (Delphi, 106 BCE); III.2.68 (Delphi, 130/29 BCE); *IG* II² 1330.1 (Athens, 163–130 BCE); *IG* II² 1338 (after 86 BCE): ἡ σύνοδος τῶν περὶ τὸν Διόνουσον τεχνιτῶν; *IG* IX² 192 (Teos, 204/3 BCE): τοῖς Διονυσιακοῖς τεχνίταις; *IG* IX/1² 278 (Lokris, II BCE); *InO* 405 (Elis, I BCE); *SEG* 44:170.1 (Athens, imperial period), etc. (→ Le Guen 2001)

δοῦμος, *association*

IG X/2.1 860 (Thessalonikē, II–III CE); *IGBulg* 1925 (Serdika, late II – early III CE);

SEG 42:265 [75] (Thessalonikē, 90–91 CE)

οἱ ἔρανισταί, *eranistai*

IG II² 1265.1,10 (ca. 300 BCE); *IG* II² 1291.5, 7, 10, 11, 15–16 [19] (mid III BCE); *IG* II² 1335.5–6 [43] (101/0 BCE); *IG* II² 1343.26 [48] (37/6 or 36/5 BCE); *IG* II² 1345.2 (53/54 CE); *IG* II² 1366.22 [53] (late II or early III CE); *IG* II² 1369.30 [49] (ca. 100 CE); *IG* II² 2354.1 [30] (end of III BCE); *IG* II² 2940.2 (IV BCE); *IG* II² 10248.3 [55] (III CE); *SEG* 21:633.1 (II BCE); *SEG* 41:171 (300/299 BCE); *SEG* 43:59.6; *SEG* 54:235 [47] (mid I BCE)

ἐργασία, *guild* → συνεργασία

Alt.v.Hierapolis 41 (III CE); *Alt.v.Hierapolis* 42 (imperial period); *IPhyrgR* 8 (Laodikeia, II–III CE); *ITrall* 6

ἔρανος, *eranos, club* → also ἔρανος, *fund* (below)

IG II² 1339.14, 17 [46] (57/6 BCE); *IG* II² 1366.21 [53] (late II or early III CE); *IG* II² 1369.26 [49] (ca. 100 CE); *SEG* 31:122.38 [50] (early II CE)

θίασος, *thiasos, club, association* → also *thiasus*

IBeroia 22.3 [63]; *IG* II² 1275.6 [8] (325–275 BCE); *IG* II² 1297.4 [24] (236/5 BCE); *IG* II² 2948.5 (185/4 BCE); *IG* IX/1² 670.2 [61]; Jaccottet 7 (?) [60] (141 CE); *IG* X/2.1 506.8 [80] (209–10 CE); *IG* X/2.1 260 C.13, 17 [81] (III CE); Jaccottet 2003, 2:45 (no. 13) (Dion, date uncertain)

οἱ θιασῶταί, θιασῖται, *thiasōtai, members, associates*

IAPamBith 35 (οἱ θιασῖται καὶ θιασιτίδες); *IBeroia* 22.5–6 [63]; *IByzantion* 37.2 [91] (117–137 CE); *IG* II² 1261.2, 11, 23, 26, 35, 42, 48–49, 55 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE); *IG* II² 1262.3, 16 [10] (300/299 BCE); *IG* II² 1263.3, 6, 15, 17, 19, 20, 24, 27, 29, 30, 43, 47 [11] (300/299 BCE); *IG* II² 1275.3–4, 13, 15 [8] (325–275 BCE); *IG* II² 1271.2, 9, 13, 21 [13] (299/8 BCE); *IG* II² 1273AB.5, 6, 9, 14, 18, 19, 25, 32 [18] (265/4 BCE); *IG* II² 1277.18 [15] (278/7 BCE); *IG* II² 1297.9, 15, 20, 22 [24] (236/5 BCE); *IG* II² 1278.8 [17] (272/1 BCE); *IG* II² 1317.4,

- 5 (272/1 BCE); *IG* II² 1317b (245/4 BCE); *IG* II² 1298.8, 12 [20] (248/7 BCE); *IG* II² 1301.4, 11 [25] (219/8 BCE) (?); *IG* II² 1316.1, 25 [16] (272/1 BCE); *IG* II² 1323.3–4, 14 [31] (194/3 BCE); *IG* II² 2347.1, 5, 6 [12] (ca. 300 BCE); *IG* IX/1² 670.4 [61]; Jaccottet 7 [60] (141 CE) (?); *SEG* 2.9.2 [21] (243/2 BCE)
- αἱ θιασίτιδες, (*women associates*)
IApamBith 35 (οἱ θιασίται καὶ θιασίτιδες)
- οἱ θρησκευταί, *devotees*
IG X/2.1 220 (Thessalonikē, III CE); *SEG* 46:800.6, 18–19 [72] (250 CE)
- Ἡροῖσται, *Heroistai*
IG II² 1339.3, 6, 7 [46] (57/6 BCE)
- τὸ κοινόν, *to koinon, association* → General Index
Agora 16:161.3–4 [14] (early III BCE); *Iberioia* 22 B.1 [63] (7 BCE); *IG* II² 1258.11; *IG* II² 1261.8, 14, 21, 38, 50 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE); *IG* II² 1275.17 [8] (325–275 BCE); *IG* II² 1277.5, 23 [15] (278/7 BCE); *IG* II² 1278.7 [17] (272/1 BCE); *IG* II² 1297.3, 8 [24] (236/5 BCE); *IG* II² 1315.9 [29] (211/0 BCE); *IG* II² 1343.23–24 [48] (37/6 or 36/5 BCE); *IRhannous* II 59.22, 38 [27] (after 216/15 BCE); *SEG* 2.9.6 [21] (243/2 BCE)
- τὸ κοινὸν τῶν Ἀσκληπιαστῶν: *IG* II² 2960.8–9 [54] (Acharnai, mid II CE)
- τὸ κοινὸν τοῦ Εἰκαδέων: *IG* II² 1258.11 (324/3 BCE)
- τὸ κοινὸν τῶν ἐρανιστῶν: *IG* II² 1291.6, 15–16, 20, 25 [19] (mid III BCE); *IG* II² 1345.2 (53/54 CE); *IG* II² 2354.1 [30] (end of III BCE)
- τὸ κοινὸν τῶν θιασωτῶν: *Iberioia* 22.5–6 [63]; *IG* II² 1261.14–15, 38–39 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE); *IG* II² 1263.23 [11] (300/299 BCE); *IG* II² 1273AB.20–21 [18] (265/4 BCE); *IG* II² 1317b.6 (245/4 BCE); *IG* II² 1298.8 [20] (248/7 BCE); *IG* II² 1323.14 [31] (194/3 BCE); *IG* II² 2343.1 [1] (ca. 400 BCE); *IG* II² 2347.6 [12] (ca. 300 BCE)
- τὸ κοινὸν τῶν ὀργεῶνων: *AM* 66:228.5 [39] (138/7 BCE); *IG* II² 1316.18 [16] (272/1 BCE); *IG* II² 1314.12 [28] (213/2 BCE); *IG* II² 1327.6, 20, 23 [35] (178/7 BCE); *IG* II² 1334.14 [45] (post 71/70 BCE)
- τὸ κοινὸν τῶν Σαραπιαστῶν: *IG* II² 1292.22–23 [26] (215/4 BCE); *IG* II² 1343.8–9, 32–33, 37–38 [48] (37/6 or 36/5 BCE)
- κολλήγας (?), *collegium?*
Nigdelis II.10 (Thessalonikē, II CE); *SEG* 39 597 (Kassandreia, II CE?)
- κολλήγιον, *collegium* → *collegium*
CIG II 2007f.4 [66] (Hagios Mamas (Kassandreia, I CE)
- κοπιάται, *corpse bearers*
Philippi II 029/G215.4–6 (Philippi, II CE)
- Maenads
Philippi II 340/L589.2 [71] (uncertain)
- οἱ μύσται, *initiates*
IByzantion 31.5 [90] (85–96 CE); *IG* X/2.1 259.5, 12, 15, 18 [76] (Thessalonikē, I CE); *IMakedD* 920 = *Philippi* II 5979/G211 (Podgora, first half of III CE)
- οἱ ναύκληροι καὶ ἔμποροι, *ship owners and merchants*

IG II² 1012 [42] (112/11 BCE)

οἱ ὄνηλάται, *donkey-drivers*

BGU I 15 (Arsinoite nome, 197 CE) → [64]; *IBeroia* 372.3–4 [64] (Beroia, II CE);

P.Athen 41 (unknown provenance, I CE) → [64]

οἱ ὄργεῶνες, *orgeōnes*

Agora 16:161.2, 18, 24 [14] (early III BCE); *AM* 66:228.2, 5, 6, 11, 13 [39] (138/7 BCE); *IG* II² 1252.2, 3, 8, 14, 19, 20 [6] (late IV BCE); *IG* II² 1255.1, 7, 14 [2] (337/6 BCE); *IG* II² 1256.6, 7 [5] (329/8 BCE); *IG* II² 1283.10, 12, 13, 22, 28, 30 [23] (240/39 BCE); *IG* II² 1284.1, 7, 9, 11, 15, 23, 28, 31 [22] (241/0 BCE); *IG* II² 1314.9, 13, 22, 25 [28] (213/2 BCE); *IG* II² 1315.16, 19, 26, 29–30 [29] (211/0 BCE); *IG* II² 1324.11, 14–15, 18–19, 21, 24, 26, 35 [32] (ca. 190 BCE); *IG* II² 1329.4, 19, 22, 25 [37] (175/4 BCE); *IG* II² 1316.15, 19 [16] (272/1 BCE); *IG* II² 1325.2, 27, 30 [33] (185/4 BCE); *IG* II² 1326.18, 30, 34, 46 [36] (176/5 BCE); *IG* II² 1328.1, 8, 12, 22, 28, 30, 33, 37, 39, 44 [34] (183/2 BCE; B: 175/4 BCE); *IG* II² 1337.3, 8, 9, 11 [44] (97/6 BCE); *IG* II² 1334.2, 11, 14, 17 [45] (post 71/70 BCE); *IG* II² 2361.8, 18 [52] (200–211 CE); *IG* II² 1327.17, 20 [35] (178/7 BCE); *IG* II² 1361.3, 11, 18, 21 [4] (330–324/3 BCE); *IG* II² 2499.2, 20, 25, 36 [7] (306/5 BCE)

οἱ περὶ NN, *those associated with NN*

IPerinthos 49.8 [86] (I CE); *Nigdelis* II.12.1 [78] (Thessalonikē, early to mid-II CE)

– οἱ περὶ τὸν Διόνυσον: *FD* III 2.48 (Delphi, 97 BCE); III 2.49 (Delphi, 106 BCE); III.2.68 (Delphi, 130/29 BCE); *IG* II² 1330.1 (Athens, 163–130 BCE); *IG* II² 1338 (after 86 BCE); ἡ σύνοδος τῶν περὶ τὸν Διόνυσον τεχνιτῶν; *IG* IX/1² 278 (Lokris, II BCE); *IvO* 405 (Elis, I BCE); *SEG* 44:170.1 (Athens, imperial period),

τὸ πλήθος, *the association*

P.Mich. II 123 (Tebtynis, 46 CE): 3.42: πλήθους γερδίων, association of weavers; 6.25: πλήθο(υς) ἐριοπωλῶν, association of linen workers; 22.44: πλήθους ἀπολυσίμων, association of veterans; *P.Mich.* V 244.7 (Tebtynis, 43 CE): association of veterans

– τὸ πλήθος τῶν βαφέων: *TAM* V 1029 (II–III CE); *TAM* V 1081 (III CE)

οἱ πορφυροβαφεῖς, *purple-dyers* → οἱ βαφεῖς

Alt.v.Hierapolis 41 (III CE): [ἡ σεμνοτάτη] ἔργα[σία τῶν] πορφ[υραβάφων];

Alt.v.Hierapolis 42 (imperial period); *IG* X/2.1 291 [79] (Thessalonikē, late II CE); *Alt.v.Hierapolis* 227 (ca. 190–250 CE); *IJO* II 196 (Hierapolis, II–III CE)

οἱ ποσιασταί = συμποσιασταί? *symposiasts* → συμποσιασταί

Philippi II 133/G441.20 [69] (Philippi, II–III CE)

Σαβαζιασταί, *Sabaziastai*

IG II² 1335.4 [43] (101/0 BCE)

Σαραπιασταί, *Sarapiastai*

IG II² 1292.3, 11, 13 [26] (215/4 BCE); *IRhannous* II 59 [27] (after 216/15 BCE)

sodalis, -es, *companions* (of an association)

CIL III 633 I.3 [68a] (Philippi, II CE)

σπεῖρα, -ης, *speira, company*

IGBulg I² 23 (Dionysopolis, 222–235 CE); *IGBulg* II 480 (Municipium Montanensium, II CE?); *IGBulg* III/1 1517 + V 5550 (Philippopolis, 241–44 CE); *IGBulg* III/2 1841 (Aytos, date uncertain); *IPerinthos* 57 [88] (II CE?); *SEG* 39:649 [84] (II–III CE); *SEG* 49:814 (Thessalonikē, mid-III CE)

στέμμα, *guild*

Philippi II 142/G562.3–4 [70] (Philippi, II–III CE)

οἱ συμποσιασταί, *symposiasts, drinking associates*

IGBulg III/2 1626 [85] (III CE); *Philippi* II 133/G441.20 [69] (Philippi, II–III CE)?

συμπόσιον, συνπόσιον, *symposium, association*

Philippi II 133/G441.14 [69] (Philippi, II–III CE)

συναγωγή, *association, synagogue, assembly*

– of barbers: *IPerinthos* 49 [86] (I CE?)

– of the Judaeon god: *IJO* 1 Mac 1 [73] (late III CE); *IJO* 1 Mac 15 [82] (late III CE?)

– of Zeus: *IApamBith* 35 (Teos, date unknown)

οἱ σύνδικοι, *syndics*

IG II² 1369.36 [49] (ca. 100 CE)

συνέδριον, *guild, association*

Ieph 636 (81–96 CE) (τὸ ἱερόν συνέδριον τῶν ἀργυροκόπων); *Ieph* 2441 (date uncertain);

οἱ συνελθόντες θρησκευτά, *the convened devotees*

SEG 46:800.5–6 [72] (Pydna, 250 CE)

συνεργασία, *guild, association* → ἐργασία

ISmyrna 721 (14–37 CE)

συνήθεια, *guild, association*

IBeroia 372.3–4 [64] (Beroia, II CE); *IG* X/2.1 291.1 [79] (Thessalonikē, II CE); *IG* X/2.1 933, Thessalonikē, II–III CE; *NewDocs* 4:215 no. 17.3 (Thessalonikē, 159/60 CE); Nigdelis II.12 [78] (II CE); *SEG* 46:744.4 [65] (51 CE)

– ἡ συνήθεια τῶν ὄνων, *guild of donkey (drivers)*: *IBeroia* 372.3–4 [64] (Beroia, II CE)

οἱ συνήθεις, *the guild members, associates*

IGBulg V 5434.7 [89] (II–III CE); *SEG* 46:744.4–5 [65] (Edessa, 51 CE); *TAPA* 69 (1938) 63 (Kassandreia, imperial period)

οἱ συνθησκευτάί, *fellow devotees, fellow worshippers*

IG X/2.1 192 (Thessalonikē, III CE)

οἱ συνθύται (συνθύτη; συνθησύτη), *synthytai, sacrificing associates*

IG VII 2463.1 [56] (late IV BCE); *SEG* 26:614 [59] (early II BCE)

οἱ συνκλίται, *banqueters*

IG X/2.1 58 (Thessalonikē, early II CE): οἱ ἱεραφόροι συνκλίται; *IG* X/2.1 68 (Thessalonikē, end of I CE); *IG* X/2.1 69 (Thessalonikē, end of I CE); *IG* X/2.1 70.6 [74] (Thessalonikē, 66–67 CE); Nigdelis II.8 (Thessalonikē, mid-I to early II CE)

συνμυσταί, *synmystai*, *fellow-initiates*

I AegThrace E18.5 [83] (III CE?)

σύννοδος, *synod*, *club*, *association* → General index.

IG II² 1012.17, 25 [42] (112/11 BCE); *IG* II² 1322.2 (III/II BCE); *IG* II² 1326.43 [36] (176/5 BCE); *IG* II² 1343.10, 12, 15, 27, 34, 42 [48] (37/6 or 36/5 BCE); *IG* II² 1369.32 [49] (ca. 100 CE); *IG* VII 688 [57] (unknown date); *P.Athen* 41 (Egypt, I CE); *SEG* 31:122.4, 5, 27, 35 [50] (early II CE); *SEG* 36:228.3 [38] (159/8 BCE); *SEG* 43:59.4–5

– τῆς τῶν Ἡρακλιαστῶν τῶν ἐν Λίμναις: *SEG* 31:122.4–5 [50] (early II CE)

συνπόσιον, συμπόσιον, *symposium*, *association*

Philippi II 133/G441.14 [69] (Philippi, II–III CE)

οἱ συνπραγματευόμενοι Ῥωμαῖοι, *association of Roman merchants*

IG X/2.1 33 (Thessalonikē, I CE); *IG* X/2.2 330 (Styberra, I CE); *IMakedD* 3 (Edessa, date unknown); *SEG* 1:282.5–6 [62]; *SEG* 19:483 (Eidomene, 41–44 CE); *SEG* 46:812 (Thessalonikē, I BCE – I CE)

συντεχνία, *guild* → τέχνη

IGRR III 360 (date uncertain)

Σωτηριασταί, *Soteriastai*

IG II² 1343 [48] (37/6 or 36/5 BCE)

τέχνη, *guild* → συντεχνία

SEG 41:1201 (Hierapolis, ca. 100–150 CE)

τεχνῖται → Διονυσιασταί

thiasus, *association* → also θίασος

CIL III 703 (undated); *CIL* III 704 (undated); Jaccottet 2003, 2:45 (no. 14) (Dion, date uncertain); Jaccottet 2003, 2:46 (no. 15) (Dion, date uncertain); Jaccottet 2003, 2:46 (no. 16) (Dion, date uncertain); Jaccottet 2003, 2:47 (no. 17) (Dion, date uncertain); *Philippi* II 340/L589.2 [71] (Philippi, I–II CE?)

– thiasus Maenadum: *Philippi* II 340/L589.2 [71] (Philippi, I–II CE?)

οἱ φαρατρίται, *archers*

SEG 26:614 [59] (early II BCE)

φίλοι, *friends*

IG II² 1275.8–9, 10 [8] (325–275 BCE); *IG* II² 1369.25–26 [49] (ca. 100 CE)

φίλο- *lovers of ...*

Nigdelis II.12.4 [78] (II CE); *Philippi* II 142/G562.3 [70] (II–III CE)

οἱ φιλοκύνηγοι, *gladiators*, *huntsmen*

Philippi II 142/G562.3 [70] (Philippi, II–III CE)

οἱ φιλοπαϊκτορες, *sport lovers*

Nigdelis II.12.4–5 [78] (Thessalonikē, early to mid-II CE)

VII. Officers

aedilis, *aedile* (of an association)

CIL III 633 I.2 [68a] (Philippi, II CE)

ἀγορανομήσας, *agoranomos*, *market-overseer*

IBeroia 22.A3 [63] (7 BCE)

ἀνθερεύς, *vice priest*

IG II² 1368.9, 27, 28, 85, 104, 109, 122 [51] (164/65 CE)

ἀνθεράσασθαι, *to have served as vice priest*

IG II² 1368.5–6 [51] (164/65 CE)

ἀντιγραφεύς, *checking clerk*

IG II² 1278.9 [17] (272/1 BCE)

ἀρκάρις (= Lat. *arcarius*) *treasurer*

Philippi II 410/G258.1 [67] (Kalambaki, uncertain date)

ἀρχερανιστής, *archeranistēs*

IG II² 1297.10, 15–16, 23 [24] (236/5 BCE); *IG* II² 1322.21 (III/II BCE); *IG* II² 1339.4 [46] (57/6 BCE); *IG* II² 1343.12–13, 36 [48] (37/6 or 36/5 BCE); *IG* II² 1369.35 [49] (ca. 100 CE); *IG* II² 2358.4 [40] (ca. 135 BCE?); *IG* II² 2960.3 [54] (Acharnai, mid II CE); *SEG* 31:122.3, 10, 18, 19, 23, 34, 41 [50] (early II CE); *SEG* 43:59.5

ἀρχερανίστρια, *archeranistria* → also προερανίστρια.

SEG 54:235 [47] (mid I BCE)

ἀρχίβακχος, *archibakchos*

IG II² 1368.12–13, 67, 93, 117–118, 123, 140 [51] (164/65 CE)

ἀρχιβούκολος, *chief-cowherd*

AegThrace E18.4 [83] (III CE?); *IPerinthos* 57.5 [88] (II CE?)

ἀρχιμύστης, *chief mystēs*

IPerinthos 56.15 [87] (196–198 CE); *IPerinthos* 57.6 [88] (II CE?)

ἀρχισυναγωγός, *archisynagogos*

CIG II 2007f.2 [66] (Kassandreia, I CE) *comment*; *CIJ* I 681.1 (Oecus, Moesia Inferior, 300–350 CE); *CIJ* I 731c.3–4 (Kastelli Kissamou, Crete; IV–V CE); *CIJ* II 756.2 (Myndos, Caria, VI CE); *CIJ* II 1404.2–3 (Jerusalem; before 70 CE); *CIJ* II 1414.2 (Jerusalem?; uncertain date); *DFSJ* 1.1 (Aegina, IV CE?); *DFSJ* 16.1 (Teos, III CE); *DFSJ* 37.3 (Side, V CE); *DFSJ* 66.1 (Caesarea Maritima; VI CE); *DFSJ* 85.2 (Constantia-Salamis, Cyprus; III CE); *IBeroia* 371 (Beroea, II–III CE); *IAlexandria* 91 (Alexandria, 3/4 CE); *IEph* IV 1251.1–3 (Ephesos, imperial period); *IFayum* 9 (Fayūm, 80/79–69/67 BCE) *IG* X/2.1 288 (Thessalonikē, ca. 155 CE) *IG* X/2.1 289 (Thessalonikē, ca. 155 CE); *IG* XIV 1890; *IG* XIV 2304; *IPerinthos* 49.A8–9 [86] (I CE); *IGLSyria* 1319.1–2, 5–6 (Apamea, 391 CE); *IGLSyria* 1320.1 (Apamea, late IV CE); *ISmyrna* I 295.1–2 (Smyrna, III CE); *ITrall* 241.5 (Tralleis, imperial period); *MAMA* VI 264.1–4 (Akmonia; late I CE); *NewDocs* 4:215 no. 17.5–6 (Thessalonikē, 159/60 CE); Nigdelis II 4 (Thessalonikē, I–II CE); Nigdelis II.6 (Thessalonikē, mid–II CE); Nigdelis II.15 (Thessalonikē, 125/126 CE); *SEG* 42:625.6 [75] (Thessalonikē, 90–91 ce); *SEG* 46:800 [72] (Pydna, 250 CE); *TAPA* 69 (1938) 63 (Kassandreia, imperial period)

ἄρχων, ἄρχοντες, *ruler(s)* (of associations, not the yearly eponymous archons)
IG II² 1258.22 (Athens, 324/3 BCE); *SEG* 46:800.11 [72] (Pydna, 250 CE)

βησαρτής, *bēsartēs* (cultic official?)
IG X/2.1 259.3 [76] (I CE)

γραμματεὺς, *grammateus*, *secretary*, *clerk*

IByzantion 37.9 [91] (117–137 CE); *IG* II² 1255.17 [2] (337/6 BCE); *AM* 66:228.16 [39] (138/7 BCE); *IG* II² 1263.5–6 [11] (300/299 BCE); *IG* II² 1277.4, 20 [15] (278/7 BCE); *IG* II² 1278.9 [17] (272/1 BCE); *IG* II² 1317.7 (272/1 BCE); *IG* II² 1284.16, 22, 32 [22] (241/0 BCE); *IG* II² 1291.17 [19] (mid III BCE); *IG* II² 1292.4, 34 [26] (215/4 BCE); *IG* II² 1298.22, 23–24 [20] (248/7 BCE); *IG* II² 1322.22 (III/II BCE); *IG* II² 1323.12 [31] (194/3 BCE); *IG* II² 1324.30–31 [32] (ca. 190 BCE); *IG* II² 1328.20, 44 [34] (183/2 BCE; B: 175/4 BCE); *IG* II² 1329.5 [37] (175/4 BCE); *IG* II² 1335.11 [43] (101/0 BCE); *IG* II² 1361.24 [4] (330–324/3 BCE); *IG* II² 1368.155–56 [51] (164/65 CE); *SEG* 2:9.16, 19, 20, 25 [21] (243/2 BCE); *SEG* 42:625.7–8 [75] (Thessalonikē, 90–91 CE); *SEG* 46:800.15 [72] (Pydna, 250 CE); *SEG* 54:235.4 [47] (mid I BCE)

γραμματοφύλαξ, *record keeper*

IG II² 1278.10 [17] (272/1 BCE) *note*

d(ecuria), an office in the association

CIL III 633 III.C.14 [68c] (Philippi, II CE)

διοικητής, *administrator*

IPerinthos 49.A2 [86] (I CE)

ἐγλογιστής, *auditor*

SEG 31:122.30, 40 [50] (early II CE)

ἐξεταστής, *accountant*

Nigdelis II.4 (Thessalonikē, I–II CE); Nigdelis II.5 (Thessalonikē, mid-II CE);
 Nigdelis II.14 (Thessalonikē, 234 CE); Nigdelis II.13 (Thessalonikē, mid-III CE);
SEG 42:625.9 [75] (Thessalonikē, 90–91 CE)

ἐπιμελητής, *epimelētēs*, *supervisor*

AM 66:228.3, 17 [39] (138/7 BCE); *IG* II² 1256.3 [5] (329/8 BCE); *IG* II² 1261.12, 27 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE); *IG* II² 1262.4 [10] (300/299 BCE); *IG* II² 1277.3, 19, 34 [15] (278/7 BCE); *IG* II² 1278.7, 9 [17] (272/1 BCE); *IG* II² 1317.7 (272/1 BCE); *IG* II² 1317B.4, 8 (245/4 BCE); *IG* II² 1283.17 [23] (240/39 BCE); *IG* II² 1291.21 [19] (mid III BCE); *IG* II² 1292.4, 36 [26] (215/4 BCE); *IG* II² 1301.2 [25] (219/8 BCE); *IG* II² 1314.21 [28] (213/2 BCE); *IG* II² 1316.23 [16] (272/1 BCE); *IG* II² 1324.1 [32] (ca. 190 BCE); *IG* II² 1327.27, 30 [35] (178/7 BCE); *IG* II² 1335.12 [43] (101/0 BCE); *IG* II² 1361.15, 16 [4] (330–324/3 BCE); *SEG* 2:9.3, 14, 18, 23 [21] (243/2 BCE); *SEG* 42:625.12 [75] (Thessalonikē, 90–91 CE); *SEG* 46:744.4–5 [65]; *TAM* V 991 (II–III CE)

ἑστιάτωρ, *hestiatōr*, *host*

Agora 16:161.12, 24 [14] (early III BCE)

εὐκόσμος, *officer in charge of good order*

IG II² 1368.94–95, 136 [51] (164/65 CE)

ζάκορος *attendant*

IG II² 1328.16–17, 31, 35 (διὰ βίου), 39 (διὰ βίου) [34] (183/2 BCE; B: 175/4 BCE)

ζακορεύω, *serve as an attendant*

IG II² 1328.24–25 [34] (183/2 BCE; B: 175/4 BCE); *SEG* 42:157.14 [41] (ca. 116/5 – ca. 95/4 BCE)

ἡγεμόνες, *leaders*

IG II² 1278.5 [17] (272/1 BCE)

ἱέρεια, *priestess*

IG II² 1283.21 [23] (240/39 BCE); *IG* II² 1314.4–5, 12, 14, 26 [28] (213/2 BCE); *IG* II² 1315.5, 29 [29] (211/0 BCE); *IG* II² 1316.7, 15 [16] (272/1 BCE); *IG* II² 1328.6, 8, 17, 19, 23, 28, 33, 34, 41 [34] (183/2 BCE; B: 175/4 BCE); *IG* II² 1334.4, 15 [45] (post 71/70 BCE); *IG* II² 1337.4 [44] (97/6 BCE); *IG* II² 1361.4, 7 [4] (330–324/3 BCE); *IG* II² 2361.37–77 [52] (200–211 CE); *IG* X/2.1 260.A2, B4 [81] (III CE)

ἱερεὺς, *priest* → *sacerdos*

IByzantion 31.7 [90] (85–96 CE); *IByzantion* 37.5 [91] (117–137 CE); *IG* II² 1273AB.13, 21, 29 [18] (265/4 BCE); *IG* II² 1283.21 [23] (240/39 BCE); *IG* II² 1298.13 [20] (248/7 BCE); *IG* II² 1335.8 [43] (101/0 BCE); *IG* II² 1343.36 [48] (37/6 or 36/5 BCE); *IG* II² 1361.7 [4] (330–324/3 BCE); *IG* II² 1368.5, 12, 14, 17, 25, 34, 53, 59, 61, 67, 71, 85, 88, 92, 104, 107, 109, 111, 122, 137, 140, 144 [51] (164/65 CE); *IG* II² 2343.1 [1] (ca. 400 BCE); *IG* II² 2358.5 [40] (ca. 135 BCE?); *IG* II² 2361.10 [52] (200–211 CE); *IG* X/2.1 70.10 [74] (66–67 CE); *IG* X/2.1 259.22, 33 [76] (I CE); *IG* X/2.1 506.7 [80] (209–10 CE); *IPerinthos* 49.B3 [86] (II CE); *IPerinthos* 56.15 [87] (196–198 CE); *Jaccottet* 7.5–6 [60] (141 CE); *Philippi* II 142/G562.2 [70] (II–III CE); *SEG* 42:157.8–9 [41] (ca. 116/5 – ca. 95/4 BCE); *SEG* 54:235.5 [47] (mid I BCE)

– Priest of Drusus: *SEG* 31:122.2 [50] (early II CE)

– Priest of Herakles: *IG* II² 2343.1 [1] (ca. 400 BCE); *SEG* 54:235.5 [47] (mid I BCE)

ἱεροποιός, *hieropoioi*, *sacrifice-maker*

IG II² 1255.2–3 [2] (337/6 BCE); *IG* II² 1261.28, 36, 45–46 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE); *IG* II² 1263.38 [11] (300/299 BCE); *IG* II² 1291.22 [19] (mid III BCE); *IG* II² 1292.15, 35 [26] (215/4 BCE); *IG* II² 1297.12 [24] (236/5 BCE); *IG* II² 1361.16 [4] (330–324/3 BCE); *IRhamnous* II 59.27 [27] (after 216/15 BCE); *SEG* 54:235.2 [47] (mid I BCE)

ἱεραπεύω, ἱερατεύω, to become a priest

SEG 46:744.18–19 [65]

ἱερωσύνη, *priesthood*

IG II² 1271.13 [13] (299/8 BCE); *IG* II² 1326.9–10, 34–35 [36] (176/5 BCE); *IG* II² 1328.32 [34] (183/2 BCE; B: 175/4 BCE); *IG* II² 1334.7 [45] (after 71/70 BCE); *IG* II² 1361.6 [4] (330–324/3 BCE)

– ιερεωσύνη τοῦ Διονύσου: *IG* II² 1325.20, 21 [33] (185/4 BCE); Jaccottet 7.5–6 [60] (141 CE)

ἵππος, *hippos*, *bouncer* → παννουχιστής

IG II² 1368.144 [51] (164/65 CE); *IG* II² 2361.16 [52] (200–211 CE)

κλειδοῦχέω, *be a temple guardian* → General Index

SEG 42:157.11–12 [41] (ca. 116/5 – ca. 95/4 BCE)

κοσμητής, *supervisor*

SEG 54:235.2 [47] (mid I BCE)

κρίνων τὰ ὄραματα *dream interpreter* (?)

SEG 42:157.16–17 [41] (ca. 116/5 – ca. 95/4 BCE)

λογιστής, λογιστεύω, *auditor, to be an auditor*

SEG 46:800.9 [72] (Pydna, 250 CE)

ὁμολεῖτωρ, *liturgist* (?)

IG II² 1369.38 [49] (ca. 100 CE)

παννουχιστής, *watchman* or *bouncer* → ἵππος

SEG 31:122.24, 26 [50] (early II CE)

πάρεδρος, *assistant*

SEG 54:235.119–121 [47] (mid I BCE)

pater, *father* (of a collegium)

CIL III 633 IV.3 [68d] (Philippi, II CE)

πατήρ, *father*

– πατήρ ὀργεωνικῆς συνόδου, *father of the orgeōnic synod*: *IG* II² 2361.14–15 [52] (200–211 CE)

– πατήρ τῆς συναγωγῆς, *father of the synagogue*, *IJO* I Mac 1.4–5 [73] (Stobi, II–III CE); *IJO* I Mac 3; *IJO* I Mac 4

πράκτορες, *bailiffs* → also debtors

SEG 31:122.28 [50] (early II CE)

πρόεδρος, *presiding officer*

IG II² 1368.20–21 [51] (164/65 CE)

προερανίστρια, *proeranistria* → also ἀρχερανίστρια

IG II² 1292.24, 30 [26] (215/4 BCE)

προεστῶτες, *presiding officers*

IG II² 1368.30–31 [51] (164/65 CE)

πρόπολος, *attendant*

IG II² 6288.4

προστάτης, *patron*

IG X/2.1 192 (Thessalonikē, III CE); *IEph* 636 (81–96 CE)

προστάτης, *president*

IByzantion 37.7 [91] (117–137 CE); *IG* II² 1368.13 [51] (164/65 CE); *IG* II² 1369.34 [49] (ca. 100 CE); *IG* X/2.1 220 (Thessalonikē, III CE); *SEG* 46:800.14 [72] (Pydna, 250 CE)

sacerdos, *priest* → ἱερεὺς

CIL III 633 I.13 [68a] (Philippi, II CE); *CIL* III 633 II.c.3 [68b] (Philippi, II CE); *CIL* III 633 IV.2 [68d] (Philippi, II CE)

σηκοβάτης, -αι *official(s)*

IG X/2.1 220 (Thessalonikē, III CE)

σπεύραρχος, *speirarchos*, *leader of the company*

IPerinthos 57.7 [88] (II CE?)

συνεπιμεληταί, *fellow supervisors*

IG II² 1317.2 (272/1 BCE)

συνιερεύσις, *co-priest*, *fellow priest*

IG II² 1368.18 [51] (164/65 CE)

συνιεροποιοί, *fellow hieropoioi*, *fellow sacrifice-makers*

IG II² 1261.29–30 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE)

ταμεία, *office of treasurer*

IG II² 1271.10 [13] (299/8 BCE)

ταμίας, *treasurer*

IByzantion 37.6 [91] (117–137 CE); *IG* II² 1012.13–14 [42] (112/11 BCE); *IG* II² 1263.31–32 [11] (300/299 BCE); *IG* II² 1278.9, 15 [17] (272/1 BCE); *IG* II² 1284.18, 34 [22] (241/0 BCE); *IG* II² 1291.12 [19] (mid III BCE); *IG* II² 1292.3, 29, 32 [26] (215/4 BCE); *IG* II² 1298.22, 23–24 [20] (248/7 BCE); *IG* II² 1316.23 [16] (272/1 BCE); *IG* II² 1317.2, 7 (272/1 BCE); *IG* II² 1317b.7 (245/4 BCE); *IG* II² 1322.23 (III/II BCE); *IG* II² 1323.6 [31] (194/3 BCE); *IG* II² 1324.33 [32] (ca. 190 BCE); *IG* II² 1325.20, 32 [33] (185/4 BCE); *IG* II² 1326.11, 51 [36] (176/5 BCE); *IG* II² 1327.4 [35] (178/7 BCE); *IG* II² 1329.22 [37] (175/4 BCE); *IG* II² 1335.10 [43] (101/0 BCE); *IG* II² 1343.36 [48] (37/6 or 36/5 BCE); *IG* II² 1368.100, 123, 146, 150 [51] (164/65 CE); *SEG* 2.9.17, 20, 21, 26 [21] (243/2 BCE); *SEG* 31:122.13, 23, 29, 37, 42, 43 [50] (early II CE); *SEG* 54:235.4 [47] (mid I BCE)

ταμειώ, *serve as a treasurer*

IG II² 1343.13, 20, 22 [48] (37/6 or 36/5 BCE); *IG* II² 2499.19–20 [7] (306/5 BCE)

VIII. General Index

abortion/miscarriage,

IG II² 1365/66 [53] (late II or early III CE)

absence, absenteeism

IG II² 1339.13–15 [46] (57/6 BCE); *IG* II² 1361.19–20 [4] (330–324/3 BCE); *IG* II² 1368.96–99, 162–163 [51] (164/65 CE); *IG* IX/1² 670.13–15 [61] (Physkos, mid II CE)

– excusable absences: *IG* II² 1339.14–15 [46] (57/6 BCE) *note*; *IG* II² 1368.50–51 [51] (164/65 CE)

– from the funeral of member: *IG* II² 1368.162–163 [51] (164/65 CE)

ἀγερός, *collection*

IG II² 1328.11, 22 [34] (183/2 BCE; 175/4 BCE); *IG* II² 1329.15 [37] (175/4 BCE)

ἄγιος, *holy* → σεμνοτάτη

IJO I Mac 1.11 [73] (Stobi, II–III CE): ἄγιος τόπος

ἀγνός, *pure* → σεμνοτάτη

IG II² 1369.33 [49] (ca. 100 CE)

ἀγορά, *meeting*

IG II² 1263.2–3 [11] (300/299 BCE); 1277.2 [15] (278/7 BCE); 1282.3 (262/1 BCE); 1283.3 [23] (240/39 BCE); 1284.20 [22] (241/0 BCE); 1298.7 [20] (248/7 BCE); 1314.2 [28] (213/2 BCE); 1315.3 [29] (211/0 BCE); 1317.1 (272/1 BCE); 1317b.2 (246/5 BCE); 1323.3 [31] (194/3 BCE); 1325.18, 34 [33] (185/4 BCE); 1326.2 [36] (176/5 BCE); 1327.2 [35] (178/7 BCE); 1328.4, 21 [34] (183/2 BCE); 1329.2 [37] (175/4 BCE); 1334.1–2 [45] (late II BCE); 1335.3 [43] (102/1 BCE); 1337.2 [44] (97/6 BCE); 1342.3 (mid I BCE); *SEG* 21:532.1 (227/26 BCE); 21:535.4 (112/1 BCE); 21:536.4 (111/0 BCE) and *passim*.

– ἀγορὰν συνάγειν, *to convene a meeting*: *IG* II² 1368.4–5 [51] (164/65 CE)

aedile

CIL III 633 I [68]

ἀκοσμέω, *misconduct, act in a disorderly way*

IG II² 1368.137 [51] (164/65 CE)

ἀλειτούργητος, *exempt from leitourgiai*

Jaccottet 7.7–8 [60] (141 CE)

altar

CIG II 2007f [66]; *CIL* III 704 (undated); *IG* X/2.1 506 [80] (209–10 CE); *IGBulg* V 5434 [89] (II–III CE); *IPerinthos* 49 [86] (I CE); *Philippi* II 133/G441 [69] (II–III CE); *SEG* 39:649 [84] (II–III CE)

ἀμπελοურγοί, *vinedressers*

SEG 32:488.5 [58] (end of II BCE–beginning of I BCE)

ἀμφιετηρίς, *yearly festival?*

IG II² 1368.43, 69, 112–113, 152 [51] (164/65 CE) *IG* II² 1368. 112–113 [51] (164/65 CE)

ἀνείσφορος, *exempt from dues*

IG II² 1368.158 [51] (164/65 CE)

ἀναγορεύω τὸν στέφανον, *announcement* (of a crowning)

AM 66 228 no. 4 (138/7 BCE); *IG* II² 1263.37, 43–45 [11] (300/299 BCE); *IG* II² 1273AB.17 [18] (265/4 BCE); *IG* II² 1277.24 [15] (278/7 BCE); *IG* II² 1292.14 [26] (215/4 BCE); *IG* II² 1297.14 [24] (236/5 BCE); *IG* II² 1314.20–21 [28] (213/2 BCE); *IG* II² 1315.25 [29] (211/0 BCE); *IG* II² 1325.29 [33] (185/4 BCE). In the polis: *IG* II² 212.29; *IG* II² 555.16, 21–22; *IG* II² 654.44, etc.

ἀπειθής, *disobedient*

IG II² 1368.142 [51] (164/65 CE)

ἀπλῆ τῆ ψυχῆ, ἀπλῶς, *with a simple soul*

IG II² 1365.26 [53] (late II or early III CE); *IG* II² 1366.12, 25–26 [53] (late II or early III CE)

ἀπογραφή, *registration*

IG II² 1368.34 [51] (164/65 CE)

ἀποδημία, ἀποδημέω, *out of town, to be out of town*

IG II² 1339.7 [46] (57/6 BCE); *IG II² 1368.50 [51]* (164/65 CE); *IG II² 1365.28 [53]* (late II or early III CE); *IG II² 1366.13 [53]* (late II or early III CE);

applause (κροτέω) (prohibited at meetings)

IG II² 1368.64 [51] (164/65 CE)

archers

SEG 26:614 [59] (early II BCE)

Asianoι, *those from Asia*

IPerinthos 56 [87] (196–198 CE)

ἀτελής, *immune from dues*

IG II² 1361.3 [4] (330–324/3 BCE); *Jaccottet 7.6 [60]* (141 CE)

athletic games

IByzantion 31 [90] (85–96 CE)

Ἄττιδεα, *Attideia, Festival of Attis*

IG II² 1315.10 [29] (211/0 BCE)

Ἄφροδείτη, *Aphrodite* (a part in a Bacchic play)

IG II² 1368.124–25 [51] (164/65 CE)

ἀφιλαργύρως, *selflessly, not being addicted to money*

IG II² 1343.25 [48] (37/6 or 36/5 BCE)

ἀφυδρεύμα, ἀφειδρύμα, ἀφιδρύμα, *statue, thing set up*

Philippi II 142/G562.5 [70] (Philippi, II–III CE)

Βακχεῖα, *Bacchic days*

IG II² 1368.8, 16, 27, 37, 43, 56, 101, 148 [51] (164/65 CE)

Βακχεῖον, *sanctuary of Bacchus*

IaegThrace E18 [83] (III CE?); *IG II² 1368.8, 16, 27, 37, 43, 56, 101, 148 [51]* (164/65 CE); *IPerinthos 56 [87]* (196–198 CE)

bankers

Philippi II 410/G258 [67] (uncertain)

banquet

CIG II 2007f [66] (II CE); *CIL III 703* (undated); *IG X/2.1 70 [74]* (66–67); *IG X/2.1 259 [76]* (Thessalonikē, I CE): τὸ μεσανύκτιον ἄρτου, a midnight banquet of bread (?); *Philippi II 133/G441 [69]* (II–III CE)

barbers

IPerinthos 49 [86] (I CE)

benefaction → εὐεργετέω

IG X/2.1 506 [80] (209–10 CE); *IRhamnous II 59 [27]* (after 216/15 BCE)

bequest → endowments and donations

βουκολικός, βουκόλος, *cowherd* (in a Bacchic play)

IG II² 1368.123 [51] (Athens, 164/65 CE); *IG IX/1² 670.10, 21* (Physkos, mid II CE)

bread

IG X/2.1 259 [76] (I CE)

building

CIL III 633 [68] (II CE)

burial

CIG II 2007f [66] (II CE); *CIL III* 633 I.15 [68a] (Philippi, II CE); *IBeroia* 372 [64] (7 BCE); *IG II²* 1275 [8] (325–275 BCE); *IG II²* 1278 [17] (272/1 BCE); *IG II²* 1323 [31] (194/3 BCE); *IG II²* 1368.159–161 [51] (164/65 CE); *IG II²* 10248 [55] (III CE); *IG VII* 686 [57] (II BCE); *IG VII* 687 [57] (end of III BCE); *IG VII* 688 [57] (unknown); *IG X/2.1* 506 [80] (209–10 CE); *IJO I Mac* 15 [82] (late III CE); *Philippi II* 133/G441 [69] (Philippi, II–III CE); *SEG* 26:614 [59] (early II BCE); *SEG* 42:625 [75] (90–91 CE)

– banquet (funerary): *CIL III* 703 (undated)

– cost of burial: *IG II²* 1278 [17] (272/1 BCE)

– funerary commemoration: *Philippi II* 133/G441 [69] (Philippi, II–III CE)

– funerary monument: *CIL III* 703 (undated); *SEG* 42:625 [75] (Thessalonikē, 90–91 CE)

βωμός, *altar*

CIG II 2007f.6 [66] (Kassandreia, I CE); *Philippi II* 133/G441.7 [69] (Philippi, II–III CE)

Caesar's household

IPerinthos 56 [87] (196–198 CE); *IGBulg V* 5434 [89] (II–III CE)

children

Agora 16:161 [14] (early III BCE)

Christianoi

IG X/2.1 291 [79] (late II CE); *IPerinthos* 57 [88] (II CE?)

citizenship

SEG 46:800 [72] (250 CE)

city, relationships of *thiasoi* with the polis or civic élite

IG II² 1339 [46] (57/6 BCE); *IG II²* 1368 [51] (164/65 CE); *IG VII* 107 (Megara, time of Trajan); *IG IX/1²* 218 (Megara, 193–217 CE); *IGUR* 160 (Terre Nova, ca. 150 CE); *ILydiaKP I* 42 (Lydia); Jaccottet 7 [60] (Megara, 141 CE); *SEG* 2:580 (Teos, 229/205 BCE)

clock

Philippi II 133/G441 [69] (II–III CE)

collegia, Roman suppression of

IG II² 1339 [46] (57/6 BCE) *comment*

coloniae *civic slaves*

CIL III 633 II.A.3; B.4, 5; C.7 [68b] (Philippi, II CE)

conflict

abuse, insult: *IG II²* 1368.74–75, 78, 79 [51] (164/65 CE); *IG IX/1²* 670.9, 11 [61] (mid II CE)

conflict over seating: *IG* II² 1368.74 [51] (164/65 CE)
 fighting: *IG* II² 1368.71, 73, 80–83, 89–90, 94–95 [51] (164/65 CE); *IG* II² 1369.43–44 [49] (ca. 100 CE); *IG* IX/1² 670.9, 11 [61] (mid II CE); *SEG* 31:122.6 [50] (early II CE)

Constitution Antoniniana

IJO I Mac 15 [82] (late III CE); *SEG* 46:800 [72] (250 CE)

crown → στέφανος

cult table → τραπέζα

curialis, a member of the body of magistrates

IG X/2.1 506 [80] (209–10 CE)

γερουσιαστής: *gerousiastēs*, member of the elders' council

SEG 39:649 [84] (II–III CE)

γυμνασιάρχος, *gymnasiarchos*, superintendent of athletic training

IByzantion 37.3 [91] (117–137 CE)

date of (regular) assembly (and deity or hero, if known)

– *Antheserion* 3: *SEG* 2:9 [21] (243/2 BCE) (Bendis)

– *Elaphebolion* 8: *IG* II² 1368.3 [51] (164/65 CE) (Dionysos)

– *Elaphebolion* ? : *IG* II² 1323 [31] (194/3 BCE) (unknown deity)

– *Hekatombaion* 8: *IG* II² 1283 [23] (240/39 BCE) (Bendis)

– *Hekatombaion* 17–18: *Agora* 16:161 [14] (early III BCE) (Hero and Heroines)

– *Mounichion*: *IG* II² 1301 [25] (219/8 BCE) (Bendis or the Mother of the Gods?); *IG* II² 1315 [29] (211/0 BCE) (Mother of the Gods); *IG* II² 1314 [28] (213/2 BCE) (Mother of the Gods); *IG* II² 1327 [35] (178/7 BCE) (Mother of the Gods); *IG* II² 1328 [34] (183/2 BCE; B: 175/4 BCE) (Mother of the Gods); *IG* II² 1329 [37] (175/4 BCE) (Mother of the Gods); *IG* II² 1334.1 [45] (post 71/70 BCE) (Mother of the Gods?); *IG* II² 1335 [43] (101/0 BCE) (Sabazios)

– *Mounichion* 6: *IG* II² 1343.6–7 [48] (37/6 or 36/5 BCE) (Artemis Sotereia)

– *Mounichion* 17: *IG* II² 1277 [15] (278/7 BCE) (unknown female deity)

– *Mounichion* 18: *IG* II² 1369 [49] (ca. 100 CE) (hero? Herakles?); *SEG* 31:122.2 [50] (early II CE) (Herakles)

– *Poseideon*: *IG* II² 1325 [33] (185/4 BCE) (Dionysos); *IG* II² 1326 [36] (176/5 BCE) (Dionysos)

– *Pyanopsion* 5: *IG* II² 1263 [11] (300/299 BCE) (unknown deity).

– *Skrophorion* *IG* II² 1298.7 [20] (248/7 BCE) (Artemis Kalliste); *Skrophorion* *IG* II² 1337 [44] (97/6 BCE) (Syrian Aphrodite Hagne/Atargatis)

– *Skrophorion* 8 *IG* II² 1284 [22] (241/0 BCE) (Bendis)

ἐνάτας meetings on the ninth day of each month: *IG* II² 1368.43, 69 [51] (164/65 CE) (Dionysos)

date of other assembly

Hekatombaion (not the regular assembly) *IG* II² 1316 [16] (272/1 BCE) (Mother of the Gods)

daughters

Agora 16:161 [14] (early III BCE)

decuria

CIL III 633 III [68] (II CE)

de suo, *at one's own expense* → posteris suis, ἐκ τῶν ἰδίων

CIL III 633 I.3, 19 [68a] (Philippi, II CE)

death of member → burial

debtors → also bailiffs

names inscribed on a stele: *Agora* 16:161.5–8 [14] (early III BCE); *IG* II² 1361.14–15 [4] (330–324/3 BCE)

δένδρα, *trees* (in a sacred grove) as a source of income

IG II² 2499.15 [7] (306/5 BCE)

δημοσίαι, *public courts*

IG II² 1368.93 [51] (164/65 CE)

διὰ βίου, *for life* (used of an office)

IG II² 1326.36 [36] (176/5 BCE) (priesthood); *IG* II² 1328 [34] (183/2, 175/4 BCE) (attendant); *IG* II² 1368.7 [51] (164/65 CE) see *comment*; *IG* II² 2361.10, 68 [52] (200–211 CE) (priest; priestess); Jaccottet 7.5 [60] (141 CE)

Διόνυσος, *Dionysos* (in a Bacchic play)

IG II² 1368.124 [51] (164/65 CE)

διπλά, *double share*

SEG 31:122.19 [50] (early II CE)

disorderly conduct (ἀκοσμέω, θορυβέω)

IG II² 1368.64, 137–38 [51] (164/65 CE)

distributions (of sacrificial meat)

Agora 16:161 [14] (early III BCE)

δόγμα, *rule, regulation* → νόμος

IG II² 1343 .38–39 [48] (37/6 or 36/5 BCE); *IG* II² 1368.10, 15, 16–17, 22–23 [51] (164/65 CE)

Dodona, oracle at

IG II² 1283.6 [23] (240/39 BCE)

δοκιμάζω, *to examine* (new members)

IG II² 1361.23–24 [4] (330–324/3 BCE); *IG* II² 1368.35, 54 [51] (164/65 CE); *IG* II² 1369.34 [49] (ca. 100 CE)

donatio mortis causae

CIL III 633 I.15 [68a] (Philippi, II CE)

donations → endowments and donations

donkey drivers

IBeroia 372 [64] (Beroia; II CE)

dreams

IG II² 1365/66 [53] (late II or early III CE); *IG* X/2.1 255 [77] (I–II CE); *IMakedD* 7 (Edessa, III CE); *SEG* 42:157 [41] (ca. 116/5–ca. 95/4 BCE)

drinking

IGBulg III/2 1626 [85] (III CE)

dues

IG II² 1291 [19] (mid III BCE); *IG II²* 1298 [20] (248/7 BCE); *IG II²* 1368.46–47 [51] (164/65 CE); *IG IX/1²* 670.5–6 [61] (mid II CE) (14 obols)

– μηνιαία φορά *monthly dues*: *IG II²* 1368.46–47 [51] (164/65 CE)

dyers

IG X/2.1 291 [79] (late II CE)

eagle

SEG 46:744 [65]

ἐγκτησις, ἔνκτησις, *the right to own property*

IG II² 337 [3] (333/2 BCE); *IG II²* 1283.5 [23] (240/39 BCE)

Egyptian gods → Isis, Sarapis (III. Deities, the Deified, and Heroes)

IG X/2.1 259 [76] (I CE); *IG X/2.1* 255 [77] (I–II CE)

εἰκών, *image, statue*

IG II² 1314.18 [28] (213/2 BCE); *IG II²* 1327.24 [35] (178/7 BCE); *IG II²* 1334.18 [45] (post 71/70 BCE)

εἰσέρχομαι, *to enter, join* (the association)

IG II² 1368.54, 72 [51] (164/65 CE)

ἐκ τῶν ἰδίων, *from his own resources, at his own expense* → *de suo*

AM 66:228.8 [39] (138/7 BCE); *IBeroia* 22.4 [63]; *IG II²* 1271.10–11 [13] (299/8 BCE); *IG II²* 1297.6 [24] (236/5 BCE); *IG II²* 1316.10 [16] (272/1 BCE); *IG II²* 1324.8 [32] (ca. 190 BCE); *IG II²* 1326.11 [36] (176/5 BCE); *IG II²* 1327.9–10 [35] (178/7 BCE); *Philippi II* 142/G562.9–11 [70] (Philippi, II–III CE)

ἐκδόσις, *loan*

SEG 31:122.43 [50] (early II CE)

ἐκκλησία, *meeting, assembly*; sometimes equivalent to δῆμος

– *meeting, assembly*: *IG II²* 336 frag. a.4 (334/3 BCE); *IG II²* 337.15 [3]; 340.6–7 (333/2 BCE)

– = δῆμος: *ICosED* 18.1 (Cos, IV/III bce); *IG VII* 4256.5–6 (Boeotia, 322–13 BCE); *IG VII* 4257.6–7 (Boeotia, 322–313 BCE); *Epigr. tou Oropou* 6 (Boeotia, 322–313 BCE); *SEG* 35:665.3–4 (Epeiros, 160 BCE); *SEG* 30:990.3 (Delos, 325–275 BCE), etc.

Emperor

Byzantion 31 [90] (85–96 CE); *IGBulg V* 5434 [89] (II–III CE); *IPerinthos* 56 [87] (196–198 CE); *SEG* 1:282 [62] (27 BCE–14 CE)

ἔμποροι, *merchants*

IG II² 337 [3] (333/2 BCE); *IG II²* 1012 [42] (112/11 BCE)

endowments and donations

CIL III 633 I [68a] (Philippi, II CE); *CIL III* 703, (undated; 300 dn.); *CIL III* 704 (undated); *CIL III* 707 (undated; 250 denarii); *IG X/2.1* 70 [74] (Thessalonikē, 66–67 CE) (4 columns); *IG X/2.1* 259 [76] (Thessalonikē, I CE); *IG X/2.1* 260 [81]

- (III CE); *IJO* I Mac 1 [73] (Stobi, II–III CE) ; *IMakedD* 920 (first half of III CE; 120 dn.); *IRhamnous* II 59 [27] (after 216/15 BCE); *SEG* 31:122.10–11 [50] (early II CE); *Philippi* II 133/G441.13–16 [69] (Philippi, II–III CE) (150 dn.)
- donation of a house (as a synagogue) *IJO* I Mac 1 [73] (Stobi, II–III CE)
- entrance criteria (moral)
IG II² 1368.36–37 [51] (164/65 CE)
- entrance fees, (ε)ισηλύσιον, εισόδιον
AM 32 (1907) 295–97 (no. 18).9: 50 drachmae; *ID* 1521.17–18: τοῦ καθήκοντος εισοδίου; *IG* II² 1339.17 [46] (57/6 BCE): 30 drachmae; *IG* II² 1368.37–38 [51] (164/65 CE): 50 denarii and a libation for the brother of a member; *IG* II² 1368.38 [51] (164/65 CE): 50 denarii and a libation for a non-family member; *IG* II² 1368.40 [51] (164/65 CE): 25 denarii for the son of a member; *IG* II² 1368.61, 103 [51] (164/65 CE); *SEG* 31:122.39 [50] (early II CE): a sacrifice.
- ἐορτή τοῦ θεοῦ, *festival of the god*
IG II² 1368.44 [51] (164/65 CE)
- ἐπιδίδωμι, *contribute*
IG II² 1301 [25] (219/8 BCE); *IG* II² 1325.22 [33] (185/4 BCE); *IG* II² 1328.2–3 [34] (183/2 BCE; B: 175/4 BCE)
- ἐπιστολή, *letter* (attesting membership)
IG II² 1368.59–60, 62 [51] (164/65 CE)
- ἐπιταφείο, *attend a funeral*
IG II² 1368.161, 163 [51] (164/65 CE)
- ἔρανον σύναγειν, *convene a club*
IG II² 1366.21 [53] (late II or early III CE); *IG* II² 1369.26–27 [49] (ca. 100 CE)
- ἔρανος, *association, club*
IG II² 1366.21 [53] (late II or early III CE); *IG* II² 1369.26 [49] (ca. 100 CE)
- ἔρανος, *common fund, treasury*
IG II² 1291.7 [19] (mid III BCE); *IG* II² 1298.20 [20] (248/7 BCE); *IG* II² 1327.13–14 [35] (178/7 BCE)
- ἐστίαισις, *banquet*
IG II² 1368.105 [51] (164/65 CE)
- ἐστιατορεῖον, *banquet hall*
IG II² 1368.141 [51] (164/65 CE)
- ἐστιάτωρ, *host (of a banquet)*
Agora 16:161.12, 24 [14] (early III BCE)
- ἐστίαν, *to host* (a banquet)
IG II² 1343.26 [48] (37/6 or 36/5 BCE)
- ἐστίαισις *banquet*
IG X/2.1 259.9 [76] (Thessalonikē, I CE)
- εὐεργεσία, *benefaction*
IByzantion 37.4 [91] (117–137 CE)
- εὐεργέτης; *benefactor*
Alt.v.Hierapolis 42 (imperial period); *IByzantion* 37.8 [91]; *Philippi* II 697/M580 (date uncertain)

εὐεργετέω, *be a benefactor*

IG II² 1252.22 [6] (late IV BCE); II² 1265.12 (ca. 300 BCE); *IG* II² 1271.20 [13] (299/8 BCE); *IG* II² 1284.10 [22] (241/0 BCE); *IG* II² 1297.7 [24] (236/5 BCE); *IG* II² 1327.23 [35] (178/7 BCE); *IG* II² 1329.21 [37] (175/4 BCE)

εὐεργετήματα, *kindness, benefaction*

IG II² 1252.23 [6] (late IV BCE); *IG* II² 1262.15 [10] (300/299 BCE); *IG* II² 1263.31 [11] (300/299 BCE)

euergetism → εὐεργετέω

IG II² 1262 [10] (300/299 BCE)

εὐκοσμία, *good order* → VI. Officers *s.v.* εὐκοσμος

IG II² 1368.16, 65 [51] (164/65 CE)

εὐσεβής, *pious*

IG II² 1369.33 [49] (ca. 100 CE)

ἐφάμιλλος, *rivalry*

IG II² 1324.22 [32] (ca. 190 BCE); *IG* II² 1327.20 [35] (178/7 BCE); *IG* II² 1329.20 [37] (175/4 BCE)

examination of new members → δοκιμάζειν

exclusion

– disorderly conduct *IG* II² 1368.139–141 [51] (164/65 CE)

– fighting *IG* II² 1368.89 [51] (164/65 CE)

– nonattendance at meetings: *IG* II² 1339.13–14 [46] (57/6 BCE)

– nonpayment of fine: *IG* II² 1368.82–83, 100–101, 104–6 [51] (164/65 CE)

– speaking against the association: *IG* II² 1361.14 [4] (330–324/3 BCE)

exemption from dues

IG II² 1368.158–159 [51] (164/65 CE) (for the treasurer); Jaccottet 7.7 [60] (141 CE)

ἐξέριανος, *excluded member*

SEG 31:122.44 [50] (early II CE)

expulsion from a meeting

IG II² 1369.42 [49] (II CE) (ca. 100 CE); *SEG* 31:122.9, 44–45 [50] (early II CE)

– for fighting: *IG* II² 1368.48–50, 95 [51] (164/65 CE)

expulsion (of fighters) (ἐκβάλλειν)

IG II² 1368.95 [51] (164/65 CE)

ἐχφορά, *cortège, funeral procession*

IG II² 1275.6–7 [8] (325–275 BCE)

Feralia

IG X/2.1 259 [76] (I CE) *comment*

festival

IBeroia 22 [63] (7 BCE); *IByzantion* 31 [90] (85–96 CE)

fighting → μάχη

finances

CIG II 2007f [66] (II CE)

fines

- absenteeism; absence from meeting: *IG* II² 1339.7–8 [46] (57/6 BCE); *IG* II² 1368.96–99 [51] (164/65 CE); *IG* IX/1² 670.13–15 [61] (mid II CE)
 - attempt to alter a bequest: *IJO* I Mac 1.26–28 [73] (Stobi, II–III CE)
 - double (δπλα) fines: *Philippi* II 133/G441.20 [69] (Philippi, II–III CE)
 - fighting: *IG* II² 1368.80–82, 89–90 [51] (164/65 CE); *IG* IX/1² 670.7–11 [61] (mid II CE); *SEG* 31:122.7–8 [50] (early II CE)
 - financial misappropriation: *SEG* 31:122.15, 16 [50] (early II CE)
 - failure to announce honors: *AM* 66 228 no. 4.18–20 [39] (138/7 BCE) (50 drachmae); *IG* II² 1263.43–45 [11] (300/299 BCE) (50 drachmae); *IG* II² 1273AB.22–23 [18] (265/4 BCE) (50 drachmae); *IG* II² 1292.16–17 [26] (215/4 BCE) (50 drachmae?); *IG* II² 1297.17–18 [24] (236/5 BCE)
 - insults and abuse: *IG* II² 1368.79–80 [51] (164/65 CE); *IG* IX/1² 670.9–11 [61] (mid II CE)
 - late payment of dues: *SEG* 31:122.44 [50] (early II CE)
 - noncompliance with contracts: *SEG* 31:122.22 [50] (early II CE)
 - nonobservance of funerary commemoration: *Philippi* II 133/G441.17–21 [69] (Philippi, II–III CE)
 - of the εὔκομος for failure to enforce good order: *IG* II² 1368.144–145 [51] (164/65 CE)
 - of the εὔκομος for failure to expel fighters: *IG* II² 1368.94–95 [51] (164/65 CE)
 - paid by one association to another: *Philippi* II 133/G441.20 [69] (Philippi, II–III CE)
 - refusal to serve as a watchman: *SEG* 31:122.26 [50] (early II CE)
 - resort to public courts: *IG* II² 1368.90–94 [51] (164/65 CE)
 - sordid behavior: *SEG* 31:122. 33–34 [50] (early II CE)
 - speaking or acting against the law: *IG* II² 1275.14–16 [8] (325–275 BCE)
 - unauthorized speech-making: *IG* II² 1368.107–110 [51] (164/65 CE)
 - unauthorized use of a tomb: *IJO* I Mac 7 (Beroea, IV–V CE [?]); *IJO* I Mac 15 [82] (late III CE)
 - violation of association’s laws: *IG* II² 1328.13 [34] (183/2 BCE; B: 175/4 BCE) (50 drachmae)
- fire
Philippi II 133/G441 [69] (II–III CE)
- firewood
SEG 31:122.42, 45 [50] (early II CE)
- fishing industry
IByzantion 37 [91] (117–137 CE)
- foundation of an association → θεμελιώω, κτάομαι, συνάγω
IG II² 1297.4 [24] (236/5 BCE); *IG* II² 1343.12–14 [48] (37/6 or 36/5 BCE); *IG* II² 1366.21 [53] (late II or early III CE); *IG* II² 1369.25–26 [49] (ca. 100 CE)
- prohibition of the founding of an association: *IG* II² 1177.4–5; *LSAM* 48.3–4 (before a public meeting)

frater, *brother*

CIL III 633 IV [68] (II CE)

freedmen

CIL III 633 I [68a] (Philippi, II CE); *CIL* III 633 II.1, C.2 [68b] (Philippi, II CE)

funeral → burial

garlic (pollution caused by)

IG II² 1365/66 [53] (late II or early III CE)

gladiator

Philippi II 142/G562 [70] (II–III CE)

goldsmith

IPerinthos 49 [86] (II CE)

grain

Iberoia 372 [64] (7 BCE)

grotto

IAegThrace E18 [83] (III CE?)

hero cults, heroization

IG II² 1326 [36] (176/5 BCE); *IG* II² 2499.25 [7] (306/5 BCE)

honor

CIG II 2007f [66] (II CE); *Iberoia* 22 [63] (7 BCE); *IByzantion* 31 [90] (85–96 CE); *IGBulg* V 5434 [89] (II–III CE); *IPerinthos* 56 [87] (196–198 CE); *SEG* 1:282 [62] (27 BCE – 14 CE)

hospitality

IG X/2.1 255 [77] (I–II CE)

hunting

Philippi II 142/G562 [70] (II–III CE)

hymn singers

IG II² 2361.3–4 [52] (200–211 CE)

θεμελιόω τὴν σύνοδον, *found* (an association) → κτάομαι, συνάγω

IG II² 1343.14–15 [48] (37/6 or 36/5 BCE) (τοῦ θεμελιωθῆναι τὴν σύνοδον)

θεοί, *Gods!* (as an opening invocation in a decree)

IG II² 337.1 [3] (333/2 BCE) *note* and *passim*.

θεολογία, *divine story, sermon*

IG II² 1368.115 [51] (164/65 CE)

θεραπεία, *θεραπῆα, service* (in a temple)

IG II² 1329.8–9 [37] (175/4 BCE)

θεραπεύω, *to perform a service*

AM 66:228.7 [39] (138/7 BCE)

θεσμός, *ordinance, law*

IG II² 1369.28 [49] (ca. 100 CE)

θορυβέω, *cause a disturbance*

IG II² 1368.64, 138 [51] (164/65 CE)

θύρσος, *thrysos, wand*

IG II² 1368.138, 139 [51] (164/65 CE)

θυσία, θύω, *sacrifice*

AM 66:228.4 [39] (138/7 BCE); *IG* II² 1277.21 [15] (278/7 BCE); *IG* II² 1283.20, 24 [23] (240/39 BCE); *IG* II² 1292.15, 25 [26] (215/4 BCE); *IG* II² 1297.12 [24] (236/5 BCE); *IG* II² 1314.20 [28] (213/2 BCE); *IG* II² 1315.8, 24 [29] (211/0 BCE); *IG* II² 1323.8–9 [31] (194/3 BCE); *IG* II² 1325.23 [33] (185/4 BCE); *IG* II² 1327.8, 25 [35] (178/7 BCE); *IG* II² 1337.5 [44] (97/6 BCE); *IG* II² 1339.9 [46] (57/6 BCE); *IG* II² 1368.118 [51] (164/65 CE); *IG* X/2.1 255.19, 24 [77] (Thessalonikē, I–II CE); *IRhannous* II 59.27 [27] (after 216/15 BCE); *SEG* 2:9.4 [21] (243/2 BCE)

θωρακοποιός, *breastplate maker*

IG II² 1261.3 [9]

ἡμίσειον, -ων *half-shares* (of sacrificial meat)

Agora 16:161.19, 21 [14] (early III BCE)

ἥρωσ, *hero*

IG II² 2499.25 [7] (306/5 BCE)

ἡσυχία, *decorum, quiet*

IG II² 1368.65 [51] (164/65 CE)

ἰδίαί καὶ κοινεῖ, *individually and collectively* → *IG* II² 1327.6 [34] *note*.

ἱερά, τά, *sacred ceremonies*

IG II² 1325.1, 30 [33] (185/4 BCE)

ἱερόν, *temple, sanctuary* → *templum*

Agora 16:161.7 [14] (early III BCE); *IG* II² 337 [3] (333/2 BCE); *IG* II² 1252.11, 14 [6] (late IV BCE); *IG* II² 1255.16 [2] (337/6 BCE); *IG* II² 1256.3–4, 11 [5] (329/8 BCE); *IG* II² 1263.26 [11] (300/299 BCE); *IG* II² 1271.3, 12, 17, 22 [13] (299/8 BCE); *IG* II² 1273AB.31 [18] (265/4 BCE); *IG* II² 1277.6 [15] (278/7 BCE); *IG* II² 1278.14 [17] (272/1 BCE); *IG* II² 1297.5 [24] (236/5 BCE); *IG* II² 1283.6, 8, 19 [23] (240/39 BCE); *IG* II² 1284.15, 33 [22] (241/0 BCE); *IG* II² 1315.15 [29] (211/0 BCE); *IG* II² 1316.9 [16] (272/1 BCE); *IG* II² 1324.4, 28 [32] (ca. 190 BCE); *IG* II² 1328.20 [34] (183/2 BCE; B: 175/4 BCE); *IG* II² 1329.9, 30 [37] (175/4 BCE); *IG* II² 1335.7 [43] (101/0 BCE); *IG* II² 1337.8 [44] (97/6 BCE); *IG* II² 1361.3, 8, 10, 11, 12, 16, 21 [4] (330–324/3 BCE); *IG* II² 2499.5–6, 7, 16, 27 [7] (306/5 BCE); *SEG* 2:9.9 [21] (243/2 BCE)

– ἱερόν τῆς Ἀρτέμιδος: *IG* II² 1298.11 [20] (248/7 BCE)

– construction of a temple by association members: *CIL* III 633 I [68a] (Philippi, II CE)

ἱεροποιέω, *to be a sacrifice-maker*

SEG 54:235.2 [47] (mid I BCE)

ἱερός, *sacred* (describing an association)

IEph 636 (81–96 CE) (τὸ ἱερόν συνέδριον τῶν ἀργυροκόπων)

ἱερός παῖς *boy active in sacred rites?*

IG II² 1368.55 [51] (164/65 CE)

immigrants

IPerinthos 56 [87] (196–198 CE)

income

IG X/2.1 259 [76] (I CE); *IG* X/2.1 260 [81] (III CE); *Philippi* II 133/G441 [69] (II–III CE)

initiation → μεγαρεύς, *megareus*, *initiate*

AegThrace E18 [83] (III CE?); *IPerinthos* 57 [88] (II CE?)

interest

CIL III 703 (undated); *SEG* 31:122.12, 14 [50] (early II CE)

ἰόβακχος, *Iobakchos* (member of the Iobakchoi)

IG II² 1368.32, 35, 42, 53–54, 57, 60, 68, 77, 83, 87, 96, 127, 135, 147, 160 [51] (164/65 CE)

ἰστελής, *metics exempt from paying τὸ μετοίκιον* (*alien tax*)

IG II² 1291.12 [19] (mid III BCE)

Judaism

IJO I Mac 1 [73] (II–III CE)

Judaeans

IJO I Mac 1 [73] (II–III CE); *IJO* I Mac 15 [82] (late III CE); *IPerinthos* 56 [87] (196–198 CE); *IPerinthos* 57 [88] (II CE?); *SEG* 46:744 [65]

καλλιερῶ, *to obtain good omens.*

AM 66:228.4–5 [40]; *IG* II² 1343.25 [48] (37/6 or 36/5 BCE)

Καταγωγίων *festival of the return*

IG II² 1368.114 [51] (164/65 CE)

καταλέγω, *enrol*

AM 32 (1907) 295–97 (no. 18).11–12

κλίνη, *couch, throne*

IG II² 1315.9 [29] (211/0 BCE)

– κλίνης τῶν θεῶν: *Agora* 16:235; *IG* II² 1316 [16] (272/1 BCE)

κοινεῖ καὶ ἰδία *collectively and individually* → ἰδία καὶ κοινεῖ, *individually and collectively.*

κοινόν, *common fund* → also V. Association Names, s.v. κοινόν

IG II² 1262.9–10 [10] (300/299 BCE); *IG* II² 1292.29 [26] (215/4 BCE); *IG* II² 1297.6 [24] (236/5 BCE); *IG* II² 1325.23 [33] (185/4 BCE); *IG* II² 1326.11–12 [36] (176/5 BCE); *IG* II² 1327.28 [35] (178/7 BCE); *IG* II² 1343.18 [48] (37/6 or 36/5 BCE); *IG* II² 1368.80, 98, 110 [51] (164/65 CE)

κοσμητεύω, *to be a supervisor*

SEG 54:235.2 [47] (mid I BCE)

κλειδοῦχέω, *be a temple guardian*

IG II² 974.23 (137/6 BCE); *IG* II² 1944.16, 21 (IV BCE); *IG* II² 1950.15 (after III BCE); *IG* II² 3564 (I/II CE); *IG* II² 3644.2 (II CE); *IG* II² 3704.13 (III CE); 3728.6 (?); *IG* II² 3798.8 (119/20 CE); *IvO* 61.1 (36 BCE); *IvO* 62.10 (36–24 BCE); *IvO* 64.14 (28–24 BCE); *IvO* 65.16 (20–16 BCE); *IvO* 66.2 (51–50 BCE); *IvO* 69.19 (5 CE); Delos: *ID* 1403.B.b.90 (165–157 BCE); 1426.9 (156–145 BCE); 1443.B.i.163 (145–42 BCE); 1444.47 (141/0 BCE); 1830.7 (150–100 BCE); 1875.4 (ca. 150 BCE); 1875.4 (I BCE); *SEG* 42:157.11–12 [41] (ca. 116/5 – ca. 95/4 BCE)

κονιάω, *to plaster*

AM 66:228.8 [39] (138/7 BCE)

Κόρη, *Kore* (in a Bacchic play)

IG II² 1368.124 [51] (164/65 CE)

κρέα, *sacrificial meat*

Agora 16:161.18 [14] (early III BCE)

κρεανομία, *distribution of meat*

IG II² 1255.5–6 [2] (337/6 BCE)

κροτέω, *applaud* (prohibited at meetings)

IG II² 1368.64 [51] (164/65 CE)

κτάομαι, *found* (an association) → θεμελιόω, *συνάγω*

IG II² 1343.12 [48] (37/6 or 36/5 BCE) (τὴν σύνοδον αὐτὸς κτίσας)

land

IRhannous II 59 [27] (after 216/15 BCE)

law → νόμος, *law, rule, constitution*

leases

SEG 24:203 (333/32 BCE); *IG* II² 2499 [7] (306/5 BCE)

λειτουργέω, *render service* (to the god, association)

IG II² 1323.7 [31] (194/3 BCE); *IG* II² 1328.7, 40 [34] (183/2 BCE; B: 175/4 BCE)

λειτουργία, *leitourgia, service* (→ also στιβάς)

IG II² 1368.112 [51] (164/65 CE); *IRhannous* II 59.28 [27] (after 216/15 BCE);

Jaccottet 7.7–8 [60] (141 CE)

letter

– attesting membership: *IG* II² 1368.59–60, 62 [51] (164/65 CE)

– from a god: *IG* X/2.1 255 [77] (I–II CE)

Lex Clodii de collegiis

IG II² 1339 [46] (57/6 BCE) *comment.*

λημνίσκος, *woolen fillet*

AM 66:228.15 [39] (138/7 BCE); *IG* II² 1297.11 [24] (236/5 BCE); *IG* II² 1366.26 [53] (late II or early III CE)

libations required

IG II² 1368.127 [51] (164/65 CE): reception of a legacy; *IG* II² 1368.130 [51] (164/65 CE): reception of an honor; *IG* II² 1368.128 [51] (164/65 CE): reception of an appointment; *IG* II² 1368.130 [51] (164/65 CE): a birth; *IG* II² 1368.130 [51]

- (164/65 CE): entry into the ephebate; *IG* II² 1368.130 [51] (164/65 CE): marriage; *IG* II² 1368.130 [51] (164/65 CE): pitcher festival; *IG* II² 1368.131 [51] (164/65 CE): appointment to *Boulē*; *IG* II² 1368.131 [51] (164/65 CE): citizenship; *IG* II² 1368.131 [51] (164/65 CE): ῥαβδοφορία; *IG* II² 1368.132 [51] (164/65 CE): appointment as president of games; *IG* II² 1368.132 [51] (164/65 CE): appointment to the *gerousia*; *IG* II² 1368.132 [51] (164/65 CE): appointment as to θεσμοθεσία; *IG* II² 1368.132 [51] (164/65 CE): appointment to a magistracy; *IG* II² 1368.134 [51] (164/65 CE): appointment to a συνθυσία; *IG* II² 1368.134 [51] (164/65 CE): appointment to εἰρηναρχία; *IG* II² 1368.134 [51] (164/65 CE): appointment to ιερονείκου.
- λοιδορόω, *to abuse, insult* (other members)
IG II² 1368.75, 78, 79 [51] (164/65 CE); *IG* IX/1² 670.9, 11 [61] (mid II CE)
- long-term benefactor
IG II² 1343 [48] (37/6 or 36/5 BCE)
- λουτρόν, *bathhouse*
AM 66:228.9 [39] (138/7 BCE)
- Macedonian koinon
SEG 1:282 [62] (27 BCE – 14 CE); *IBeroia* 22 [63] (7 BCE)
- μαγειρείον, *kitchen*
IG II² 1301.5 [25] (219/8 BCE)
- μαϊνάς, *maenad*
IG IX/1² 670.8, 9 [61] (mid II CE); *IPerinthos* 57 [88] (II CE?); *Philippi* II 340/L589 [71] (I–II CE?)
- μαντεία, *oracle*
IG II² 1283.6 [23] (240/39 BCE); *IG* II² 1326.18 [36] (176/5 BCE)
- manumission (for the purpose of caring for a *heroon*)
IG II² 1369.39 [49] (ca. 100 CE) *note*
- market, marketplace
IBeroia 22 [63] (7 BCE); *IBeroia* 372 [64] (7 BCE); *Philippi* II 133/G441 [69] (II–III CE)
- μάχη, *fighting*
IG II² 1368.71, 73, 80–83, 89–90, 94–95 [51] (164/65 CE); *IG* II² 1369.43–44 [49] (ca. 100 CE); *SEG* 31:122.6 [50] (early II CE)
- meetings → date of meeting
 disciplinary meetings: *IG* II² 1368.84–90 [51] (164/65 CE)
- μεγαρεύς, *megareus, initiate*
SEG 39:649 [84] (II–III CE)
- μέγαρον, *sanctuary, shrine, grotto*
IAegThrace E18 [83] (III CE?)
- membership
 – size of associations: *Agora* 16:161 [14] (early III BCE): a few families?; *CIL* III 633 II [68b] (Philippi, II CE): 69 members; *CIL* III 633 III [68c] (Philippi, II CE): 25

- names (added to III 633 II?); *CIL* III 633 IV [68d] (Philippi, II CE): unknown number of names, added to the list in III 633 II and III; *IG* II² 1292 [26] (Athens? Piraeus? 215/4 BCE): 50–80 members; *IG* II² 1298 [20] (248/7 BCE): 12+ members; *IG* II² 1322 (III/II BCE): 23 members; *IG* II² 1325 [33] (185/4 BCE): 15 members; *IG* II² 1343 [48] (37/6 or 36/5 BCE): 60 members; *IG* II² 2354 [30] (end of III BCE): 23 members; *IG* II² 2355 (III BCE): 16 members; *IG* II² 2358 [40] (ca. 135 BCE?): 94 members, in several stages; *IG* II² 2360 (mid I BCE): 84+ members; *IG* II² 2361 [52] (200–211 CE): 43 members; *IG* II² 2499 [7] (306/5 BCE): 18–30 members; *IG* II² 4817 (II/III CE): 19+ members; *IG* V/1 210–212 (Sparta, 30–20 BCE): 50 members; *IG* VII 2463 [56] (late IV BCE): 22 members; *IG* VII 3224 (I BCE): 21 members; *IG* X/2.1 58 (early II CE): 13 members; *IG* X/2.1 259 [76] (Thessalonikē, I CE): 17 members; *SEG* 43:59: 12+ members; *SEG* 54:235 [47] (mid I BCE): 130 members, in three stages.
- dual membership: *CIL* XIV 324, 326 (P. Claudius Abascantus); *CIL* XIV 281, 326 (C. Iulius Istorius Octavianus and Pomponius Quirinus); *IG* II² 1325 [33] (185/4 BCE); *SEG* 32:488 [58] (end of II BCE/beginning of I BCE) → Bollmann 1998, 26–27
 - new members (13) *SEG* 36:228 [38] (159/8 BCE)
- membership accounts
CIL III 633 I [68a] (Philippi, II CE)
- membership lists
CIL III 633 II [68b] (Philippi, II CE); *CIL* III 633 III [68c] (Philippi, II CE); *CIL* III 633 IV [68d] (Philippi, II CE); *IG* II² 1297 [24] (236/5 BCE); *IG* II² 1298 [20] (248/7 BCE); *IG* II² 1299 (after 236/5 BCE); *IG* II² 1322 (III/II BCE); *IG* II² 1325 [33] (185/4 BCE); *IG* II² 1335 [43] (101/0 BCE); *IG* II² 2346 (IV BCE); *IG* II² 2347 [12] (ca. 300 BCE); *IG* II² 2348 (ca. 300 BCE); *IG* II² 2354 [30] (end of III BCE); *IG* II² 2355 *IG* II² (III BCE); *IG* II² 2358 [40] (ca. 135 BCE?); *IG* II² 2360 (mid I BCE); *IG* II² 2361 [52] (200–211 CE); *IG* II² 4817 (II/III CE); *IG* V/1 206 (I BCE); *IG* V/1 210–212 (Sparta, 30–20 BCE); *IG* VII 2463 [56] (late IV BCE); *IG* VII 3224 (I BCE); *IG* X/2.1 58 (early II CE); *IG* X/2.1 259 [76] (Thessalonikē, I CE); *SEG* 36:228 [38] (159/8 BCE); *SEG* 43:59; *SEG* 46:744 [65]; *SEG* 46:800.15 [72] (Pydna, 250 CE); *SEG* 54:235 [47] (mid I BCE)
- membership profiles
- demesmen: *IG* II² 2355 *IG* II² (III BCE); *IG* II² 2360 (I BCE); *IRhannous* II 59 [27] (after 216/15 BCE)
 - demesmen and metics, men and women: *IG* II² 2358 [40] (ca. 135 BCE?); *IG* II² 2361 [52] (200–211 CE)
 - demesmen, metics & slaves: *SEG* 36:228 [38] (159/8 BCE)
 - men (citizens & metics?): *IG* II² 1335 [43] (101/0 BCE); *IG* II² 1368 [51] (164/65 CE) (?)
 - men & women: *Agora* 16:161 [14] (early III BCE); *IG* II² 2347 [12] (ca. 300 BCE); *SEG* 54:235 [47] (mid I BCE)

menstruation

IG II² 1365/66 [53] (late II or early III CE)

merchants

IG X/2.1 255 [77] (I–II CE); *SEG* 1:282 [62] (27 BCE – 14 CE); *SEG* 42:625 [75] (90–91 CE)

τὸ μεσάνυκτιον ἄρτου. *a midnight banquet of bread* (?)

IG X/2.1 259.13 [76] (Thessalonikē, I CE)

Μητρῶον, *Metroon* (temple of Cybele or Demeter)

IG II² 1327.27 [35] (178/7 BCE)

moral purity

IG II² 1365/1366 [53] (late II or early III CE); *IG* II² 1369.31–34 [49] (ca. 100 CE)

mountain (ὄρος) (as a venue for rites)

IG IX/1² 670.16 [61] (mid II CE) *note*

mules

IBeroia 372 [64] (7 BCE)

murder

IG II² 1365/66 [53] (late II or early III CE)

mysteries, τὰ μυστήρια *the mysteries*

IG X/2.1 255.21 [77] (Thessalonikē, I–II CE): τὰ μυστήρια τῶν θεῶν, *the mysteries of the gods*

ναοποιός, *temple builder*

Jaccottet 7.5 [60] (141 CE)

ναός, *sanctuary*

IG II² 1314.18 [28] (213/2 BCE); *IG* II² 1315.28 [29] (211/0 BCE); *IG* II² 1325.21, 31 [33] (185/4 BCE); *IG* II² 1327.25 [35] (178/7 BCE); *IRhamnous* II 59.30 [27] (after 216/15 BCE)

ναύκληροι καὶ ἔμποροι, *ship owners and merchants*

IG II² 1012.14 [42] (112/11 BCE)

νέοι, *neoi*, youths

IPerinthos 49 [86] (II CE)

νεωκόρος, *temple warden*

IPerinthos 56.9–10 [87] (196–198 CE)

νόμος, *law, rule, constitution* → δόγμα

IG II² 1271.18 [13] (299/8 BCE); *IG* II² 1275.12–13, 13 [8] (325–275 BCE); *IG* II² 1278.3 [17] (272/1 BCE); *IG* II² 1282.12–13; *IG* II² 1284.24 [22] (241/0 BCE); *IG* II² 1286 (Athens, 244/3 BCE); *IG* II² 1291.5–6 [19] (mid III BCE); *IG* II² 1292.8 [26] (215/4 BCE); *IG* II² 1296.1 (Athens, after mid III BCE); *IG* II² 1298.20 [20] (248/7 BCE); *IG* II² 1299.25, 34–35, 61, 75 (after 236/5 BCE); *IG* II² 1325.28 [33] (185/4 BCE); *IG* II² 1326.23, 30, 45 [36] (176/5 BCE); *IG* II² 1361.13 [4] (330–324/3 BCE); *IG* II² 1369.30 [49] (ca. 100 CE); *IG* IX/1² 670.1–2 [61] (mid II CE); *SEG* 2:9.5 [21] (243/2 BCE); *SEG* 44:60.5 (Salamis, 244/3 BCE)

– κατὰ τὸν νόμον: *IG* II² 1271.18 [13] (299/8 BCE)

- acting against the association’s rules: *IG II² 1275.14–16 [8]* (325–275 BCE); *IG II² 1361.13 [4]* (330–324/3 BCE)
- νόσος, *illness* (an excuse for absence from a meeting)
 - IG II² 1368.50 [51]* (164/65 CE)
- oath (of auditors)
 - SEG 31:122.31, 40 [50]* (early II CE)
- obligations
 - to attend funeral: *IG II² 1368.159–163 [51]* (164/65 CE)
 - of the treasurer: *IG II² 1368.151–152 [51]* (164/65 CE)
- offices
 - duration of office: δὶά βίου: *IG II² 1326.36 [36]* (176/5 BCE) (priesthood); *IG II² 1328 [34]* (183/2 BCE; B: 175/4 BCE) (attendant); *IG II² 1368.7 [51]* (164/65 CE) see *comment*; *IG II² 2361.10, 68 [52]* (200–211 CE) (priest; priestess)
 - duration of office (one year): *IG II² 1298.13 [20]* (248/7 BCE) (priests); *IG II² 1324 [32]* (ca. 190 BCE) (*epimetēiēs*); *IG II² 1328 [34]* (183/2 BCE; B: 175/4 BCE) (priestess); *IG II² 1334 [45]* (post 71/70 BCE) (priesthood, but renewable); *SEG 54:235 [47]* (mid I BCE) (secretary; treasurer)
 - duration of office: two years *IG II² 1368.147 [51]* (164/65 CE) (treasurer)
 - duration of office (many years): *IG II² 1284 [22]* (241/0 BCE) (secretary); *IG II² 1323 [31]* (194/3 BCE) (treasurer); *IG II² 1325 [33]* (185/4 BCE) (treasurer; priest); *IG II² 1327 [35]* (178/7 BCE) (treasurer); *IG II² 1329 [37]* (175/4 BCE) (secretary, 12 years); *IG II² 1368.5–7 [51]* (164/65 CE) (vice-priest, priest)
 - multiple offices for a long duration: *IG II² 1343 [48]* (37/6 or 36/5 BCE) (*archeranistēs*, treasurer, priest)
- οἰκέτης, *household slave*
 - SEG 46:800.33 [72]* (250 CE)
- οἰκία, *house* (for cultic use, distinct from the sanctuary)
 - IG II² 1361.10 [4]* (330–324/3 BCE)
- οἰκοδομία, *building, edifice*
 - IG II² 1273AB.8 [18]* (265/4 BCE)
- οἰκονόμος, *household manager*
 - SEG 46:800.32 [72]* (250 CE)
- οἶκος, *house* (= temple?)
 - IAegThrace E18 [83]* (III CE?); *IG II² 1273AB.7 [18]* (265/4 BCE); *IG X/2.1 255 [77]* (I–II CE)
 - room: *IJO I Mac 1.10 [73]* (Stobi, II–III CE)
- olive branch (decoration)
 - SEG 2:9 [21]* (243/2 BCE)
- ὀργεῶνες, *orgeōnes* → V. Associations Names
- ὄργια, *orgia, sacred rites*
 - IG X/2.1 259 [76]* (I CE)

painting

CIL III 633 [68] (II CE)

Παλαίμων, *Palaimon* (role in a Bacchic play)

IG II² 1368.124 [51] (164/65 CE)

Parentalia

IG X/2.1 259 [76] (I CE)

Patriarch

IJO I Mac 1 [73] (II–III CE)

patron

IG II² 1368 [51] (164/65 CE); *IRhannous* II 59 [27] (after 216/15 BCE)

patron, patronage

IJO I Mac 1 [73] (II–III CE); *IG* X/2.1 70 [74] (66–67); *IByzantion* 31 [90] (85–96 CE)

pax Romana

SEG 1:282 [62] (27 BCE – 14 CE)

πένθος, *mourning* (an excuse for absence from meeting)

IG II² 1339.14–15 [46] (57/6 BCE); *IG* II² 1368.50 [51] (164/65 CE)

performers

Nigdelis II.12 [78] (early to mid-II CE)

περιφράπτρια, who dresses (the goddess)

IG II² 2361.12 [52] (200–211 CE)

πίναξ, *tablet*

CIG II 2007f.7 [66] (Kassandreia, I CE)

play

Nigdelis II.12 [78] (early to mid-II CE)

polis, relations of association with

IG II² 337 [3] (333/2 BCE); *IG* II² 1012 [42] (112/11 BCE)

pollution

– abortion/miscarriage: *IG* II² 1365/66 [53] (late II or early III CE)

– garlic: *IG* II² 1365/66 [53] (late II or early III CE)

– intercourse: *IG* II² 1365/66 [53] (late II or early III CE)

– menstruation: *IG* II² 1365/66 [53] (late II or early III CE)

– murder: *IG* II² 1365/66 [53] (late II or early III CE)

– pork: *IG* II² 1365/66 [53] (late II or early III CE)

πομπή, *procession*

IG II² 1255.5 [2] (337/6 BCE); *IG* II² 1261.8 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE); *IG* II² 1283.6, 11, 14, 15 [23] (240/39 BCE); *IG* II² 1324.6 [32] (ca. 190 BCE); *IG* X/2.1 255 [77] (I–II CE)

– πομπή τῶν Ἀδωνίων *IG* II² 1261.8 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE)

posteris suis, *at one's own expense*

Philippi II 340/L589.4 [71] (Philippi, I–II CE?)

οἱ πότε..., *those formerly of...*

ISmyrna 697: οἱ πότε Ἰουδαῖοι, *those formerly of Judaea*

ὁ πρὶν (τοῦ), NN formerly son of...

IG X/2.1 564; *SEG 27:293* *SEG 46:800.13–14, 16–17* [72] (Pydna, 250 CE)

priesthood → offices

duration: *IG II² 2361* [52] (200–211 CE)

succession: *IG II² 1326* [36] (176/5 BCE)

πρὸ πόλεως, *pro poleōs*, before the city, outside the walls

SEG 39:649 [84] (II–III CE)

procession → πομπή

produce

IBeroia 372 [64] (7 BCE)

propagation → recruitment

SEG 46:744 [65]; *IG X/2.1 255* [77] (I–II CE)

proxenos

IG II² 1012.18–19 [42] (112/11 BCE)

πρόσταγμα, *command* (through an oracle)

SEG 42:157.7–8 [41] (ca. 116/5 – ca. 95/4 BCE)

Πρωτεύρυθμος *Proteurythmos* (in a Bacchic play)

IG II² 1368.125 [51] (164/65 CE)

punishment

IG II² 1369.42–44 [49] (ca. 100 CE)

purity, purifications

IG II² 1365/66 [53] (late II or early III CE)

ῥαβδοφορία, *rod bearing*

IG II² 1368.131 [51] (164/65 CE)

recruitment

IG II² 1339 [46] (57/6 BCE); *IG II² 1361* [4] (330–324/3 BCE); *IG II² 1368.32–33* [51] (164/65 CE); *IG II² 1369* [49] (ca. 100 CE); *SEG 31:122.38–39* [50] (early II CE); *SEG 36:228* [38] (159/8 BCE); *SEG 46:744* [65]

ritual

CIG II 2007f [66] (II CE); *IByzantion 37* [91] (117–137 CE); *IG X/2.1 255* [77] (I–II CE); *IG X/2.1 259* [76] (I CE); *IPerinthos 57* [88] (II CE?); *Philippi II 340/L589* [71] (I–II CE?); *SEG 46:744* [65]

Rosalia, ῥόδου, *rosalia*

CIL III 703 (undated); *CIL III 707* (undated); *IG X/2.1 259* [76] (I CE); *IG X/2.1 260* [81] (III CE); *IMakedD 920* (first half of III CE); *Philippi II 133/G441.17* [69] (Philippi, II–III CE)

sacrifice → θυσία, θύω, *sacrifice*

IByzantion 37 [91] (117–137 CE); *IBeroia 22* [63] (7 BCE); *IG X/2.1 255* [77] (I–II CE); *IG X/2.1 260* [81] (III CE)

Σαραπεῖον, *Sarapeion*

IG II² 1292.27 [26] (215/4 BCE); *IG X/2.1 70* [74] (66–67); *IG X/2.1 259* [76] (I CE); *IRhannous II 59* [27] (after 216/15 BCE)

sarcophagus

IJO I Mac 15 [82] (late III CE)

sea

SEG 42:625 [75] (90–91 CE)

seating

IG II² 1368.74 [51] (164/65 CE)

σεμνοτάτη, *most holy* (describing an association) → ἅγιος, ἄγνός

Alt.v.Hierapolis 41 (III CE); *Alt.v.Hierapolis* 42 (imperial period); *IG* II² 1088 [restored]; *IG* II² 1090; *IG* II² 1369.31 [49] (ca. 100 CE) *note*; *IG* II² 3625; *IMiletos* 358 (Miletos, imperial period); *Alt.v.Hierapolis* 40.1–3 (Hierapolis, imperial period); 42.5–7 (Hierapolis, imperial period); *BCH* 2 (1878) 593,1A.5–7 (Lycia)

Senate

IGBulg V 5434 [89] (II–III CE); *IPerinthos* 56 [87] (196–198 CE); *IPerinthos* 57 [88] (II CE?)

shippers and shipping

SEG 1:282 [62] (27 BCE – 14 CE); *SEG* 42:625 [75] (90–91 CE)

shrine

Philippi II 133/G441 [69] (II–III CE)

Sibylline Oracle

IPerinthos 57 [88] (II CE?)

silversmith → V. Types of Associations

simplicity → ἀπλῆ τῆ ψυχῆ, ἀπλῶς

singing (αἰεῖδω, ᾄσαι)

IG II² 1368.63 [51] (164/65 CE)

size of associations → membership

slaves

CIL III 633 II.A.3 [68b] (Philippi, II CE); *IByzantion* 31 [90] (85–96 CE); *IG* II² 1335 [43] (101/0 BCE); *IG* II² 1365/66 [53] (late II or early III CE); *IG* II² 1369 [49] (ca. 100 CE); *IG* VII 688 [57] (unknown); *SEG* 32:488 [58] (end of II BCE/beginning of I BCE) (?); *SEG* 46:800 [72] (250 CE)

slaves or freedmen

IG II² 2358 [40] (ca. 135 BCE?)

slave names

IG II² 1256.2, 3 [5] (329/8 BCE) *note* (?); *IG* II² 1277 [15] (278/7 BCE); *IG* II² 2347 [12] (ca. 300 BCE); *IG* II² 2358 [40] (ca. 135 BCE?); *SEG* 2:9 [21] (243/2 BCE); *SEG* 36:228 [38] (159/8 BCE)

sleep

IG X/2.1 255 [77] (I–II CE)

Solon (on associations)

IG II² 1012.14 [42] (112/11 BCE); *IG* II² 1275.10 [8] (325–275 BCE)

son of god

SEG 1:282 [62] (27 BCE – 14 CE)

σπήλαιον, *grotto, cave*

IAegThrace E18 [83] (III CE?)

statue

CIL III 633 [68] (II CE)

στέφανος, *wreath, crown*

Iberia 22 [63] (7 BCE); *IG X/2.1* 260 [81] (III CE); *Philippi* II 142/G562 [70] (II–III CE)

– for deceased member: *IG II²* 1368.161 [51] (164/65 CE)

– δρῶς στέφανος, *oak wreath*: *IG II²* 1284.13, 29 [22] (241/0 BCE)

– θαλαυῶ στέφανος, *olive wreath*: *AM* 66:228.14 [39] (138/7 BCE); *IG II²* 1261.15–16, 49 [9] (302/1 BCE; 301/0 BCE; 300/299 BCE); *IG II²* 1262.8 [10] (300/299 BCE); *IG II²* 1263.36 [11] (300/299 BCE); *IG II²* 1271.16 [13] (299/8 BCE); *IG II²* 1273AB.12, 35 [18] (265/4 BCE); *IG II²* 1277.26 [15] (278/7 BCE); *IG II²* 1278.11 [17] (272/1 BCE); *IG II²* 1317.6 (272/1 BCE); *IG II²* 1291.13, 18, 25 [19] (mid III BCE); *IG II²* 1292.12 [26] (Athens? Piraeus? 215/4 BCE); *IG II²* 1297.11 [24] (236/5 BCE); *IG II²* 1301.13 [25] (219/8 BCE); *IG II²* 1314.15 [28] (213/2 BCE); *IG II²* 1315.21 [29] (211/0 BCE); *IG II²* 1322 (III/II BCE); *IG II²* 1324.20 [32] (ca. 190 BCE); *IG II²* 1329.24 [37] (175/4 BCE); *IG II²* 1334.15 [45] (post 71/70 BCE); *IG II²* 1343 [48] (37/6 or 36/5 BCE).

– κίττω στέφανος, *ivy wreath*: *IG II²* 1325.28 [33] (185/4 BCE)

– χρῶσος στέφανος, *golden wreath*: *IG II²* 1252.9–10 [6] (late IV BCE); *IG II²* 1255.8 [2] (337/6 BCE); *IG II²* 1256.9 [5] (329/8 BCE); *IG II²* 1258.18 (324/3 BCE); *IRhannous* II 59.8, 23 [27] (after 216/15 BCE)

στῆβας *straw-strewn floor, meeting place* (for the Iobakchoi)

IG II² 1368.48, 52–53, 63, 70, 112, 114–115, 152 [51] (164/65 CE)

στόρνυμι, *spread, strew* (a seat, throne, straw)

IG II² 1315.9 [29] (211/0 BCE): ἔστρωσεν δὲ καὶ κλίνην; *IG II²* 1328.9–10 [34] (183/2 BCE; B: 175/4 BCE): στρωννύειν θρόνους

στρεπτός, *pastry rolls*

SEG 31:122.33 [50] (early II CE)

στρῶσις, *spreadings, furnishings* (of the couches or thrones)

IG II² 1329.15–16 [37] (175/4 BCE)

συλλογή, *meeting, gathering* (of an association)

IG II² 1343.11 [48] (37/6 or 36/5 BCE)

συνάγω, *to convene, gather, found* → θεμελιῶ, κτάομαι

– to convene a meeting: *IG II²* 1368.4–5 [51] (164/65 CE): ἀγορὰν συνήγαγεν

– to found or convene an association: σ. τὸν θιάσον: *IG II²* 1177.4–5; *IG II²* 1297.4 [24] (236/5 BCE); *LSAM* 48.3–4; ἔρανον σύναγον: *IG II²* 1366.21 [53] (late II or early III CE); *IG II²* 1369.25–26 [49] (ca. 100 CE)

συναγωγή, *assembly hall, synagogue* → VI. Association Designations, s.v. συναγωγή

IJO I Mac 1 [73] (II–III CE); *IJO* I Mac 15 [82] (late III CE); *IPerinthos* 49 [86] (I CE)

συνερανιστής, *fellow eranistēs* → ἔρανισταί (association names)

SEG 31:122.8–9 [50] (early II CE)

συνθιασῶται, *fellow thiasōtai* → θιασῶται (association names)

IG II² 1298.17 [20] (248/7 BCE)

σύνοδος, *meeting, gathering* (equivalent to *ekklēsia*) → σύνοδος (association names)

IG II² 1012.14 [42] (112/11 BCE); *IG* II² 1325.30 [33] (185/4 BCE); *IG* II² 1326.6–7, 40 [36] (176/5 BCE); *IG* II² 1329.8 [37] (175/4 BCE); *IG* IX/1² 670.3 [61] (mid II CE); Jaccottet 7.2 [60] (141 CE)

syncretism

IG X/2.1 259 [76] (I CE); *IG* X/2.1 291 [79] (late II CE)

σωτηρία, *safety, salvation*

– ὑπὲρ τῆς σωτηρίας: *SEG* 46:744.2 [65] (Edessa, 51 CE)

table → τραπέζα

tablet

CIG II 2007f.2 [66] (II CE)

tabula ansata

CIL III 633 [68] (II CE); *IJO* I Mac 1 [73] (II–III CE); *IJO* I Mac 15 [82] (late III CE)

ταμεία, *treasury*

IG II² 1326.38 [36] (176/5 BCE)

ταμειευτική σπονδή, *libation of the treasurer*

IG II² 1368.157–158 [51] (164/65 CE)

ταφή, *burial* → also burial

IG II² 1327.11 [35] (178/7 BCE)

ταφικόν, *burial payment* → also burial

IG II² 1278.2 [17] (272/1 BCE); *IG* II² 1323.11 [31] (194/3 BCE)

taxes

Iberoiā 372 [64] (7 BCE)

τέμενος, *sacred precinct, sanctuary*

IG II² 2948.2; *IG* II² 1314.23 [28] (213/2 BCE); *IG* II² 1343.40 [48] (37/6 or 36/5 BCE)

temple → ἱερόν, ναός

templum, *temple*

CIL III 633 I.7, 12, 13, 16, 23 [68a] (Philippi, II CE)

– construction of a temple by association members: *CIL* III 633 I [68a] (Philippi, II CE)

τετραστόα, *tetrastoa*

IJO I Mac 1.13 [73] (Stobi, II–III CE)

theatre

Philippi II 142/G562 [70] (II–III CE)

Thracian Horseman

IG X/2.1 291 [79] (late II CE) *Philippi* II 133/G441 [69] (II–III CE)

tomb

Philippi II 133/G441 [69] (Philippi, II–III CE)

– informants about misuse of a tomb: *Philippi* II 133/G441.9 [69] (Philippi, II–III CE)

τόπος, *place (used of a sanctuary)*

IG II² 1325.26 [33] (185/4 BCE); *IJO* I Mac 1.11 [73] (Stobi, II–III CE): ἅγιος τόπος touching the inscription

Philippi II 339/L338; Syll³ 985 (Philadelphia, Lydia)

transport

I Beroia 372 [64] (7 BCE)

thrones

IG II² 1328.10 [34] (183/2 BCE; B: 175/4 BCE)

τράπεζα, *cult table* → *IG* II² 2343 [1] (ca. 400 BCE) *comment*

Agora 16:161.15 [14] (early III BCE); *IG* II² 1366.20 [53] (late II or early III CE)

– τράπεζα τοῦ θεοῦ *IG* II² 1322.5 (III/II BCE)

τρίκλινον, τρίκλεινον, *triclinium*

IG II² 2499.29–30 [7] (306/5 BCE); *SEG* 43:59.3; *IJO* I Mac 1.12 [73] (Stobi, II–III CE)

ὕβριζω *insult, abuse*

IG II² 1368.74–75, 78, 79 [51] (164/65 CE)

ὕμνητής, *hymn singer*

IG II² 2361.3–4 [52] (200–211 CE)

φαρατρίτης, *archer*

SEG 26:614 [59] (early II BCE)

φθόρα, *miscarriage/abortion*

IG II² 1365.22 [53] (late II or early III CE); *IG* II² 1366.7 [53] (late II or early III CE)

φορά, *dues, contribution*

IG II² 1339.11, 13 [46] (57/6 BCE); *IG* II² 1368.47 [51] (164/65 CE)

χάρις, *thanks, gratitude* → Harrison, J. R. 2003

– χάριτας ἀποδίδωμι, *to render thanks*: *IG* II² 222.11–14; *IG* II² 223.14; *IG* II² 269.11; *IG* II² 300.4; *IG* II² 391.10–11; *IG* II² 448.18; *IG* II² 577.1–3; *IG* II² 1252+999.20 [6]; *IG* II² 1261.54–55 [9]; *IG* II² 1262.14–15 [10]; *IG* II² 1316.19 [16]; *IG* II² 1314.10 [28]; *IG* II² 1315.17 [29]; *IG* II² 1324.12–13, 25 [32]; *IG* II² 1337.9–10 [44] (97/6 BCE), *IG* II² 1334.12 [45] (71/0 BCE); *IRhannous* II 59.5, 20 [27], etc.

– χάριτας ἀπολαμβάνω, *to receive thanks*: *IG* II² 1263.29–30 [11]; *IG* II² 1265.11

– χάριτας κοιμοῦμαι, *to convey thanks*: *IG* II² 1277.32–33 [15]; *IG* II² 1284.9–10 [22]; *IG* II² 1297.8–9 [24]; *IG* II² 1301.10 [25]; *IG* II² 1327.22 [35]; *IG* II² 1329.21 [37]

χρηματισμός, *archives*

IG II² 1326.20 [36] (176/5 BCE)

Via Egnatia

SEG 1:282 [62] (27 BCE – 14 CE); *SEG* 42:625 [75] (90–91 CE)

vineyard

IG X/2.1 259 [76] (I CE); *IG X/2.1 260 [81]* (III CE)

virtues and vices

- ἀγνός καὶ εὐσεβῆς καὶ ἀγαθός, *pure and pious and good*: *IG II² 1369.33–34 [51]* (ca. 100 CE)
- ἀκοσμέω, *be disorderly*: *IG II² 1368.73 [51]* (164/65 CE)
- ἀλύπως, *without causing offence*: *IG II² 1334.10 [45]* (post 71/70 BCE)
- ἀνδραγαθία, *goodness, generosity, virtue* (→ Whitehead 1993, 62): *IG II² 25.3* (287/6 BCE); *103.30* (369/8 BCE); *138.7* (353/2 BCE); *145.4* (403/2 BCE); *1261.13–14, 37–38 [9]* (302/1 BCE); Aeschines 3.49; Isocrates, *Nicocles* 44.5; Demosthenes 59 *Against Neaira* 89; Thucydides 2.42.3; 3.57.1
- ἀπλοός, ἀπλῶς, *simple, simply*: *IG II² 1365.26 [53]* (late II or early III CE); *IG II² 1366.12, 26 [53]* (late II or early III CE)
- ἀρετὴ καὶ δικαιοσύνη, *excellence and honesty*: *IG II² 1252+999.7 [6]* (late IV BCE); *1263.22 [11]* (300/299 BCE); *2347.5–6 [12]* (ca. 300 BCE); *1316.16–17 [16]* (272/1 BCE); *SEG 41:171.5* (300/299 BCE); *SEG 2:10.9* (Salamis, 251/0 BCE); *SEG 44:60.7* (Salamis, 244/3 BCE)
- ἀρετὴ καὶ εὐνοία, *excellence and good will*: *IG II² 1263.41–42 [11]* (300/299 BCE)
- ἀρετὴ καὶ εὐσέβεια, *excellence and piety*: *IG II² 1297.16 [24]* (236/5 BCE); *IG II² 1327.18–19 [35]* (178/7 BCE); *IG II² 1329.24–25 [37]* (175/4 BCE); *IG II² 1334.16 [45]* (post 71/70 BCE)
- ἀρετὴ καὶ καλοκαγαθία καὶ εὐνοία, *excellence and benefactions and good will*: *IG II² 1325.28–29 [33]* (185/4 BCE)
- ἀρετὴ καὶ φιλοτιμία, *excellence and zeal*: *IG II² 1277.22 [15]* (278/7 BCE); *IG II² 1291.25–26 [19]* (mid III BCE)
- δικαιοσύνη, *honesty* (→ Whitehead 1993, 67–68): *IG II² 1253.8* (ca. 263 BCE)
- δικαιοσύνη καὶ ἐπιμελεία, *honesty and care*: *IG II² 1256.8 [5]* (329/8 BCE)
- δικαιοσύνη καὶ φιλοτιμία καὶ εὐσέβεια, *honesty and zeal and piety*: *IG II² 1278.11–12 [17]* (272/1 BCE)
- εὐεργετέω, *be a benefactor*: *IG II² 1329.21–22 [37]* (175/4 BCE)
- εὐκοσμία, *orderly behavior*: *IG II² 1368.65 [51]* (164/65 CE)
- εὐνοία, εὐνοῦς, *good will*: *IG II² 1326.5 [36]* (176/5 BCE); *IG II² 1329.3 [37]* (175/4 BCE); *IG II² 1343.8 [48]* (37/6 or 36/5 BCE); *IRhannous II 59.18 [27]* (after 216/15 BCE)
- εὐνοία καὶ καλοκαγαθία, *good will and nobility*: *IG II² 1326.40–41 [36]* (176/5 BCE)
- εὐνοία καὶ φιλοτιμία, *good will and zeal*: *IG II² 1301.13–14 [25]* (219/8 BCE)
- εὐσέβεια καὶ ἡ εὐνοία, *piety and good will*: *IG II² 1265.4* (ca. 300 BCE)
- εὐσέβεια ... καὶ φιλοτιμία, *piously [to the gods] and with zeal [towards the association]*: *AM 66:228.11, 15 [39]* (138/7 BCE); *IG II² 1277.22 [15]* (278/7 BCE); *IG II² 1314.15–17 [28]* (213/2 BCE); *IG II² 1315.21–22 [29]* (211/0 BCE); *IG II² 1324.17–19 [32]* (ca. 190 BCE); *IRhannous II 59.17 [27]* (after 216/15 BCE)
- εὐσεβέω, *to act piously*: *IG II² 1275.10 [8]* (325–275 BCE); *IG II² 1324.23 [32]* (ca. 190 BCE)

- εὐσεβῶς, *piously*: *IG* II² 1327.5 [35] (178/7 BCE); *IG* II² 1328.42 [34] (183/2 BCE; B: 175/4 BCE)
- ἡσυχία, *decorum, quiet*: *IG* II² 1368.65 [51] (164/65 CE)
- καλῶς καὶ δικαίως: *IG* II² 1263.7–8 [11] (300/299 BCE); *IG* II² 1292.9–10 [26] (Athens? Piraeus? 215/4 BCE)
- καλῶς καὶ εὐσεβῶς, *honorably and piously*: *IG* II² 1283.26 [23] (240/39 BCE); *IG* II² 1298.9–10 [20] (248/7 BCE); *IG* II² 1314.4 [28] (213/2 BCE); *IG* II² 1315.13 [29] (211/0 BCE); *IG* II² 1328.36–37 [34] (183/2 BCE; B: 175/4 BCE); *IG* II² 1334.7 [45] (post 71/70 BCE)
- καλῶς καὶ εὐσημιόνως (καὶ εὐσεβῶς), *honorably, appropriately (and piously)*: *AM* 66:228.7 [39] (138/7 BCE); *IG* II² 1328.26–27, 32–33 [34] (183/2 BCE; B: 175/4 BCE)
- καλῶς καὶ ἱεροπρεπῶς, *honorably and befitting a sacred place*: *IG* II² 1315.11 [29] (211/0 BCE)
- καλῶς ... καὶ φιλοτίμως, *honorably and with zeal*: *IG* II² 1255.4–5 [2] (337/6 BCE); 1256.4–5 [5] (329/8 BCE); 1273.30–31 [18] (265/4 BCE); *IG* II² 1277.6–7, 15–16 [15] (278/7 BCE); 1316.8 [16] (272/1 BCE); *SEG* 2:10.4–5 (Salamis, 251/0 BCE)
- λοιδορέω, *abuse*: *IG* II² 1368.75, 75–76, 78, 79 [51] (164/65 CE)
- μεγαλοψυχία καὶ εὐνοία, *magnanimity and good will*: *IG* II² 1326.25–26 [36] (176/5 BCE)
- ὀρθῶς καὶ δικαίως, *properly and honestly*: *IG* II² 1263.9–10 [11] (300/299 BCE); 1316.11–12 [16] (272/1 BCE); *IG* II² 1284.24–25 [22] (241/0 BCE); *IG* II² 1291.2–3 [19] (mid III BCE)
- περιεργάζομαι, *meddle*: *IG* II² 1365.30 [53] (late II or early III CE); *IG* II² 1366.15 [53] (late II or early III CE)
- πολυπραγμονέω, *be a busybody*: *IG* II² 1365.30 [53] (late II or early III CE); *IG* II² 1366.14–15 [53] (late II or early III CE)
- σπουδή, *zeal*: *IG* II² 1343.23 [48] (37/6 or 36/5 BCE)
- ὑβρίζω, *abuse*: *IG* II² 1368.74–75, 76, 78, 79 [51] (164/65 CE)
- φιλάγαθος, *benefactor, one who loves benevolence*: *IG* II² 1326.8 [36] (176/5 BCE)
- φιλοτιμέω, *be zealous, ambitious*: *AM* 66:228.13 [39] (138/7 BCE); *IG* II² 1261.7, 53 [9] (302/1 BCE); 1262.13 [10] (300/299 BCE); 1263.28 [11] (300/299 BCE); 1271.19 [13] (299/8 BCE); 1273.4, 20 [18] (265/4 BCE); 1277.31 [15] (278/7 BCE); 1292.20 [26] (215/4 BCE); 1314.8, 10 [28] (213/2 BCE); 1316.20 [16] (272/1 BCE); 1324.7, 13, 24 [32] (ca. 190 BCE); 1327.7, 21 [35] (178/7 BCE); 1329.20 [37] (175/4 BCE); 1343.9 [45] (post 71/70 BCE); *IRhannous* II 59.21 [27] (after 216/15 BCE)
- φιλοτιμία, φιλοτίμως, *zeal, ambition*: *AM* 66:228.12 [39] (138/7 BCE); *IG* II² 1255.13 [2] (337/6 BCE); 1256.5 [5] (329/8 BCE); 1252.19–20 [6] (late IV BCE); 1261.7, 37 [9] (302/1 BCE); 1265.9 (ca. 300 BCE); 1271.4 [13] (299/8 BCE); 1273.7, 11, 17 [18] (265/4 BCE); 1277.7, 15, 22 [15] (278/7 BCE); 1278.5, 18 [17] (272/1 BCE); 1284.8–9, 13, 20 [22] (241/0 BCE); *IG* II² 1301.6, 9, 14 [25] (219/8 BCE); 1315.12, 22 [29] (211/0 BCE); 1316.8 [16] (272/1 BCE); 1324.19 [32] (ca. 190 BCE);

1328.34 [34] (183/2 BCE); 1329.6–7 [37] (175/4 BCE); 1334.16–17 [45] (71/0 BCE); 1343.23, 28, 35 [48] (37/6 BCE); 1368.45–46 [51] (164/65 CE); 1369.40 [49] (ca. 100 CE); 1368.45–46, 116 [51] (164/65 CE); 2347.1 [12] (ca. 300 BCE); *IRhamnous* II 59.18–19 [27] (after 216/15 BCE); *SEG* 2.9.3 [21] (243/2 BCE)
 – φιλοτιμία καὶ δικαιοσύνη, *zeal and honesty*: *IG* II² 1284.30–31 [22] (241/0 BCE)
 – φιλοτιμία καὶ εὖνοια, *zeal and good will*: *IG* II² 1284.13–14 [22] (241/0 BCE); *IG* II² 1291.14–15, 18–19 [19] (mid III BCE)

voting

IG II² 1343.45–46 [48] (37/6 or 36/5 BCE); *IG* II² 1368.36 [51] (164/65 CE); *IG* II² 1369.20–24 [51] (ca. 100 CE); *IG* X/2.1 192 (Thessalonikē, III CE)

vow

IJO I Mac 1 [73] (II–III CE); *IG* X/2.1 70 [74] (66–67)

wine (supplied for a funeral)

IBeroia 372 [64] (7 BCE); *IG* II² 1368.162, 164 [51] (164/65 CE)

women

CIG II 2007f [66] (II CE); *IG* II² 1292 [26] (215/4 BCE); *IG* II² 1298 [20] (248/7 BCE); *IG* II² 1365/66 [53] (late II or early III CE); *IG* II² 2354 [30] (end of III BCE); *IG* II² 2358 [40] (ca. 135 BCE?); *IG* VII 688 [57] (unknown); *IG* X/2.1 260 [81] (III CE); *IPerinthos* 57 [88] (II CE?); *Philippi* II 340/L589 [71] (I–II CE?); *SEG* 54:235 [47] (mid I BCE).

woolen fillet: *IG* II² 1297.11 [24] (236/5 BCE)

wreath → στέφανος

yoke-maker

IBeroia 372 [64] (7 BCE)

IX. Other Inscriptions and Papyri (discussed in the *Notes* and *Comments*)

AD 26 (1971) 429 n. 8 → *SEG* 42 625 [75]

AE 1928 146 → *IByzantion* 37 [91]

AE 1931 177 no. 14 → *IG* X/2.1 70 [74]

Agora 16:235 → *IG* II² 1316 [16]; *IG* II² 1329 [37]

AJA 64 (1960) 269 → *IG* II² 1339 [46]

Alt.v.Hierapolis 227 → *IG* X/2.1 291 [79]

Alt.v.Hierapolis 41 → *IG* X/2.1 291 [79]

Alt.v.Hierapolis 42 → *IG* X/2.1 291 [79]

AM 10 (1885) 203 → *IPerinthos* 49 [86]

AM 24 (1899) 179 (no. 31) (*IGRR* IV 386) → *IG* II² 1368 [51]

AM 32 (1907) 295–97 (no. 18).4–11 → *IG* II² 1368 [51]

Beševliev Epigrafiski prinosi no. 114 → *Philippi* II 133/G441 [69]

BGU I 15 col. 1 → *IBeroia* 372 [64] (7 BCE)

BGU I 177.6 → *Agora* 16:161 [14]

BGU VII 1668.14 → *IG* II² 1278 [17]

Cagnat 1924, 47 → *SEG* 46:744 [61]; → *SEG* 46:800 [72]

CIG II 3995b → *Philippi* II 142/G562 [70]

CIL III 703 → *Philippi* II 133/G441 [69]

CIL III 704 → *Philippi* II 133/G441 [69]

CIL III 707 → *Philippi* II 133/G441 [69]

CIL III 870 → *IPerinthos* 56 [87]

CIL IV 97 → *IBeroia* 372 [64]

CIL IV 113 → *IBeroia* 372 [64]

CIL IV 134 → *IBeroia* 372 [64]

CIL X 143 → *IBeroia* 372 [64]

CIL X 7691 → *Philippi* II 340/L589 [71]

CIL XII/3 330 → *IG* X/2.1 70 [74]

CIL XIV 2112 → *IG* X/2.1 70 [74]; *IG* II² 1368 [51]; *IGBulg* III/2 1626 [85]

CIRB 103 → *CIL* III 633 [68]

CIRB 1268 → *CIL* III 633 [68]

CMRDM 4:137 → *IG* II² 1365/66 [53]

EA 21 (1993) 15–31, no. 8 → *IG* II² 1365/66 [53]

Foucart 65 → *CIG* II 2007f [66]

GIBM IV.2 1007 → *SEG* 46:744 [61]; *SEG* 46:800 [72]

Hatzopoulos and Loukopoulou 1992 no. 5 → *SEG* 46:744 [65]; *SEG* 46:800 [72]

IApamBith 35 → *CIG* II 2007f.7 [66]; *IGBulg* III/2 1626 [85]

IBeroia 27 → *SEG* 46:744 [65]; *SEG* 46:800 [72]

IBeroia 371 → *CIG* II 2007f [66]

IBosp 1231 → *SEG* 46:744 [65]

IBosp 1260 → *SEG* 46:744 [65]

IBosp 1261 → *SEG* 46:744 [65]

IBosp 1277 → *SEG* 46:744 [65]

IBosp 1278 → *SEG* 46:744 [65]

IBosp 1279 → *SEG* 46:744 [65]

IBosp 1280 → *SEG* 46:744 [65]

IBosp 1281 → *SEG* 46:744 [65]

IBosp 1282 → *SEG* 46:744 [65]

IBosp 1283 → *SEG* 46:744 [65]

IBosp 1284 → *SEG* 46:744 [65]

- IBosp* 1285 → *SEG* 46:744 [65]
IBosp 1286 → *SEG* 46:744 [65]
IBosp 1287 → *SEG* 46:744 [65]
IByzantion 30 → *IByzantion* 31 [90]
IByzantion 32 → *IByzantion* 31 [90]
IByzantion 33 → *IByzantion* 31 [90]
IByzantion 34 → *IByzantion* 31 [90]
IByzantion 35 → *IByzantion* 31 [90]
IByzantion 38 → *IByzantion* 37 [91]
- IC* I xxiii 3.6–11 → *IG* II² 1365/66 [53]
ICorinth III 265 → *IG* II² 1368 [51]
ICosED 165 (Cos, I CE) → Jaccottet no. 7 [60]
ICosED 182 (II BCE) → Jaccottet no. 7 [60]
ICosED 215.7–14 (I BCE) → Jaccottet no. 7 [60]
- ID* 1521.17–18 → *IG* II² 1368 [51]
ID 2228 → *IG* II² 1337 [44]
ID 2530 (LSCGSup 54) → *IG* II² 1337 [44]; *IG* II² 1365/66 [53]
IDelta I 1036.6–7 → *IG* II² 1368 [51]
- IEph* 20 → *IByzantion* 37 [91]
IEph 275 → *IPerinthos* 56 [87]; *SEG* 39:649 [84]
IEph 293 → *IPerinthos* 56 [87]
IEph 425 + 636 → *Philippi* II 410/G258 [67]
IEph 547 → *Philippi* II 410/G258 [67]
IEph 578 → *Philippi* II 410/G258 [67]
IEph 585 → *Philippi* II 410/G258 [67]
IEph 586 → *Philippi* II 410/G258 [67]
IEph 636 → *Philippi* II 410/G258 [67]
IEph 661.20 → *IG* II² 1368 [51]
IEph 1182 → *Philippi* II 142/G562 [70]
IEph 1503 → *IByzantion* 37 [91]
IEph 1595 → *IPerinthos* 56 [87]; *SEG* 39:649 [84]
IEph 1602 → *IG* X/2.1 259 [76]
IEph 2212 → *Philippi* II 410/G258.1 [67]
IEph 2441 → *Philippi* II 410/G258 [67]
IEph 4337 → *SEG* 39:649 [84]
- IG* II² 338.15 → *IG* II² 337 [3]
IG II² 410.19 [3]
IG II² 343 → *IG* II² 1012 [42]
IG II² 1184.15 → *IG* II² 1365/66 [53]
IG II² 1237.77, 82, 95 → *IG* II² 2343 [1]
IG II² 1246 → *IG* II² 1316 [16]

- IG* II² 1253 → *IG* II² 1252 [6]
IG II² 1256 → *SEG* 46:744 [65]
IG II² 1259 → *IG* II² 1252 [6]
IG II² 1265 → *IG* II² 1291 [19]
IG II² 1271.3–4 → *IG* II² 1323 [31]
IG II² 1273AB.5–6, 29 → *IG* II² 1323 [31]
IG II² 1282 → *SEG* 46:744 [65]
IG II² 1284 → *SEG* 46:744 [65]
IG II² 1290 → *IG* II² 1261 [9]
IG II² 1318.3–5 → *IG* II² 1329 [37]; *SEG* 46:744 [65]
IG II² 1361.3 [4] → Jaccottet no. 7 [60]
IG II² 1369.31–34 [49] → *IG* II² 1365/66 [53]
IG II² 1496 → *IG* II² 337 [3]
IG II² 2090.6–7 → *IG* II² 1368 [51]
IG II² 2101.44 → *IG* II² 1368 [51]
IG II² 2199 → *IG* II² 1368 [51]
IG II² 2345 → *IG* II² 2343 [1]
IG II² 2361.16 [52] → *IG* II² 1368 [51]
IG II² 2501 → *IG* II² 2499 [7]
IG II² 2859 → *IG* II² 1323 [31]
IG II² 2935 → *IG* II² 1291 [19]
IG II² 2940 → *IG* II² 1291 [19]; *IG* II² 1365/66 [53]
IG II² 2948 → *IG* II² 1325 [33]
IG II² 4563 → *IG* II² 1273AB [18]
IG II² 4609 → *IG* II² 1273AB [18]
IG II² 4636 → *IG* II² 1328 [34]
IG II² 4684 → *IG* II² 1365/66 [53]
IG II² 4685 → *IG* II² 1365/66 [53]
IG II² 4687a → *IG* II² 1365/66 [53]
IG II² 4692 → *SEG* 42:157.16–17 [41]
IG II² 4714 → *IG* II² 1328 [34]
IG II² 4747 → *IG* II² 1368 [51]
IG II² 4856 → *IG* II² 1365/66 [53]
IG II² 6288 → *IG* II² 1315 [29]
- IG* VII 107 → *IG* II² 1368 [51]; Jaccottet 7 [60]
IG VII 686.3 [57] → Jaccottet no. 7 [60]
IG VII 2808.b.2–12 → *IG* II² 1368 [51]
- IG* IX/1² 218 → Jaccottet no. 7 [60]
IG IX/1² 670 [61] → Jaccottet no. 7 [60]
- IG* X/2.1 16 → *IG* X/2.1 255 [77]
IG X/2.1 32 → *SEG* 1:282 [62]
IG X/2.1 33 → *SEG* 1:282 [62]

- IG X/2.1 58* → *IG X/2.1 70* [74]; → *IG X/2.1 255* [77]
IG X/2.1 62 → *SEG 46:744* [65]; → *SEG 46:800* [72]
IG X/2.1 65 → *IAegThrace E18* [83]; *SEG 39:649* [84]
IG X/2.1 67 → *IG X/2 255* [77]; *SEG 42 625* [75]; *SEG 46:744* [65]; *SEG 46:800* [72];
SEG 42 625 [75]
IG X/2.1 68 → *IG X/2.1 70* [74]; *Nigdelis II.12* [78]; *SEG 46:744* [65]; *SEG 46:800*
[72]
IG X/2.1 69 → *IG X/2.1 70* [74]; *Nigdelis II.12* [78]
IG X/2.1 71 → *SEG 46:744* [65]; *SEG 46:800* [72]
IG X/2.1 72 → *SEG 46:744* [65]; *SEG 46:800* [72]
IG X/2.1 192 → *IG X/2.1 255* [77]
IG X/2.1 219 → *IBeroia 372* [64]
IG X/2.1 220 → *IG X/2.1 255* [77]
IG X/2.1 244 → *IG X/2.1 259* [76]; *IG X/2.1 506* [80]; *IG X/2.1 260* [81]
IG X/2.1 255 → *IG II² 1365/66* [53]
IG X/2.1 261 → *IBeroia 372* [64]; *IG X/2.1 506* [80]; *IG X/2.1 260* [81]
IG X/2.1 288 → *CIG II 2007f* [66]; *IBeroia 372* [64]; *SEG 46:744* [65]
IG X/2.1 289 → *CIG II 2007f* [66]; *IBeroia 372* [64]; *SEG 46:744* [65]
IG X/2.1 309 → *IG X/2.1 506* [80]; *IG X/2.1 260* [81]; *IPerinthos 56* [87]
IG X/2.1 480 → *IG X/2.1 259* [76]; *IG X/2.1 506* [80]; *IG X/2.1 260* [81]
IG X/2.1 503 → *IG X/2.1 506* [80]; *IG X/2.1 260* [81]
IG X/2.1 564 → *SEG 46:800* [72]
IG X/2.1 679 → *IBeroia 372* [64]
IG X/2.1 726 → *Nigdelis II.12* [78]
IG X/2.1 821 → *CIG II 2007f* [66]
IG X/2.1 860 → *IG X/2.1 506* [80]; *IG X/2.1 260* [81]; *IPerinthos 56* [87]; *SEG 42 625*
[75]
IG X/2.1 933 → *IBeroia 372* [64]; *SEG 46:744* [65]; *SEG 46:800* [72]
IG X/2.1 982 → *IBeroia 372* [64]

IG X/2.2 263 → *IG X/2.1 259* [76]
IG X/2.2 330 → *SEG 1:282* [62]

IG XI/2.1 139.12 → *IG II² 1368* [51]
IG XI/2.1 144.68, 70 → *IG II² 1368* [51]
IG XI/2.1 154.4 → *IG II² 1368* [51]

IG XII/1 155.49–50 → *IG II² 1368* [51]
IG XII/1 789 (LSCG 139) → *IG II² 1365/66* [53]
IG XII/3 329 → *IPerinthos 57* [88]
IG XII Supp. 23 (LSCG Sup 82) → *IG II² 1365/66* [53]
IG XII Supp. 126 (LSCG 124) → *IG II² 1365/66* [53]
IG XII Supp. 447 → *SEG 39:649* [84]
IG XIV 925 → *SEG 39:649* [84]
IG XIV 1890 → *CIG II 2007f* [66]

- IG XIV 2304* → *CIG II 2007f* [66]
- IGBulg I² 23* → *IPerinthos 56* [87]; *SEG 39:649* [84]
- IGBulg I² 63* → *Philippi II 142/G562* [70]
- IGBulg I² 401* → *IAegThrace E18* [83]; *IG X/2.1 259* [76]
- IGBulg II 480* → *IPerinthos 56* [87]; *SEG 39:649* [84]
- IGBulg II 590* → *SEG 39:649* [84]
- IGBulg III/1 1239* → *Philippi II 133/G441* [69]
- IGBulg III,1 1516* → *SEG 39:649* [84]
- IGBulg III/1 1517 + V 5550* → *IAegThrace E18* [83]; *IG II² 1368* [51]; *IPerinthos 57* [88]; *SEG 39:649* [84]
- IGBulg III/2 1841* → *SEG 39:649* [84]
- IGBulg III/2 1865.4–5* → *IG II² 1368* [51]
- IGBulg III/2 1864* → *IG X/2.1 259* [76]
- IGBulg III/2 1865* → *IG X/2.1 259* [76]
- IGBulg IV 1925* → *SEG 42 625* [75]
- IGBulg V 5311* → *SEG 39:649* [84]
- IGBulg V 5550* → *SEG 39:649* [84]
- IGBulg V 5579.2* → *IG II² 1368* [51]
- IGBulg V 5610* → *Philippi II 133/G441* [69]
- IGBulg V 5899* → *IG X/2.1 70* [74]
- IGLScythia I 167.8* → *IG II² 1368* [51]
- IGLScythia 79.2* → *IG II² 1368* [51]
- IGLScythia 80.2* → *IG II² 1368* [51]
- IGRR III 360* → *IG X/2.1 291* [79]
- IGRR III 1031* → *Philippi II 410/G258* [67]
- IGUR 160* → *IAegThrace E18* [83]; *IByzantion 31* [90]; *IG II² 1368* [51]; *IG X/2.1 259* [76]; *IPerinthos 56* [87]
- IJO I A 54* → *IJO I Mac1* [73]
- IJO I A 58* → *IJO I Mac1* [73]
- IJO I BS 1* → *IJO I Mac1* [73]
- IJO I BS 4* → *IJO I Mac1* [73]
- IJO I Mac 3* → *IJO I Mac1* [73]
- IJO I Mac 4* → *IJO I Mac1* [73]
- IJO I Mac 6* → *IJO I Mac15* [82]
- IJO I Mac 7* → *IJO I Mac15* [82]
- IJO I Mac 8* → *IJO I Mac15* [82]
- IJO I Mac 9* → *IJO I Mac15* [82]
- IJO I Mac 10* → *IJO I Mac15* [82]
- IJO I Mac 11* → *IJO I Mac15* [82]
- IJO I Mac 12* → *IJO I Mac15* [82]
- IJO I Mac 13* → *IJO I Mac15* [82]

- IJO I Mac 14* → *IJO I Mac15* [82]
IJO I Mac 16 → *IJO I Mac15* [82]
IJO I Mac 17 → *IJO I Mac15* [82]
IJO I Mac 18 → *IJO I Mac15* [82]
IJO I Pan 5 → *IJO I Mac1* [73]
IJO I Thr 1 → *IJO I Mac1* [73]
IJO II 196 → *IG X/2.1 291* [79]
- IKyme 30.4* → *IG II² 1368* [51]
IKyzikos 260 → *IByzantion 37* [91]
- ILeukopetra 131* → *IG X/2.1 260* [81]
ILindos II 487 (LSCGSup 91) → *IG II² 1365/66* [53]
ILindos II 484 (LSCGSup 86) → *IG II² 1365/66* [53]
ILydiaKP I 42 → *IG II² 1368* [51]
- IMagnMai 215* → *IG X/2.1 255* [77]; *IG X/2.1 506* [80]; *IPerinthos 56* [87]; *IPerinthos 57* [88]; *SEG 39:649* [84]
IMakedD 3 → *SEG 1:282* [62]
IMakedD 6 → *SEG 46:744* [65]; *SEG 46:800* [72]
IMakedD 7 → *SEG 46:744* [65]; *SEG 46:800* [72]; *IG X/2.1 255* [77]
IMakedD 22 → *SEG 46:744* [65]; *SEG 46:800* [72]
IMakedD 38 → *SEG 46:744* [65]; *SEG 46:800* [72]
IMakedD 920 → *IBeroia 22* [63]; *Philippi II 133/G441* [69]; *IG X/2.1 506* [80]
IMakedD 1104 → *IBeroia 22* [63]
IMilet 940 → *Philippi II 142/G562* [70]; → *IPerinthos 49* [86]
IMT Skam/NebTaeler 267.5 → *IG II² 1368* [51]
- IPerg 374.b.3, 13* → *IG II² 1368* [51]
IPerg 485 → *IG II² 1368* [51]; *IG IX/1² 670* [61]
IPerinthos 146 → *IPerinthos 57* [88]
IPerinthos 48 → *IPerinthos 49* [86]
IPerinthos 56.12 (*IGRR I 787.12*) → *IG II² 1368* [51]
IPerinthos 59 → *IPerinthos 49* [86]
IPerinthos 280 → *IPerinthos 57* [88]
IPhrygR 8 → *IG X/2.1 291* [79]
IPriene 174.5, 21 (LSAM 37) → *IG II² 1368* [51]
IPrusaOlymp 24 → *IBeroia 372* [64]; *SEG 46:744* [65]
- ISardH 4* → *IG X/2.1 255* [77]
ISmyrna 600 → *IPerinthos 56* [87]
ISmyrna 622 → *IPerinthos 56* [87]; *SEG 39:649* [84]
ISmyrna 639 → *IPerinthos 56* [87]
ISmyrna 655 → *SEG 39:649* [84]
ISmyrna 697 → *SEG 46:800* [72]
ISmyrna 721 → *Philippi II 410/G258* [67]

- ISmyrna* 729 → *SEG* 39:649 [84]
ISmyrna 730 → *SEG* 39:649 [84]
ISmyrna 731.14–15 → *IG* II² 1368 [51]
ISmyrna 733.12 → *IG* II² 1368 [51]
ISmyrna 844a → *Philippi* II 142/G562 [70]
- ITrall* 6 → *IG* X/2.1 291 [79]
- Jaccottet* 13 → *IBeroia* 22 [63]
Jaccottet 14 → *IBeroia* 22 [63]
Jaccottet 15 → *IBeroia* 22 [63]
Jaccottet 16 → *IBeroia* 22 [63]
Jaccottet 17 → *IBeroia* 22 [63]
Jaccottet 23 → *IBeroia* 22 [63] ; *IG* X/2.1 506 [80]; *IG* X/2.1 260 [81]; *IPerinthos* 56 [87]
- Jaccottet* 24 → *IAegThrace* E18 [83]
Jaccottet 31 → *IPerinthos* 57 [88]
Jaccottet 79 → *IG* X/2.1 259 [76]
Jaccottet 80 → *IG* X/2.1 259 [76]
Jaccottet 91 → *IPerinthos* 57 [88]
Jaccottet 181 → *SEG* 39:649 [84]
- LSAM* 20 → *IG* X/2.1 255 [77]
LSAM 48.21–24 → *IG* II² 1368 [51]
LSCGSup 59 → *IG* II² 1365/66 [53]
LSCGSup 77 → *Jaccottet* no. 7 [60]
LSCGSup 108 → *IG* II² 1365/66 [53]
LSCGSup 115 → *IG* II² 1365/66 [53]
LSCGSup 119 → *IG* II² 1365/66 [53]
- MAMA* III 364 → *Nigdelis* II.12 [78]
MAMA V 254 → *SEG* 39:649 [84]
MAMA X 458 → *IBeroia* 372 [64]; *SEG* 46:744 [65]
MΘ 21381 → *SEG* 1:282 [62]
- NewDocs* 4 215 no. 17 → *IBeroia* 372 [64]; *CIG* II 2007f [66]
NGSL 7.3–15 → *IG* II² 1365/66 [53]
- Nigdelis* II.2 → *IG* X/2.1 506 [80]; *IG* X/2.1 260 [81]; *Philippi* II 340/L589 [71]
Nigdelis II.3 → *IG* X/2.1 480
Nigdelis II.4 → *IBeroia* 372 [64]; *CIG* II 2007f [66]; *SEG* 42 625 [75]
Nigdelis II.5 → *IBeroia* 372 [64]; *SEG* 42 625 [75]
Nigdelis II.6 → *CIG* II 2007f [66]; *IBeroia* 372 [64]; *Nigdelis* II.7
Nigdelis II.8 → *IG* X/2.1 70 [74]; *SEG* 46:744 [65]; *SEG* 46:800 [72]
Nigdelis II.9 → *IBeroia* 372 [64]
Nigdelis II.10 → *IBeroia* 372 [64]
Nigdelis II.11 → *IBeroia* 372 [64]

- Nigdelis II.13 → *SEG* 42 625 [75]
 Nigdelis II.14 → *IBeroia* 372 [64]; *SEG* 42 625 [75]
 Nigdelis II.15 → *CIG* II 2007f [66]; *IBeroia* 372 [64]
- OGIS* 51.27–30 → *IG* II² 1368 [51]
OGIS 756 → *IByzantion* 37 [91]
- P.Cairo. dem.* 30606 → *IG* II² 1275 [8]
P.Grenf. II 33.1, 3 → *IG* II² 1368 [51]
P.Lond. I 137 V (SB I 4224.22–23) → *IG* II² 1368 [51]
P.Lond. I 125 → *IG* X/2.1 255 [77]
P.Lond. VII 2193 → *IG* II² 1368 [51]; *IG* X/2.1 70 [74]; *IGBulg* III/2 1626 [85]; *SEG* 46:744 [65]; *SEG* 46:800 [72]
P.Mich. V 258 → *IG* II² 1368 [51]
P.Mich. V 243 → *IG* II² 1275 [8]; *IG* II² 1368 [51]; *IGBulg* III/2 1626 [85]
P.Oxy. XVI 1997, 1998 → *SEG* 31:122 [50]
 Panayotou and Chrysostomou 1993 no. 6 → *SEG* 46:744 [65]; *SEG* 46:800 [72]
 Pandermalis 2003, 418 → *SEG* 46:744 [65]; *SEG* 46:800 [72]
 Pelekides 1923 no. 2 → *SEG* 46:744 [65]; *SEG* 46:800 [72]
 Pelekides 1923 no. 3 → *SEG* 46:744 [65]; *SEG* 46:800 [72]
Philippi II 001/L027 → *CIL* III 633 [68]
Philippi II 029/G215 → *Philippi* II 133/G441 [69]
Philippi II 045/L042 → *IG* X/2.1 259 [76]
Philippi II 091/L360 → *CIL* III 633 [68]
Philippi II 094/L590 → *Philippi* II 340/L589 [71]
Philippi II 095/L346 → *Philippi* II 142/G562 [70]
Philippi II 143/G563 → *Philippi* II 142/G562 [70]
Philippi II 144/G298 → *Philippi* II 142/G562 [70]
Philippi II 148/L682 → *CIL* III 633 [68]
Philippi II 164/L001 → *CIL* III 633 [68a]
Philippi II 273/G413 → *Philippi* II 133/G441 [69]
Philippi II 332/L777 → *Philippi* II 340/L589 [71]
Philippi II 338/L333 → *Philippi* II 340/L589 [71]
Philippi II 339/L338 → *Philippi* II 340/L589 [71]
Philippi II 341/L267 → *Philippi* II 340/L589 [71]
Philippi II 342/L292 → *Philippi* II 340/L589 [71]
Philippi II 451/L158 → *CIL* III 633 [68]
Philippi II 487/L094 → *CIL* III 633 [68]
Philippi II 523/L105 → *CIL* III 633 [68]
Philippi II 524/L103 → *Philippi* II 340/L589 [71]
Philippi II 525/L104 → *Philippi* II 340/L589 [71]
Philippi II 529/L106 → *Philippi* II 340/L589 [71]
Philippi II 646/L035 → *IG* X/2.1 291 [79]
Philippi II 697/M580 → *IG* X/2.1 291 [79]

Philippi II 734/G49 → *Philippi* II 133/G441 [69]

P. Tebt. I 287 → *IG X/2.1* 291 [79]

RA 1956 no. 218 → *SEG* 1:282 [62]

Samsaris 35 → *IG X/2.1* 260 [81]

Samsaris 39 → *IG X/2.1* 260 [81]

Samsaris 165 → *IG X/2.1* 260 [81]

SEG 2:10 → *SEG* 2:9 [21]

SEG 2:580 → Jaccottet no. 7 [60]

SEG 15:1061 → Jaccottet no. 7 [60]

SEG 19:483 → *SEG* 1:282 [62]

SEG 20:594 → *IG X/2.1* 260 [81]

SEG 22:122 → *IG* II² 1316 [16]

SEG 27:293 → *SEG* 46:800 [72]

SEG 32:488 [58] → Jaccottet no. 7 [60]

SEG 33:147 → *Agora* 16:161 [14]

SEG 34:1094 → *Philippi* II 410/G258 [67]

SEG 39:539 → *CIG* II 2007f [66]

SEG 39:597 → *CIG* II 2007f [66]

SEG 39:598 → *CIG* II 2007f [66]

SEG 41:171 → *IG* II² 1291 [19]

SEG 41:1201 → *IG X/2.1* 291 [79]

SEG 42:558 → *SEG* 1:282 [62]

SEG 43:458 → *IG X/2.1* 255 [77]

SEG 43:462 → *IBeroia* 372 [64]

SEG 44:60 → *SEG* 2:9 [21]

SEG 44:862 → *Philippi* II 133/G441 [69]

SEG 46:744 → *SEG* 46:744 [65]

SEG 46:812 → *SEG* 1:282 [62]

SEG 46:958 → *CIL* III 633 [68]

SEG 49:814 → *IG X/2.1* 260 [81]; *IAegThrace* E18 [83]

SEG 53:786 → *IPerinthos* 56 [87]

SEG 54:235 → *IG* II² 1339 [46]

SEG 55:933.9–10 → Jaccottet no. 7 [60]

SIRIS 107–126 → *IG X/2.1* 255 [77]

SIRIS 122 → *Philippi* II 142/G562 [70]

*Syll*³ 985 → *IG* II² 1368 [51]; *IG* II² 1365/66 [53]

*Syll*³ 1140 → *SEG* 1:282 [62]

Tačeve-Hitova 1978 no. 10 → *SEG* 46:744 [65]; *SEG* 46:800 [72]

Tačeve-Hitova 1978 no. 11 → *SEG* 46:744 [65]; *SEG* 46:800 [72]

Tačeve-Hitova 1978 no. 13 → *SEG* 46:744 [65]; *SEG* 46:800 [72]

Tačeva-Hitova IV 2 → *SEG* 46:744 [65]; *SEG* 46:800 [72]

Tačeva-Hitova IV 11 → *SEG* 46:744 [65]; *SEG* 46:800 [72]

TAM V 1081 → *IG* X/2.1 291 [79]
TAM V 1209 → *IG* X/2.1 291 [79]
TAM V 645 → *IG* X/2.1 291 [79]
TAM V 935 → *IG* X/2.1 291 [79]
TAM V 945 → *IG* X/2.1 291 [79]
TAM V 972 → *IG* X/2.1 291 [79]
TAM V 978 → *IG* X/2.1 291 [79]
TAM V 989 → *IG* X/2.1 291 [79]
TAM V 991 → *IG* X/2.1 291 [79]
TAPA 69 (1938) 63 → *CIG* II 2007f [66]

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Prov 10:9 → *IG* II² 1365/66 [53]
 Prov 11:25 → *IG* II² 1365/66 [53]
 Ezek 8:14 → *IG* II² 1261 [9]
 1 Chr 29:17 → *IG* II² 1365/66 [53]
 1 Macc 2:60 → *IG* II² 1365/66 [53]
 Wis 1:1 → *IG* II² 1365/66 [53]

Mark 5:22 → *CIG* II 2007f [66]
 Mark 5:35 → *CIG* II 2007f [66]
 Mark 5:39 → *CIG* II 2007f [66]
 Luke 8:49 → *CIG* II 2007f [66]
 Luke 13:14 → *CIG* II 2007f [66]

Acts 10:10–23 → *IG* X/2.1 255 [77]
 Acts 12:6–11 → *IG* X/2.1 255 [77]
 Acts 13:15 → *CIG* II 2007f [66]
 Acts 16:6–10 → *IG* X/2.1 255 [77]
 Acts 16:11–15 → *IG* X/2.1 291 [79]
 Acts 16:40 → *IG* X/2.1 291 [79]
 Acts 18:8 → *CIG* II 2007f [66]
 Acts 18:17 → *CIG* II 2007f [66]
 Acts 19:23–41 → *Philippi* II 410/G258 [67]
 Acts 26:22 → *IG* X/2.1 260 [81]
 Rom 12:8 → *IG* II² 1365/66 [53]
 2 Cor 1:12 → *IG* II² 1365/66 [53]
 2 Cor 9:11 → *IG* II² 1365/66 [53]
 2 Cor 11:3 → *IG* II² 1365/66 [53]
 Phil 4:3 → *CIL* III 633 [68]
 Col 3:22 → *IG* II² 1365/66 [53]
 Eph 6:5 → *IG* II² 1365/66 [53]

- Jas 1:5 → *IG* II² 1365/66 [53]
 Hermas, *Mand.*, 2.4 → *IG* II² 1365/66 [53]
Greek and Latin Literature
 Aristophanes, *Acharnenses* → *IG* II² 1291 [19]; *IG* II² 2343 [1]
 Aristophanes, *Aves (Birds)* → *IG* II² 337 [3]; *IG* II² 1335.66 [43]
 Aristophanes, *Ecclesiazusae* → *Agora* 16:161 [14]
 Aristophanes, *Equites (Knights)* → *IG* II² 2343 [1]
 Aristophanes, *Horae* frag. 566 → *IG* II² 1335.66 [43]
 Aristophanes, *Lysistrata* → *IG* II² 1261 [9]; *IG* II² 1291 [19]; *IG* II² 1335.66 [43]; *IG* II² 1365/66 [53]
 Aristophanes, *Nubes (Clouds)* → *IG* II² 2343 [1]
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 Aristophanes, *Vespae (Wasps)* → *IG* II² 1335.66 [43]
 Cicero, *De legibus* 2.24 → *IG* II² 1365/66 [53]
Digesta Iustiniana 47.22.4 → *IG* II² 1012 [42]; *IG* II² 1275 [8] (325–275 BCE).
 Dio Cassius 60.24 → *SEG* 1:282 [62]
 Euripides, *Cyclops*, 25 → *IPerinthos* 57 [88]
 Euripides, *Bacchae* 141 → *IPerinthos* 57 [88]
 Euripides, *Bacchae* 566 → *IPerinthos* 57 [88]
 Euripides, *Bacchae* 579 → *IPerinthos* 57 [88]
 Lysias 3.23 → *Agora* 16:161 [14]
 Lysias 13.66 → *Agora* 16:161 [14]
 Lysias 19.46 → *IG* II² 1255 [2]
 Lysias 31.21 → *IG* II² 178 [17]
 Lysias 32.21 → *IG* II² 178 [17]
 Marcus Aurelius, *Meditations passim* → *IG* II² 1365/66 [53]
 Philo, *In Flaccum* 17.136–37 → *IGBulg* III/2 1626 [85]
 Plato, *Leges* 8.843B → *IG* II² 1275 [8]
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 Suetonius, *Vita Vespasiani* 4.3 → *IBeroia* 372 [64]
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